WORKSHOP AGENDA MEETING – 7 PM **October 13, 2015**
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ 08902

Draft for Council Meeting / October 19, 2015 – 7 P.M.

Roll Call, Sunshine Notice & Cell Phone Statement

Proclamation: **U10 Travel Baseball**
National Fire Prevention Month

Presentation by Dr. Zychowski regarding the proposed new school plans and referendum

Ms. Sriranganathan:
1. **Bill list**
2. **Budget / Revenue review**
3. **Item of revenue on budget: (Chapter 159)**
   a. **Division of Highway Safety Pedestrian Safety Enforcement and Education Fund 2016 - $15,000**

Ms. Benson
1. **Scholar / Athlete / Artist of the Month**
2. **Halloween Hauntings / Movie Night / Camp Out – Community Park – Friday, October 23 – 7:00 PM cost $5.00**
3. **Veteran's Street Naming – Monday, October 26 – Hayes Court – 5:00 PM / note earlier time**
4. **The Aubrey Foundation – Thank You to community**
5. **Authorizing a Change In Scope to the PSA with T&M Associates to include Engineering and Building Design Services through Construction Administration Services for Improvements to an existing building located in Veteran's Park**

Mr. McCormick:
1. **Authorizing the acceptance of a State Grant from the State of New Jersey Division of Highway Traffic Safety**

Mr. Chaszar:
1. **Authorizing the advertisement for Receipt of Bids for one Specialized Crane Truck under the Sewer Division**
2. **Authorizing the advertisement for Receipt of Bids for three Sports Utility Vehicles**

Mr. Hritz:
1. **Discussion: CCO proposed fees**

Mayor Womack:
1. **Discussion: Request for handicap parking spot on Hollywood Street**

Mr. Gordon:
1. **Authorizing the execution of a Termination and Release of Monetary Contribution and Right-of-Way Dedication for Traffic Improvements with Commerce Center**

Mr. Lombard:
1. **Awarding an adjustment to Township residents for their water / sewer utility accounts**
2. **Authorizing a Change In Scope to the PSA with CME Associates to include services for the Water Transmission Main Evaluation**

Municipal Clerk:
1. **Approval of Minutes: Regular Council Meeting / October 5, 2015**
2. **NJ State Fireman's Association Application / Thomas Cicerale / Co. #3**
   " " Christopher Golubieski / Co. #3
3. **Ordinance / Second Reading / Public Hearing:**
   #15-18 - An Ordinance of the Township of North Brunswick amending and supplementing Chapter 147 "Construction Code; Uniform" to add new Section 147 -2 and 147-3 respectively entitled "Certificates of Occupancy and Certificates of Continued Occupancy" and "Fees" and to re-codify the remaining sections

Public Comment – 15 minutes

Adjourn

Closed Session: