

**NORTH BRUNSWICK TOWNSHIP COUNCIL**

**REORGANIZATION MEETING AGENDA**  
**710 HERMANN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**JANUARY 1, 2018**  
**12:00 PM**

1. Welcome
2. Invocation – *Rabbi Carlbach*
3. Salute to Flag – *Dylan and Parker Davis, Alessandra & Gianna Socio, Samantha & Joseph Guadagnino, Stella Mae and Lucy Ann Lopez and Richie Zangara*
4. Star Spangled Banner – *Tangie Cobb*
5. Certification of Election: Council
6. Administration of Oath to: *Councilman Corbin, Councilman Davis and Councilman Lopez*
7. Call to Order, Roll Call, Sunshine Notice
8. Election of Council President / Administration of Oath
9. Resolution / Professional Service Contract / Township Attorney: *DeCotiis, Fitzpatrick & Cole, LLP* 1-1.18
10. Administration of Oath / Township Attorney: *Ronald H. Gordon, Esq.*
11. **Resolutions on Consent Agenda:**  
**Professional Services:**
  - a. Public Defender *Michael Policastro, Esq.* 2-1.18
  - b. Labor Attorney *Ronald H. Gordon of DeCotiis, Fitzpatrick & Cole, LLP* 3-1.18
  - c. Engineer *CME Associates* 4-1.18
  - d. Bond Counsel *McCarter & English & McManimon, Scotland & Baumann, LLC* 5-1.18
  - e. Legal Services / Tax Appeals *Harry Haushalter, Esq.* 6-1.18
  - f. Conflict Tax Appeal Counsel *Shamy, Shippers & Lonski, PC* 7-1.18
  - g. Appraisal Services E.U.S *BRB Valuation & Consulting* 8-1.18
  - h. Appraisal Services E.U.S *Sockler Realty Services Group, Inc.* 9-1.18
  - i. Municipal Prosecutor *David P. Lonski of Shamy, Shippers & Lonski, PC* 10-1.18
  - j. Financial Advisor E.U.S *ACACIA Financial Group Inc.* 11-1.18
  - k. Water / Wastewater Consultant EUS *T&M Associates* 12-1.18
  - l. Wastewater Collection System Oversight *Stantec* 13-1.18
  - m. Environmental Engineer Services *CME Associates / JM Sorge & T&M Associates* 14-1.18
  - n. Municipal Architect Services *Tokarski and Millemann Architects, LLC and Arcari and Iovino Architects, LLC* 15-1.18
  - o. Municipal Auditor *Hodulick and Morrison, PA* 16-1.18
  - p. Risk Management Consulting Services *Arthur J. Gallagher* 17-1.18
  - q. Traffic Engineering Services *Maser Consulting* 18-1.18
  - r. Mechanical Engineer *Remington, Vernick & Vena* 19-1.18
  - s. Environmental Legal Services *Hoagland, Longo, Moran, Dunst & Doukas, LLP* 20-1.18
  - t. Landscape Architecture Service *Maser Consulting, PA* 21-1.18
  - u. Financial Advisory Services *Phoenix Advisors* 22-1.18  
**Directors / Other appointments:**
  - v. Appointing Mark Cafferty Municipal Emergency Management Coordinator 23-1.18
  - w. Twp. Fire Chief / 1<sup>st</sup> and 2<sup>nd</sup> Asst. Chiefs / Chief: Bureau of Fire Prevention 24-1.18
  - x. Council representative – Planning Board *Ralph Andrews* 25-1.18
  - y. Zoning Board of Adjustment (council appt.) 26-1.18
  - z. Middlesex County Housing Community Development Committee *Bill Nelson* 27-1.18
  - aa. Tax Search Officer *Fran Cipot* 28-1.18
  - bb. Public Agency Compliance Officer *Justine Progebin* 29-1.18
  - cc. Protected Tenancy Act Agency *Michael Proietti* 30-1.18

**REORGANIZATION MEETING AGENDA**  
**710 HERMANN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**JANUARY 1, 2018**  
**12:00 PM**

**Consent Agenda cont.**

**Authorize:**

dd.	Fixing interest rate on delinquent taxes _____	31-1.18
ee.	Collection of interest for delinquent payment of utility charges _____	32-1.18
ff.	Fee for returned checks _____	33-1.18
gg.	Tax Assessor to file tax appeals on behalf of Twp. _____	34-1.18
hh.	Cancel property Tax Refund or Delinquency less than \$10.00 _____	35-1.18
ii.	Special Rules of Order _____	36-1.18
jj.	Mayor / Council to hold <i>Executive Session</i> _____	37-1.18
kk.	Establishing a cash management plan and naming official cash depositories _____	38-1.18
ll.	Purchases from State Contract Vendors _____	39-1.18
mm.	Authorizing an Agreement with The Rodgers Group, LLC to assist the Police Department in the Accreditation Process _____	40-1.18

**Designate:**

nn.	Date, Place and Time for Township Council Meetings _____	41-1.18
oo.	Official Newspaper _____	42-1.18
pp.	Sunshine Notice Annual Meetings _____	43-1.18

**12. Administration of Oath:**

**Fire Department Officers:**

*Fire Chief – Donald Salzmann, Sr.*

*First Assistant Chief – Kevin Meehan*

*Second Assistant Chief – Kenneth Graulich*

*Chief: Bureau of Fire Prevention – Thomas Lettieri*

- 13. Public Hearing (15 minute session)**
- 14. Mayor Womack's State of the Township Address**
- 15. Adjourn**
- 16. Benediction – Rabbi Carlbach**