

**WORKSHOP AGENDA MEETING - 7:00 PM
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ**

Draft for Council Meeting / [12/18/17]

Roll Call, Sunshine Notice and Cell Phone Statement

Ms. Sriranganathan:

1. **Bill List**
2. **Authorizing the cancellation of taxes on Foreclosed Properties now owned by the Township of North Brunswick**
3. **Item of revenue in budget: (Chapter 159) NJ DOT Highway Safety Fund, Safe Corridors State Allocation - \$31,060.40**
4. **Item of revenue in budget: (Chapter 159) Emergency Management Performance Grant Program Funding**
5. **Item of revenue in budget: (Chapter 159) 2018 Distracted Driving Crackdown U Drive U Text U Pay - \$6,600.00**
6. **Budget account analysis**
7. **Salary & Wage Analysis**
8. **Revenue account status**
9. **Authorizing the reinstatement of installment payments for property owners within Belcourt at Hidden Lake for Water Sewer Service Project**
10. **Authorizing the Award of a Propriety Contract to Edmunds and Associates for Utility Billing Software Application**

Ms. Benson:

1. **Let's Talk Series - Carol Womack, LCSW speaking on Suicide Prevention Teens, depression and alcohol - a deadly connection, Wednesday, April 18 at 6:00 pm - North Brunswick Senior Center - 15 Linwood Place. Free event sponsored thru grant funding**
2. **2018 Seasonal opening of the Community Garden - registration continues to be accepted. Eighteen families are registered. Park staff members have prepared Garden and season officially opened. Registration forms on line.**
3. **Earth Day Celebration - Sunday, April 22 - 2:00 pm 4:00 pm Pulda Farm located next to Board of Education - Hay rides, plantings, walks, free event sponsored by North Brunswick Open Space Committee (wear comfortable shoes)**
4. **Scholar / Athlete / Artist of the month**
5. **Girls and Boys on the move - free grant sponsored program - North Brunswick Municipal Alliance Program - Focus Health / Good decision making - training / education gearing up to walk or run Memorial Day 5k at the North Brunswick Community Park. Healthy snacks and t-shirt provided to all participants.**
6. **Camp registration begins for summer 2018**
7. **Veterans Memorial Day Ceremony - Monday, May 28 - 11:00 am Veterans Park -**

Rain or Shine / light lunch will be served after ceremony

- 8. Memorial Day 5k run and walk - Monday, May 28 North Brunswick Community Park - rain or shine. Registration is ongoing. 7:30 am pre registration day of event. Run / walk begins 8:30 am**

Mr. McCormick:

- 1. Authorizing the acceptance of a State Grant from the State of New Jersey Division of Highway Traffic Safety**
- 2. Authorizing the sale of abandoned vehicles**

Mr. Hritz:

- 1. Discussion: Master Plan Re-examination & Public Hearing**
- 2. An Ordinance amending and supplementing Chapter 297, "Street Excavations" of the Code of the Township of North Brunswick**
- 3. Discussion: PSE&G Road Paving**
- 4. An Ordinance amending and supplementing Chapter 205 "Land Use", Article IV, "General Regulations", to re-codify Section 205-31 "Grading" as Section 205-33 and add a New Section 205-31 "Standards for Keeping Chickens" of the Code of the Township of North Brunswick**

Ms. Monzo:

- 1. Authorizing a Collective Bargaining Agreement with the Policemen's Benevolent Association (PBA) Local 160, for the period from January 1, 2018 through December 31, 2021**
- 2. Authorizing a Collective Bargaining Agreement with the Police Superior Officer's Association (SOA) Local 160, for the period from January 1, 2018 through December 31, 2021**
- 3. Authorizing an adjustment to a Township Resident for their Water-Sewer Utility Account**
- 4. Authorizing an amendment to the Shared Services Agreement between the Township of North Brunswick and the North Brunswick Board of Education**
- 5. Authorizing a Change in Scope to the 2018 Professional Service Agreement with T&M Associates appointed to provide Water/Wastewater Consulting Services to include services related to the WaterMeter Replacement Project**

Council: Council President Davis: Resolution on Displaying of American Flag

Municipal Clerk:

- 1. NJ State Fireman's Association Application / Fire Co. #1 / Collon M. Spezio**
- 2. Minutes / Regular Council Meeting / April 9, 2018**

Closed Session

- 1. High School / Veterans Park soil / groundwater remediation Status update from Environmental Legal Counsel Jacob Grouser**

Adjourn