

**WORKSHOP AGENDA MEETING – 7:00 PM  
TOWNSHIP OF NORTH BRUNSWICK  
710 HERMANN ROAD  
NORTH BRUNSWICK, NJ 08902**

**February 13, 2017**

**Draft for Council Meeting February 21, 2017 – 7:00 P.M.**

**Roll Call, Sunshine Notice & Cell Phone Statement**

**Proclamation:**

**Ms. Sriranganathan:**

- 1. Bill list**
- 2. Item of revenue in budget: (Chapter 159)**
  - a. Federal Grant Award through the “Edward Byrne Memorial Justice Assistance Grant (JAG) BWC24-16” from U.S Department of Justice, Bureau of Justice Assistance administered by the State of New Jersey Office of Attorney General - \$20,000.00**
- 3. Certifying review of the Fiscal Year 2017 Best Practices Inventory**

**Ms. Benson:**

- 1. Authorizing a contract with for the purchase of one Type C-54 Passenger School Bus**
- 2. Authorizing a Change Order No. 7 with Applied Landscape Technologies for Site Remediation and Improvements at Veterans Park and a portion of the adjoining Board of Education Property (PSE&G Easement and Soil Piles) under the Department of Parks, Recreation and Community Services**

**Mr. McCormick:**

- 1. Authorizing approval to submit a Grant Application and execute a Grant Agreement with the New Jersey Department of Transportation for the Fiscal Year 2016 Highway Traffic Safety Fund Grant Program (Safe Corridors)**
- 2. Authorizing a Contract with Beyer Chrysler Dodge Jeep Ram for the purchase of one 2017 Dodge Charger Vehicle**
- 3. Authorizing the sale of abandoned vehicles**
- 4. Authorizing the acceptance of Federal Funds and anticipation in the Federal Grant Program Administered by the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice**

**Mr. Chaszar:**

- 1. Authorizing the Advertisement of Receipt of Bids for the following:**
  - a. Sewer Collection Services**
  - b. Maintenance and repair of Sewer Lift Stations**
  - c. HVAC Maintenance and Repair Services for Municipal Facilities**
  - d. Edly’s Lane Pump Station – Sewerage Pump Replacement Project**

**Mr. Hritz:**

- 1. Discussion: Property maintenance**

**Ms. Monzo:**

- 1. Authorizing an adjustment to a Township resident for their Water-Sewer Utility Account**
- 2. Amending Shared Services Agreement North Brunswick Board of Education to include a credit for The relocation of tennis court lighting at Veteran’s Park**

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**Municipal Clerk:**

1. NJ State Fireman’s Association Application: Salvatore Georgianna III / Fire Co. #1
2. Approval of Minutes:                      Reorganization / January 2, 2017  
    Regular Council Meeting / February 6, 2017

**Closed Session:**

1. Litigation – Mr. Lamonica

**Adjourn**