NORTH BRUNSWICK TOWNSHIP COUNCIL

<u>REGULAR MEETING AGENDA</u> <u>710 HERMAN ROAD</u> <u>NORTH BRUNSWICK, NEW JERSEY</u>

<u>September 16,</u> 2019 7:00 PM

1. Call to Order, Roll Call and Cell Phone Statement

2. Sunshine Notice

3. Pledge of Allegiance

"Mental Health Awareness Month" presented by the North Brunswick Municipal Alliance Committee

4. Presentation to Mayor and Council Members

Invite to 5th Annual Purple for Pappas 5K

Dr. Zychowski, Board of Education Superintendent, update to Community

5. <u>Consent Agenda</u>

- a. 242-9.19 Authorizing a Contract with Gabrielli Truck Sales and Jet Vac Equipment LLC for the purchase of one Sewer Jet Truck under the Department of Public Works
- b. 243-9.19 Authorizing execution of an agreement with International Fireworks Mfg. Co., for the 2019 Heritage Day Fireworks Display
- c. 244-9.19 Authorizing a Change In Scope to the 2019 PSA with T&M Associates appointed to provide Water/Wastewater Consulting Services to include services related to the Water Meter Replacement Project
- d. 245-9.19 Establishing curfew for October 30, 2019, Mishchief Night and October 31, 2019, Halloween Night
- e. 246-9.19 Bill List
- f. 247-9.19 Item of revenue in budget (Chapter 159) 2019 Drive Sober or Get Pulled Over Labor Day Crackdown - \$5,500.00
- 6. Approval of minutes
 - a. Minutes / Special Council Meeting / August 26, 2019
 - b. Minutes / Regular Council Meeting / September 3, 2019
- 7. Ordinances / Second Reading / Public Hearing:
 - a. #19-26 Second Reading and Public Hearing An ordinance of the Township of North Brunswick, County of Middlesex, State of New Jersey, amending and supplementing Chapter 147 entitled "Construction Code, Uniform", Section 4 "Waiver of Building Permit Fees"
- 8. Reports from Mayor, Council, Administrator, CFO

9. Public Hearing

10. Adjourn

NORTH BRUNSWICK TOWNSHIP

Agenda Item -

"Mental Health Awareness Month" presented by the North Brunswick Municipal Alliance Committee **NORTH BRUNSWICK TOWNSHIP** Agenda Item - 4.

Invite to 5th Annual Purple for Pappas 5K

NORTH BRUNSWICK TOWNSHIP Agenda Item - 4.

Dr. Zychowski, Board of Education Superintendent, update to Community

NORTH BRUNSWICK TOWNSHIP

Agenda Item - 5.a.

Authorizing a Contract with Gabrielli Truck Sales and Jet Vac Equipment LLC for the purchase of one Sewer Jet Truck under the Department of Public Works

Resolution Number: 242-9.19

ATTACHMENTS:

Description Resolution Type Cover Memo

A RESOLUTION OF THE TOWNSHIP OF NORTH BRUNSWICK AUTHORIZING A CONTRACT WITH GABRIELLI TRUCK SALES AND JET VAC EQUIPMENT LLC FOR THE PURCHASE OF ONE SEWER JET TRUCK UNDER THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the Department of Public Works - Sewer Division provides for maintenance and repairs to the municipal wastewater distribution system which includes various pipelines, manholes and pump stations; and

WHEREAS, there is a need to replace the existing jet truck used to clean the inside of sewer pipes, clear clogs and provides routine maintenance of the sewer lines; and

WHEREAS, it is hereby the Director's recommendation to purchase a new jet truck to replacement the 2006 model that has exceeded its useful life; and

WHEREAS, Jet Vac Equipment LLC (with offices at 195 Green Pond Road, Rockaway, NJ 07866) is an approved vendor under Educational Services Commission of New Jersey Co-Op Bid #17/18-30 for Trucks – 26,000lbs. GVW or greater; and

WHEREAS, Jet Vac Equipment LLC under Bid #17/18-30 has provided a proposal for the Model 800HF-ECO Truck Mounted Sewer Jet (Front Reel) *body* vehicle at a cost of \$195,479.80; and

WHEREAS, Gabrielli Truck Sales (with offices at 880 South Oyster Bay Road, Hicksville, NY 11801) is an approved vendor under Educational Services Commission of New Jersey Co-Op Bid #17/18-30 for Trucks – 26,000lbs. GVW or greater; and

WHEREAS, Gabrielli Truck Sales under Bid #17/18-30 has provided a proposal for the 2020 Kenworth T-800 *chassis* at a cost of \$165,142.70.

NOW THEREFORE BE IT RESOLVED, that the Township Council of the Township of North Brunswick does hereby authorize the award of a contract to Jet Vac Equipment LLC in the amount of \$195,479.80 for the purchase of (1) jet truck body, and a contract with Gabrielli Truck Sales in the amount of \$165,142.70 for the purchase of (1) Kenworth T-800 chassis, for a total of \$360,622.50, for (1) jet truck - chassis and body; and

BE IT FURTHER RESOLVED, that the Township Council of the Township of North Brunswick does hereby authorize the Mayor to execute and the Township Clerk to witness an agreement with Jet Vac Equipment LLC and Gabrielli Truck Sales in accordance with the previously approved Educational Services Commission of New Jersey Co-Op Bid #17/18-30.

CERTIFICATION

I, Cavel Gallimore, Chief Financial Officer of the Township of North Brunswick, certify that funds in the following accounts totaling \$165,142.70 are available under Purchase Order 20-00866 and \$195,479.80 are available under Purchase Order 20-00867:

<u>20-00866:</u>

\$165,142.70 is available under Sewer Capital Ordinance 17-05 account C-08-C18-171-101.

20-00867:

\$131,370.65 is available under Sewer Capital Ordinance 17-05 account C-08-C18-171-101, and \$64,109.15 is available under Sewer Capital Ordinance 17-05 account C-08-C19-181-101.

Cavel Gallimore Chief Financial Officer Eric Chaszar Director of Public Works

Kathryn Monzo Business Administrator Ronald Gordon, Esq. Township Attorney Approved as to legal form

RECORDED VOTE:

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|----------------|-----|----|---------|-------|
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |

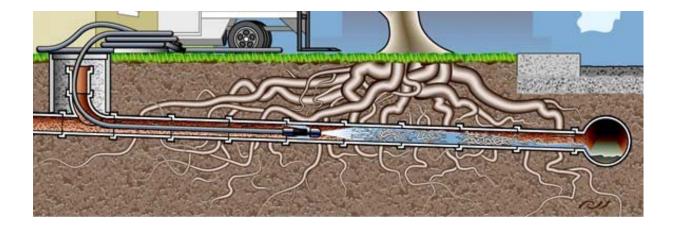
I hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on September 16, 2019.

Lisa Russo Township Clerk



HOW DOES JETTING WORK?

Hydro-jetting equipment is mounted to a truck that holds hundreds of gallons of water. The high-pressure water tank is connected to a flexible hose that has a nozzle at the end. Ordinary water is propelled through the hose under varying amounts of pressure into the sewer line. The special nozzle at the end is engineered to disburse jets of water in a forward and reverse motion. These high-pressure streams of water blast through and break up the debris, cleaning the pipe at the same time.





| Date: | August 15, 2019 | | | | |
|---|--|---|-------------------------------------|---|--|
| Distributor: | Jet Vac Equipment | Jet Vac Eq | uibm | ent | |
| End User: | / J 1 | <i>T</i> | | | |
| Address: | 405.0 | D. | ad Daad | | |
| City, State, Zip: | | 195 Green Pond Road Rockaway, NJ 07866 | | | |
| Phone: | | | | | |
| Contact: | | | resident of Sales cequipment.com | | |
| Email: | Chris Gianotto | auamemusov | wjetvat | equipment.com | |
| | | | | | |
| | | | | | |
| Engine & Pump: | Hose Reel & Hose: | Accessories: | | | |
| Giant 65 GPM @ 2000 PSI | Front Mounted Rotating Safety Reel | 10' Leader Hose | | | |
| w/30 Min Run Dry Capability | w/700' Capacity of 1" Hose | BB Hose Guide | | | |
| Hydrostatic Drive Via. World Trans | Tank & Fill: | Tri-Star (Chisel Poir | nt) Nozz | zle | |
| Lighted Nema 4 Control Panel | 1500 Gallon Duraprolene™ (Black) | DD (High Flow) Noz | zle | | |
| Tachometer / Hour Meter | Water Tank w/10 Year Warranty | Finned Nozzle Exte | nsion | | |
| Air Purge Valve | 2.5" Fill System | Nozzle Rack | | | |
| Recirculation System | Truck: | 25' Fill Hose | | | |
| Painted Steel Shroud Enclosure | 108408 | Washdown Gun w/2 | 25' Ext. I | Hose | |
| w/2 Roll-Up Doors | Mudflaps | Upstream Pulley Gu | | | |
| 80,000 BTU Compartment Heater | Bumper | Paper Operator / Ov | wner Ma | anual | |
| | D.O.T. Approved LED Lighting | | | | |
| BASE UNIT AS OUTLINED ABOVE | | \$114,912.00 | 1 | \$114,912.00 | |
| | LIST PRI | CE OF SELECTED OF | TIONS: | \$67,295.95 | |
| Approval #BD-388 | ESCNJ DISCOUNT (CO-OP #65CESCCPS / C | ONTRACT #17/18-30) | 5% | \$ (9,110.40) | |
| | | NET PRICE O | F UNIT: | \$173,097.55 | |
| | | SPECIAL OF | TIONS: | \$19,582.25 | |
| | | ESTIMATED FR | EIGHT: | \$2,800.00 | |
| | | ESTIMATED | TOTAL: | \$195,479.80 | |
| | | | | | |
| REAR COMPARTMENT OPTIONS: | | | | | |
| UPGRADE WATER SYSTEM TO GIANT 80 GPM @ 2 | 000 PSI PLUNGER STYLE TRIPLEX WATER PUMP W/30 MIN | \$9,327.15 | 1 | \$9,327.15 | |
| RUN DRY CAPABILITY | | \$9,327.15 | I | \$9,327.15 | |
| AUTOMATIC LEVELWIND WITH HYDRAULIC UP/DO | WN ACTION | \$6,746.25 | 1 | \$6,746.25 | |
| DIGITAL 'SMART COUNTER' FOOTAGE METER | | \$2,980.95 | 1 | \$2,980.95 | |
| DRAIN VALVES FOR WATER PUMP *RECOMMENDE | ED FOR COLD CLIMATES* | \$162.75 | 1 | \$162.75 | |
| HYDRAULIC PRESSURE GAUGE | | \$316.05 | 1 | \$316.05 | |
| | | \$4.52 | 500 | \$2,260.00 | |
| 25' X 1" LEADER HOSE (IN LIEU OF STANDARD 10') | | \$353.85 | 1 | \$353.85 | |
| LATERAL LINE CLEANING KIT (150' X 1/2" HOSE W/ | NOZZLE MOUNTED ON A ROLLING CART WITH TONGUE | \$4,086.60 | 1 | ¢4.096.60 | |
| STORAGE PAD, INCLUDES ADDITION OF 1200 PSI | ALIXILIARY OF FANING CIRCUIT ON JET LINIT) | 34.000.00 | | \$4,086.60 | |
| | N VALVES FOR WATER PUMP *RECOMMENDED FOR COLD CLIMATES* 2AULIC PRESSURE GAUGE 2R HOSE (1" I.D. X 2500 PSI OPERATING PRESSURE) PER FT. 1" LEADER HOSE (IN LIEU OF STANDARD 10') RAL LINE CLEANING KIT (150' X 1/2" HOSE W/NOZZLE MOUNTED ON A ROLLING CART WITH TONGUE 2AGE PAD, INCLUDES ADDITION OF 1200 PSI AUXILIARY CLEANING CIRCUIT ON JET UNIT) | | | | |
| WASHDOWN SYSTEM W/50' RETRACTABLE HOSE | , | \$1,336.65 | 2 | \$2,673.30 | |
| WASHDOWN SYSTEM W/50' RETRACTABLE HOSE | , | | 2 | \$2,673.30 | |
| WASHDOWN SYSTEM W/50' RETRACTABLE HOSE TANK & FILL OPTIONS: | , | | 2 | \$2,673.30 | |
| TANK & FILL OPTIONS: | REEL | \$1,336.65 | | | |
| TANK & FILL OPTIONS: | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | | 2 | \$2,673.30 \$22,085.70 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 | | | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 \$22,085.70 | 1 | \$22,085.70 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 \$22,085.70 | 1 | \$22,085.70 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 \$22,085.70 \$213.15 | 1 | \$22,085.70 \$213.15 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 \$22,085.70 | 1 | \$22,085.70 \$213.15 \$212.10 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 | 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES LUMBING | \$1,336.65 \$22,085.70 \$213.15 \$212.10 | 1 1 1 2 | \$22,085.70 \$213.15 \$212.10 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES LUMBING | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 | 1 1 1 2 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 | |
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| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 | 1 1 2 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 | |
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| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS TRUCK MOUNTING AND TOOL STORAGE OPTION NON-STOCK CHASSIS MOUNTING ALTERATIONS | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 \$689.85 \$1,473.15 | 1 1 2 1 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 \$689.85 \$689.85 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS TRUCK MOUNTING AND TOOL STORAGE OPTION NON-STOCK CHASSIS MOUNTING ALTERATIONS AIR PURGE SYSTEM (POWERED VIA CHASSIS) | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 \$689.85 | 1 1 2 1 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS TRUCK MOUNTING AND TOOL STORAGE OPTION NON-STOCK CHASSIS MOUNTING ALTERATIONS AIR PURGE SYSTEM (POWERED VIA CHASSIS) REAR GAUGE CLUSTER (VOLTS, WATER TEMP, OI | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 \$689.85 \$1,473.15 \$1,374.45 | 1 1 2 1 1 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 \$689.85 \$689.85 \$1,473.11 \$1,374.45 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS TRUCK MOUNTING AND TOOL STORAGE OPTION NON-STOCK CHASSIS MOUNTING ALTERATIONS AIR PURGE SYSTEM (POWERED VIA CHASSIS) REAR GAUGE CLUSTER (VOLTS, WATER TEMP, OI PROVIDED WITH EITHER A SAE J1939 INTERFACE | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 \$689.85 \$1,473.15 | 1 1 2 1 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 \$689.85 \$689.85 | |
| TANK & FILL OPTIONS: UPGRADE TO 3000 GALLON DURAPROLENE™ (BL INSULATION OF EXTERIOR TANK CROSS-OVER PL FILL HOSE STORAGE RACK LIGHTING OPTIONS: ENGINE/WATER PUMP COMPARTMENT LIGHT LED FLOOD LIGHT (FACTORY STANDARD) LED ARROW STICK (FACTORY STANDARD) HAND-HELD WIRELESS 12v/110v RECHARGEABLE PAINT: SPECIAL PAINT: SOLID COLORS TRUCK MOUNTING AND TOOL STORAGE OPTION NON-STOCK CHASSIS MOUNTING ALTERATIONS AIR PURGE SYSTEM (POWERED VIA CHASSIS) REAR GAUGE CLUSTER (VOLTS, WATER TEMP, OI | REEL ACK) WATER TANK W/10 YEAR WARRANTY, INCLUDES UMBING LED SPOTLIGHT W/ STORAGE BRACKET | \$1,336.65 \$22,085.70 \$213.15 \$212.10 \$453.60 \$1,073.10 \$337.05 \$689.85 \$1,473.15 \$1,374.45 | 1 1 2 1 1 1 1 | \$22,085.70 \$213.15 \$212.10 \$907.20 \$1,073.10 \$337.05 \$689.85 \$689.85 \$1,473.11 \$1,374.45 | |

| LONG HANDLED TOOL STORAGE (2) 4" TUBES | \$308.70 | 1 | \$308.70 |
|---|-----------------|---|-------------|
| REAR BACK UP CAMERA W/7 INCH COLOR MONITOR MOUNTED IN CAB | \$1,114.05 | 1 | \$1,114.05 |
| SIX (6) 28" D.O.T. SAFETY CONES AND HOLDER | \$408.45 | 1 | \$408.45 |
| SPECIAL QUOTATION: | | | |
| WARTHOG "SWITCHER" NOZZLE - RATED FOR SYSTEM | \$ 4,250.00 | 1 | \$4,250.00 |
| EMERGENCY LIGHT PACKAGE (PART NUMBER AND LOCATION PROVIDED BY CUSTOMER) | \$ 15,332.25 | 1 | \$15,332.25 |



880 South Oyster Bay Road Hicksville, NY 11801 516-263-9057

Bill To:

Township of North Brunswick

Quotation

 DATE
 August 16, 2019

 ESCNJ Contract
 17/18-30

 ESCNJ Approval #
 CH-168

Prepared by: Michael Comerford

Comments or special instructions:

Please see the attached truck specifications

| Description | | AMOUNT |
|---|-------|-------------------|
| 2020 Kenworth T-800 Chassis | MSRP | \$ 263,758.00 |
| 35% Discount Off MSRP Pricing | | \$ (92,315.30) |
| Delivery to the Township of North Brunswick | | \$ 200.00 |
| Additional Discount offered by Gabrielli | | \$ (6,500.00) |
| | TOTAL | \$ 165,142.70 |

THANK YOU FOR YOUR BUSINESS!

NORTH BRUNSWICK TOWNSHIP

Agenda Item - 5.b.

Authorizing execution of an agreement with International Fireworks Mfg. Co., for the 2019 Heritage Day Fireworks Display

Resolution Number: 243-9.19

ATTACHMENTS:

Description Resolution Type Cover Memo

RESOLUTION

A RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH INTERNATIONAL FIREWORKS MFG. CO., INC. FOR THE 2019 HERITAGE DAY FIREWORKS DISPLAY

WHEREAS, the Township of North Brunswick Department of Parks, Recreation & Community Services has planned a fireworks display for the Townshipøs Heritage Day on October 5, 2019 (Rain date of October 6, 2019); and

WHEREAS, International Fireworks Mfg. Co., Inc. has agreed to provide the Township with a fireworks display for Heritage Day for the amount of \$4,300.00, pursuant to the terms and conditions contained in the attached Contract; and

WHEREAS, the attached Contract is exempt from the public bidding requirements as such Contract is below the bid threshold requiring public bids in accordance with the <u>Local</u> <u>Public Contracts Law, N.J.S.A.</u> 40A:11-1 <u>et seq</u>.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of North Brunswick that the Mayor or the Business Administrator, with the Township Clerk as witness, are hereby authorized to execute the Contract and Hold Harmless Agreement for Fireworks Display with International Fireworks Mfg. Co., Inc. for Heritage Day on October 5, 2019 (Rain date of October 6, 2019) in the amount of \$4,300.00, in a form substantially the same as that attached hereto, such fireworks display to be undertaken by the operator, International Fireworks Mfg. Co., Inc. pursuant to <u>N.J.S.A.</u> 21:3-1, <u>et seq</u>., and more particularly <u>N.J.S.A.</u> 21:3-3, subject to the following terms and conditions:

- 1. Receipt of approval by the Chief of the Police and Fire Department in accordance with the terms set forth hereinabove;
- 2. The posting of adequate surety which may be cash, government bonds, personal bond, or other form of insurance in a sum of not less than Two Thousand Five Hundred Dollars (\$2,500.00), pursuant to <u>N.J.S.A</u>. 21:3-4 in a form acceptable to the Township Attorney;
- 3. The furnishing of the necessary Certificates of Insurance to the Township in a form acceptable to the Township Attorney;
- 4. The presentation of International Fireworks Mfg. Co., Inc.øs Fire Safety Certificate (Rules);
- 5. The presentation of International Fireworks Mfg. Co., Inc.øs driversø Safety Documents;
- 6. Proof of issuance by International Fireworks Mfg. Co., Inc., of its FAA Notification Letter;

- 7. Proof from International Fireworks Mfg. Co., Inc., of its Workerøs Compensation and Employers Liability Policy; and
- 8. Receipt of the Plot/Site Plan for the fireworksødisplay.

TITLE

This Resolution shall be known and may be cited as the Resolution Authorizing an Agreement with International Fireworks Mfg. Co., Inc. for the 2019 Heritage Day Fireworks Display.

Michael C. Hritz Director of Community Development Lou Ann Benson Director of Parks, Recreation & Community Services

Kathryn Monzo Business Administrator Ronald Gordon, Esq. Township Attorney (Approved legal form)

RECORDED VOTE

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|-----------------------|-----|----|---------|-------|
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |

CERTIFICATION

I hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on the 16th day of September 2019.

Lisa Russo, Township Clerk

NORTH BRUNSWICK TOWNSHIP

Agenda Item - 5.c.

Authorizing a Change In Scope to the 2019 PSA with T&M Associates appointed to provide Water/Wastewater Consulting Services to include services related to the Water Meter Replacement Project

Resolution Number: 244-9.19

ATTACHMENTS:

Description Back Up Reso Type Cover Memo Cover Memo



YOUR GOALS, OUR MISSION,

OFFICE OF ADMINISTRA

NBRUOH-16002

August 28, 2019



Kathryn Monzo, Township Administrator Township of North Brunswick 710 Hermann Road North Brunswick, NJ 08902

Re: Water Meter Replacement Project Additional Assistance and Public Mailings

Dear Ms. Monzo:

Enclosed is a proposal for additional assistance and public mailings associated with the water meter replacement project. The installation of all 12,000 existing customer meters is critical to data conversion, billing operations and overall customer service improvements and the timing of this project is critical. In an effort to expedite mailings advising residents of this very important Township initiative, this proposal includes commercial printing and postage along with stuffing of envelopes. All work associated with developing the branding and messaging was included in our prior proposal.

Given the timeliness of this request, T&M has already begun items described above and is requesting a contract amendment in the amount of \$6,300 billed in accordance with our approved rate schedule. If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

T&M ASSOCIATES

CHRISTINE A. BALLARD, P.E. CONSULTING ENGINEER

CAB:scb

G:\Projects\NBRU\#Proposals\16002\Final Proposal\Monzo_CAB_Meter project public mailings proposal.docx

A RESOLUTION OF THE TOWNSHIP COUNCIL OF NORTH BRUNSWICK AUTHORIZING A CHANGE IN SCOPE TO THE 2019 PROFESSIONAL SERVICE AGREEMENT WITH T&M ASSOCIATES APPOINTED TO PROVIDE WATER/WASTEWATER CONSULTING SERVICES TO INCLUDE SERVICES RELATED TO THE WATER METER REPLACEMENT PROJECT

WHEREAS, Resolution 12-1.19 approved by the Township Council authorized T&M Associates, with offices at Eleven Tindall Road, Middletown, New Jersey 07748, to provide Water and Wastewater Consulting Services in an amount not-to-exceed \$45,000.00 for calendar year 2019, as awarded under a fair and open contract process, pursuant to the provisions of N.J.S.A. 19:44A-20.1 et seq.; and

WHEREAS, T&M Associates 2019 agreement includes an amount not-to-exceed \$45,000.00 for general services, an amount not-to-exceed \$24,500.00 for services relating to the Maple Meade Interceptor Capacity Evaluation, an amount not-to-exceed \$38,700.00 for services relating to the Education and Awareness for the Meter Replacement Program, an amount not-to-exceed \$396,000.00 to provide assistance with reviewing the Maple Meade Interceptor, Mile Run Interceptor, Livingston Avenue Meter I&I Reduction Plan and to provide NJDEP funding application assistance through the iBank for sewer projects, and an amount not-to-exceed \$10,000.00 for additional services relating to the North Brunswick / South Brunswick Sewer Connection Agreement, for a revised total contract amount not-to-exceed \$588,800.00; and

WHEREAS, the Township is the owner of approximately 12,000 water meters that are part of its water distribution system; and

WHEREAS, after extensive review, investigation and research of the current meters and of new meter systems, and having interviewed potential vendors, the Mayor's Water Ad Hoc Committee determined that there was a need to replace the current meters with a proprietary water meter system and software (Neptune Mach 10 R900*i* Ultrasonic E-Coder & TRU/FLO Compound Meter and R900 system Data Collection Hardware & Software); and

WHEREAS, on June 4, 2018, pursuant to Resolution 157-6.18, the Governing Body authorized the advertisement for the receipt of bids for the purchase and installation water meters; and

WHEREAS, on June 4, 2018, pursuant to Resolution 158-6.18, the Governing Body also authorized the Township to file a loan application with the New Jersey Water Bank for funding this project; and

WHEREAS, on March 7, 2019 T&M Associates, engineers for this project, notified the Township that the New Jersey Water Bank approved the application to provide funding for this project; and

WHEREAS, on March 18, 2019, pursuant to Resolution 104-3.19, the Governing Body authorized the advertisement for receipt of bids for the Purchase and Installation of Water Meters Project, BID19004; and

WHEREAS, on May 20, 2019, pursuant to Resolution 157-5.19, the Governing Body authorized an agreement with In-Line Services Inc. for Purchase and Installation of Water Meters, BID19004, in the amount of \$5,426,404.50; and

WHEREAS, on June 3, 2019, pursuant to Resolution 175-6.19, the Governing Body authorized an amendment to the agreement with T&M Associates, to assist with developing community education and awareness material on the Meter Replacement Project, with a not-to-exceed amount of \$38,700.00; and

WHEREAS, due to the nature and magnitude of this project T&M was requested to submit a proposal for additional assistance with community education and awareness including public mailings; and

WHEREAS, compensation for said services shall be based upon their August 28, 2019 proposal, to be paid upon submission of monthly invoices, for a total amount not-to-exceed \$6,300.00.

NOW, THEREFORE, BE IT RESOLVED on this 16rd day of September, 2019 that the Township Council of the Township of North Brunswick does hereby authorize the Mayor to execute and the Township Clerk to witness an amendment to the current agreement with T&M Associates to provide additional education and awareness to the community on the Meter Replacement Project, based upon their August 28, 2019 proposal, to be paid upon submission of monthly invoices, for a total amount not-to-exceed \$6,300.00, for a revised total contract amount not-to-exceed \$595,100.00; and

BE IT FURTHER RESOLVED notice of this action shall be published in the Home News & Tribune as required by law within 10 (ten) days after its passage.

CERTIFICATION

I, Cavel Gallimore, Chief Financial Officer, hereby certify that \$6,300.00 is available for this purpose in the Water Capital Ordinance #18-13 Account C-06-55-C19-181-901 under Contract PRO19054.

Cavel Gallimore Chief Financial Officer

Kathryn Monzo Business Administrator Ronald Gordon, Esq. Township Attorney Approved as to legal form

RECORDED VOTE:

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|----------------|-----|----|---------|-------|
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |

I hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on September 16, 2019.

Lisa Russo Township Clerk ____

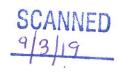


YOUR GOALS, OUR MISSION,



NBRUOH-16002

August 28, 2019



Kathryn Monzo, Township Administrator Township of North Brunswick 710 Hermann Road North Brunswick, NJ 08902

Re: Water Meter Replacement Project Additional Assistance and Public Mailings

Dear Ms. Monzo:

Enclosed is a proposal for additional assistance and public mailings associated with the water meter replacement project. The installation of all 12,000 existing customer meters is critical to data conversion, billing operations and overall customer service improvements and the timing of this project is critical. In an effort to expedite mailings advising residents of this very important Township initiative, this proposal includes commercial printing and postage along with stuffing of envelopes. All work associated with developing the branding and messaging was included in our prior proposal.

Given the timeliness of this request, T&M has already begun items described above and is requesting a contract amendment in the amount of \$6,300 billed in accordance with our approved rate schedule. If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

T&M ASSOCIATES CHRISTINE A. BALLARD, P.E.

