

**NORTH BRUNSWICK TOWNSHIP COUNCIL**

**REGULAR MEETING AGENDA**  
**710 HERMAN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**January 14,**  
**2019**  
**7:00 PM**

1. **Call to Order, Roll Call and Cell Phone Statement**
2. **Sunshine Notice**
3. **Pledge of Allegiance**
4. **Department of Parks, Recreation and Community Services Presents:**  
  
Scholar / Athlete / Artist of the Month - Chandler Mattis
5. **Administration of Oath**  
  
Cavel G. Gallimore as Chief Financial Officer
6. **Consent Agenda**
  - a. **45-1.19 Authorizing the application and acceptance for a Middlesex County Department on Aging Grant Congregate Meal - \$10,000.00**
  - b. **46-1.19 Authorizing acceptance of the State of New Jersey Department of Law and Public Safety, Division of Criminal Justice Safe and Secure Communities Grant Program State Fiscal year 2019**
  - c. **47-1.19 Authorizing the application and acceptance for a Middlesex County Department on Aging Grant Senior Outreach - \$10,500.00**
  - d. **48-1.19 Item of revenue in budget (Chapter 159): NJ DOT FY2018 Local Freight Impact Fund Finnegans Lane - \$1,050,000.00**
  - e. **49-1.19 Item of revenue in budget (Chapter 159): Office of Aging and Disabled Services Senior Outreach - \$10,500.00**
  - f. **50-1.19 Item of revenue in budget (Chapter 159): Office of Aging and Disabled Services Congregate Meals - \$10,000.00**
  - g. **51-1.19 Authorizing the Cancellation of the sale of a vehicle from the previous auction of abandoned motor vehicles**
  - h. **52-1.19 Authorizing the rejection and readvertisement for the Receipt of Bids for a Licensed Under Ground Storage Tank Operator for Reporting, Consulting, Maintenance and Repair of Municipal Under Ground Storage Tanks**
  - i. **53-1.19 Accepting a donation of furniture from the Furniture X-Change to be located in the Municipal Complex**
  - j. **54-1.19 Authorizing a Change In Scope to the 2019 Professional Service Agreement with T&M Associates appointed to provide Water/Wastewater Consulting Services to include services related the North Brunswick / South Brunswick Sewer**

**Connection Agreement - Maple Meade Interceptor Capacity Evaluation**

- k. 55-1.19 **Confirming the appointment of Kalamani Sriranganathan as a Municipal Department Head to the position Director of Department of Department of Finance**
  - l. 56-1.19 **Confirming the appointment of Cavel S. Gallimore as Chief Financial Officer for the Township of North Brunswick**
  - m. 57-1.19 **Appointing individuals and terms of Committee Members - Citizens Advisory Committee**
  - n. 58-1.19 **Adopting Special Rules of Order for Meetings of the Council**
  - o. 59-1.19 **Bill List**
7. **Approval of minutes**
- a. **Minutes / Regular Council Meeting / December 17, 2018**
  - b. **Minutes / Reorganization / January 1, 2019**
8. **Ordinances / First Reading / Introduction:**
- a. **An Ordinance vacating a portion of Laurel Place located in the Township of North Brunswick, County of Middlesex, State of New Jersey and conveying such vacated land to the North Brunswick Board of Education #19-01**
  - b. **An Ordinance amending the Code of the Township of North Brunswick Chapter 311 entitled "Taxicabs" Section 311-11 "Insurance Requirements" to provide a minimum insurance requirement coverage of \$100,000 #19-02**
9. **Reports from Mayor, Council, Administrator, CFO**
10. **Public Hearing**
11. **Adjourn**