

NORTH BRUNSWICK TOWNSHIP COUNCIL

REGULAR MEETING AGENDA
710 HERMAN ROAD
NORTH BRUNSWICK, NEW JERSEY

October 23,
2017
7:00 PM

1. **Call to Order, Roll Call and Cell Phone Statement**
2. **Sunshine Notice**
3. **Pledge of Allegiance**
4. **Department of Parks, Recreation and Community Services Presents:
Scholar/Athlete/Artist**

Scholar / Athlete / Artist of the month - Maggie Schmidt

5. **Consent Agenda**
 - a. **255-10.17 Bill List**
 - b. **256-10.17 Authorizing the application and acceptance of State of NJ,
Division of Criminal Justice 2017 State Body Armor
Replacement Funds**
 - c. **257-10.17 Item of revenue in budget: (Chapter 159) Division of Highway
Traffic Safety Grant - State Pedestrian Safety Enforcement
and Education Fund - \$15,000**
 - d. **258-10.17 Item of Revenue in budget: (Chapter 159) Body Armor
Replacement, State Allocation - \$7,248.99**
 - e. **259-10.17 Authorizing the acceptance of a sale of auctioned abandoned
motor vehicles**
 - f. **260-10.17 Authorizing a Contract with Mall Chevrolet for the purchase
of three (3) Public Safety Vehicles**
 - g. **261-10.17 Authorizing Award of Contract BID17017 to Integrity
Roofing, Inc. for the Public Works Facility Partial Roof
Replacement Project**
 - h. **262-10.17 Authorizing the advertisement for Receipt of Bids for Tree
Removal and Trimming Services**
 - i. **263-10.17 Authorizing the approval to submit a Grant Application and
execute a Grant Agreement with the New Jersey Department
of Transportation for the Quarry Lane Roadway
Improvements Project**
 - j. **264-10.17 Authorizing an incentive to employees under the State Health
Benefits Program**
 - k. **265-10.17 Authorizing adjustments to Township Residents for their
Water-Sewer Utility Account**
 - l. **266-10.17 Establishing curfew for October 30, 2017 Mischief Night and
October 31, 2017, Halloween Night**
 - m. **NJ State Fireman's Application / Thomas Grande / Fire Co.**

#2

n. NJ State Fireman's Application / Bernie Marquez / Fire Co.

#3

6. Approval of minutes

a. Minutes / Regular Council Meeting / October 2, 2017

7. Reports from Mayor, Council, Administrator, CFO

8. Public Hearing

9. Adjourn