CHRISTINE A. BALLARD, P.E. CONSULTING ENGINEER

CAB:scb

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T&M Associates

WATER/WASTEWATER CONSULTING SERVICES - 2019 Contract

| Amendment | Additional Scope of Service | Amount | Amount Total | Company ID | Contract |
|-----------|---|------------|--------------|--------------------|----------|
| | General Consulting Services | 45,000.00 | 45,000.00 | NBRU-00067 / G1901 | PRO19014 |
| 1 | Maple Meade Capacity Evaluation - South Brunswick Agreement | 24,500.00 | 69,500.00 | NBRU-00069 | PRO19034 |
| 2 | Asset Management Plan | 74,600.00 | 144,100.00 | NBRU-00068 | PRO19036 |
| 3 | Education and Awareness - Meter Replacement Program | 38,700.00 | 182,800.00 | NBRU- | PRO19041 |
| 4 | Maple Meade Interceptor, Mile Run Interceptor, Livingston Avenue Meter I&I Reduction Plan | 396,000.00 | 578,800.00 | NBRU- | PRO19044 |
| 5 | South Brunswick Maple Meade Interceptor Joint Use Agreement | 10,000.00 | 588,800.00 | NBRU- | PRO19052 |
| 6 | Education and Awareness - Meter Replacement/Mailing | 6,300.00 | 595,100.00 | NBRU- | PRO19052 |
| 7 | | | 595,100.00 | | |
| | Total | 595,100.00 | | | |

NORTH BRUNSWICK TOWNSHIP

Agenda Item - 5.d.

Establishing curfew for October 30, 2019, Mishchief Night and October 31, 2019, Halloween Night

Resolution Number: 245-9.19

ATTACHMENTS:

Description Resolution Type Cover Memo

RESOLUTION ESTABLISHING CURFEW FOR OCTOBER 30, 2019, MISCHIEF NIGHT AND OCTOBER 31, 2019, HALLOWEEN NIGHT

WHEREAS, it is deemed to be in the best interest of all the citizens of the Township of North Brunswick to limit activities usually connected with Halloween and so-called Mischief Night that precedes Halloween and;

WHEREAS, it is deemed appropriate to adopt a curfew for all children under the age of 18 years old for those two nights;

NOW, THEREFORE, BE IT RESOLVED on this 16th day of September, 2019 by the Township Council of the Township of North Brunswick, that a curfew be and is hereby imposed for Mischief Night, October 30, 2019 which curfew shall take effect at <u>8:00 P.M.</u> and on Halloween, October 31, 2019 which curfew shall take effect at <u>8:00 P.M.</u>

BE IT FURTHER RESOLVED that the purpose of this curfew is that said children Shall not be permitted to be on the streets and in public areas of the Township of North Brunswick in the late hours of those said dates and;

BE IT FURTHER RESOLVED that a copy of this Resolution be furnished to the Police Department and that notice of the curfew be published by the Municipal Clerk.

Kathryn Monzo Business Administrator Ronald H. Gordon Township Attorney

Lisa Russo, Municipal Clerk

I do hereby certify that the foregoing is a true copy of a Resolution passed by the Township Council of the Township of North Brunswick at a meeting duly held on the 16th day of September, 2019.

RECORDED VOTE:

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|----------------|-----|----|---------|-------|
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |

NORTH BRUNSWICK TOWNSHIP

Agenda Item - 5.e.

Bill List

Resolution Number: 246-9.19

ATTACHMENTS:

Description Bill List 1 of 2 Bill List 2 of 2 Type Cover Memo Cover Memo

| FUND | DETAIL | CHECK NUMBERS | AMOUNT |
|----------------|------------------|---------------|-------------|
| 1 CURRENT FUND | BILL LIST | 65707-65730 | \$32,472.83 |
| 2 CURRENT FUND | BILL LIST | 65731-65737 | \$8,543.11 |
| 1 CURRENT FUND | VOID | - | \$0.00 |
| 7 PAYROLL | BILL LIST | 121 | \$0.00 |
| 7 PAYROLL | VOID | | \$0.00 |

