

**NORTH BRUNSWICK TOWNSHIP COUNCIL**

**REGULAR MEETING AGENDA**  
**710 HERMAN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**May 18, 2020**  
**7:00 PM**

- 1. Call to Order, Roll Call and Cell Phone Statement**
- 2. Sunshine Notice**
- 3. Pledge of Allegiance**
- 4. Consent Agenda**
  - a. 146-5.20 Resolution Certifying Review of the Fiscal Year 2019 Annual Audit**
  - b. 147-5.20 Authorizing the acceptance of the State of New Jersey Department of Law and Public Safety Division of Criminal Justice Safe and Secure Communities Grant Program State Fiscal Year 2020**
  - c. 148-5.20 Authorizing the sale of abandoned vehicles**
  - d. 149-5.20 Authorizing Award of Contract BID20006 to Black Rock Enterprises for the Remediation and Road Restoration of the High School Access Way**
  - e. 150-5.20 Authorizing Award of Contract BID20001 to P&A Construction, Inc. for the 2020 Road Improvement Program**
  - f. 151-5.20 Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2020 Township Consulting Engineers to include Construction Administration and Record Drawing Services for the 2020 Road Program**
  - g. 152-5.20 Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2020 Township Consulting Engineering Firm to include Construction Administration Services for the Pulda Farm Walking Trail Project**
  - h. 153-5.20 Authorizing Award of Contract BID20005 to Compass Construction, Inc. for the Pulda Farm Walking Trail Project**
  - i. 154-5.20 Authorizing a credit to Township Residents for their Water-Sewer Utility Account**
  - j. 155-5.20 Authorizing the Award of Contract BID19010 to Planeteria Media for the Website Design Services**
  - k. 156-5.20 Authorizing a Change In Scope to the PSA with T&M Associates appointed as the 2020 Water/Wastewater Consultant to include additional services related to the Water Meter Placement Project**
  - l. 157-5.20 Resolution authorizing Direct Install Application and Participation Agreement under the NJ Clean Energy Program**
  - m. 158-5.20 Bill List**

5. **Approval of minutes**
  - a. **Minutes / Regular Council Meeting / May 4, 2020**
  - b. **Minutes / Special Council Meeting / April 27, 2020**
6. **Public Hearing regarding Performance Bonds**
7. **Performance Bond Resolution**
  - a. **Authorizing the Private Improvements Performance Bond Release for Shiv Kishan, LLC**
8. **Ordinances / First Reading / Introduction:**
  - a. **#20-15 - Ordinance amending and supplementing Chapter 276, Sewer**
  - b. **#20-16 - Ordinance amending and supplementing Chapter 352, Water**
9. **Reports from Mayor, Council, Administrator, CFO**
10. **Public Hearing**
11. **Adjourn**