

**WORKSHOP AGENDA MEETING - 7:00 PM  
TOWNSHIP OF NORTH BRUNSWICK  
710 HERMANN ROAD  
NORTH BRUNSWICK, NJ**

**Draft for Council Meeting / [05/06/19]**

**Roll Call, Sunshine Notice and Cell Phone Statement**

**Ms. Gallimore:**

- 1. Authorizing the cancellation of overpayments and delinquencies under ten dollars (\$10.00) on Water and Sewer Accounts**
- 2. Budget Account Analysis - Other expenses as of 3/31/19**
- 3. Salary and Wage Analysis - July thru March 2019**
- 4. Revenue Account Status as of March 31, 2019**

**Ms. Benson:**

- 1. Veterans Wartime Street Dedication Program**
- 2. Memorial Day Ceremony and 5k Walk / Run / team event. Monday, May 27, 2019**
- 3. Monday May 27 - Community Park 7:30 am registration. 8:30 am walk / run / team event. T-shirts only guarantee to pre registered participations. Early registration and early packet pick up is encouraged.**
- 4. Tuesday, May 21 packet pick up DPRCS Office 8:30 am - 4:00 pm.**
- 5. Thursday, May 23 packet pick up DPRCS Office 8:30 am - 7:30 pm.**
- 6. Call for additional information - 732 247 0922 ext. 475**
- 7. 11:00 am Memorial Day Ceremony - Veterans Park Memorial, light lunch to follow - free event. Rain or shine both events scheduled**
- 8. Presentation North Brunswick Municipal Alliance Committee - Womens and Mens Leadership / Mentorship Series Conference - 3 minute video / presentation and Underage Drinking education message winning Banner selection presented to North Brunswick Township and Linwood Middle School students.**
- 9. Municipal Alliance Committee hosts program, Hidden In Plain Sight - Very important educational program for parents and guardians, latest trends related information on substance abuse. 6:00 pm - 8:30 pm. Location: North Brunswick Court Room. You must be 21 and older to attend session. Free child care is offered, pre register for needed child care is required by phoning the DPRCS Office at 732 247 0922 ext 475. Funding supported by County.**

**Mr. McCormick:**

- 1. Authorizing the acceptance of the sale of auctioned abandoned motor vehicles**

**Mr. Chaszar:**

- 1. Authorizing Award of Contract BID19006 to McCloskey Mechanical Contractors Inc. for providing HVAC Maintenance and Repair Services for Municipal Facilities**
- 2. Authorizing the Award of Contract BID19007 to J. Fletcher Creamer & Son Inc. for**

**Sewer and Stormwater Collection System Maintenance and Repair Services**

3. **Authorizing an amendment to Contract BID17021 with Rich Tree Service for Tree Removal and Tree Trimming Services**
4. **Authorizing Sale by Public Auction Municipally Owned Property**

**Mr. Hritz:**

1. **Authorizing acceptance of an additional amount of \$6,520.00 from the Middlesex County Urban County's Community Development Block Grant (CDBG) Program**
2. **Authorizing the Award of Contract BID19001 to Lucas Brothers, Inc. for the 2019 Road Improvements Program**
3. **Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2019 Township Consulting Engineers to include Construction Administration and Record Drawing Services for the 2019 Road Program**
4. **An Ordinance amending and supplementing Chapter 205, "Land Use" of the Code of the Township of North Brunswick to delete Section 205.103(I) "Prohibited Signs"**
5. **An Ordinance amending and supplementing Chapter 205, "Land Use" of the Code of the Township of North Brunswick, to amend Section 205.105(I) "Billboards"**
6. **Authorizing the Private Improvements Performance Bond Release for Builders Pro, LLC**

**Ms. Monzo:**

1. **Authorizing the execution of an Emergency Water Supply Interconnection Agreement between the City of New Brunswick and the Township of North Brunswick (12" Georges Road and 12" Jersey Avenue)**
2. **Authorizing refunds to Township Residents for their Water-Sewer Utility Account**

**Municipal Clerk:**

1. **Minutes / Regular Council Meeting / April 15, 2019**
2. **Ordinance #19-09 - Second Reading and Public Hearing - An Ordinance of the Township of North Brunswick repealing and replacing Part II, "General Legislation" Chapter 166 "Entertainment, Public" of the Code of the Township of North Brunswick**

**Closed Session**

1. **Contract negotiations**
2. **Personnel: Employment Agreement**
3. **Environmental Litigation**

**Adjourn**