September 5, 2019 03:10 PM

NORTH BRUNSWICK TOWNSHIP Check Register By Check Id



| | ACCTS: 01101001001 to 01101001 T Type: All Checks Rep | | ange of Check Ids: 65707 to Detail Check Type: | 65730 Computer: Y | Manual: Y C | oir Deposit: Y |
|--------------------------------|--|-------------|---|----------------------|--------------------------|-----------------------------|
| Check # Check Dat PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | oid Ref Num Ref Seq Acct |
| | ACACIA ACACIA FINANCIAL GROUP,I Dissemination Agent Services | | 9∾01~20-130-000-200 FINANCE Professional Servic | Budget es | | 9231 1 1 |
| | ATLAN095 Atlantic Envelope Co. In Township Non-Window Envelopes | | 0-01-31-430-000-488 Paper & Copier Supplies | Budget | | 9231 23 1 |
| | C3TECH05 C3 TECHNOLOGIES LLC NJDEP UST Facility Cert. | 50.00 | 0-01-26-310-000-151 BLDG & GROUNDS Equip. Repai | Budget r | BID19002 | 9231 35 1 |
| | CELLREID Chris Reid 7/19 Cell Phone Reimbursement | 30.00 | 0-01-31-430-000-440 Telephone | Budget | | 9231 8 1 |
| 65711 09/03/19 20-00010 3 | CMEASO2O CME ASSOCIATES RFA -STORMWATER PERMIT RENEWAL | 41.50 | 0-01-21-165-000-200 | Budget | pr019009 | 9231 6 1 |
| | WTP Intake Screens 0246744 | | ENGINEERING Professional Se C-06-55-C18-171-901 | | PR019040 | 7 1 |
| | | 1,128.50 | Section 2:20 | | | |
| 65712 09/03/19 20-00267 1 | COVINGO5 Leonard Covington Parkway Soul Band | 2,500.00 | D-39-56-851-000-002 DPRCS - Heritage Day | Budget | | 9231 9 1 |
| 65713 09/03/19 19-03399 2 | ESTEEOOS Esteem Entertainment BALANCE DUE DAY OF EVENT | 700.00 | G-02-19-369-002-999 | Budget | | 9231 3 1 |
| 19-03400 2 | BALANCE DUE DAY OF EVENT | 699.00 | Middlesex County Heritage Da G-02-19-369-002-999 Middlesex County Heritage Da | Budget | | 4 1 |
| | | 1,399.00 | Minutesex County nei Itage Da | ay | | |
| | GROWI010 GROWING CONCERNS, INC. IRRIGATION MAINTENANCE | 1,674.54 | 0-01-28-375-000-176 PARKS Irrigation Maintenance | Budget | | 9231 19 1 |
| | HARTMO50 HARTMAN, DARIA 08/2019-ADULT YOGA INSTRUCTOR | 330.00 | D-39-56-850-000-004 Recreation - Adult Programs | Budget | | 9231 14 1 |
| | HOAGLAND HOAGLAND, LONGO, MORGAN& Environmental Legal 9970665 | | 9-04-65-400-000-002 Soil Remediation | Budget | pr019025 | <mark>9231</mark> 2 1 |
| | HOMED066 HOME DEPOT CREDIT SERVIC SEWER/SUPPLIES - PLUNGERS | | 0-07-55-502-000-223 Tools & Supplies | Budget | | 9231 11 1 |

Page No: 1

NORTH BRUNSWICK TOWNSHIP Check Register By Check Id

| heck # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|------------------------------|---|-------------------------|--|--------------------------|--------------------------|------------|---------|
| | KENMARSH KENNETH MARSHALL ELECTR Invoice 17297 | | 0-01-28-375-000-146 PARKS Electrical Repairs | Budget | | 923 13 | 1 1 |
| | MIDDLOO4 MIDDLESEX WELDING SALES PROGRAMS-GAS CYLINDER RENTALS | | 0-01-28-369-000-212 | Budget | | 923 16 | 11 1 |
| 20-00502 5 | PROGRAMS-HELIUM RENTAL | 97.00 | DPRCS Programs 0-01-28-369-000-212 | Budget | | 17 | 1 |
| 20-00502 7 | SUMMER CAMP-HELIUM RENTAL | 100.00 330.95 | DPRCS Programs D-39-56-850-000-00 6 Recreation - Camp | Budget | | 18 | 1 |
| | MUNICO85 Municipal Safety Supply Bayside 1725 Tshirts Safety | | 9-01-26-290-000-123 STREETS&ROADS Uniform and | Budget Personal Equip | | 923 5 | |
| 55721 09/03/19 20-00695 1 | NJACTB NJACTB, PATTY MARSH, RE Cont Ed Conference | | 0-01-20-150-000-136 TAX ASSESSOR Conferences | Budget | | 923 24 | |
| 5722 09/03/19 20-00283 4 | | | 0-01-28-369-000-153 DPRCS Food Supplies | Budget | | 923 10 | 1 |
| | PETROD50 PETROLEUM TRADERS CORP. 6000 Gallons Gasoline 1442019 | | 0-01-31-430-000-460 Gasoline/Diesel | Budget | | 923 27 | |
| | RUTGE006 RUTGERS, Center for Gov COURSE ID# FM-2102-FA19-3 | | 0-01-20-130-000-145 FINANCE Education & Traini | Budget ng | | 923 32 | 1 |
| | SELECOO5 SELECTIVE INSRUANCE COM Pump Station Flood Policy | | 0-01-23-210-000-192 OTHER INSURANCE Other Expe | