

**WORKSHOP AGENDA MEETING - 7:00 PM
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ**

Draft for Council Meeting / [01/16/18]

Roll Call, Sunshine Notice and Cell Phone Statement

Ms. Sriranganathan:

1. **Bill List**
2. **Authorizing the reinstatement of installment payments for property owners within Belcourt at Hidden Lake for Water Service Project**
3. **Item of revenue in budget (Chapter 159) 2017 Recycling Tonnage Grant - \$86,845.97**
4. **Certifying Review of the Fiscal Year 2017 Annual Audit**
5. **Authorizing an amendment to the Agreement with the New Jersey Economic Development Authority (EDA) concerning Payment In Lieu of Taxes and other matters**

Ms. Benson:

1. **Dr. Martin Luther King Jr. Program Celebration - Friday, January 12, 2018 at 7:00 PM - Court Room - Municipal Building**
2. **Scholar / Athlete / Artist**
3. **Youth Peer Advocate Award - Richard Altman**
4. **Food Bank**

Mr. Chaszar:

1. **Authorizing the acceptance of the State of New Jersey, Solid Waste Administration & Middlesex County Improvement Authority 2017 Recycling Tonnage Grant - \$86,845.97**

Mr. Hritz:

1. **Amending Contract BID16001 with Lucas Brothers, Inc. for the 2016 Road Improvements Program Project Closeout Change Order (\$204,802.45)**
2. **An Ordinance amending and supplementing Chapter 243 "Property Maintenance", Article II, "General Provisions", Section 243-31, to add a new section 243-31(A)(18) "Outdoor Athletic Equipment" of the Code of the Township North Brunswick**
3. **Amending and supplementing Chapter 243 "Property Maintenance", Article II, "General Provisions" Section 243-31, to add a new Section 243-31(A)(19) "Fire hydrants" of the Code of the Township of North Brunswick**
4. **An Ordinance amending and supplementing Chapter 334 Vehicles and Traffic of the Code of the Township of North Brunswick to regulate the parking of vehicles**

Ms. Monzo:

1. **Authorizing an amendment to the agreement with Ronald H. Gordon, Esq. of the Firm**

Decotiis, Fitzpatrick, Cole & Giblin, LLP

- 2. Authorizing adjustments to Township Residents for their Water-Sewer Utility Account**

Municipal Clerk:

- 1. NJ State Fireman's Application / Fire Co. #3 / Raymond Troxell**
- 2. Minutes / Regular Council Meeting / December 18, 2017**

Closed Session

- 1. Personnel matter**

Adjourn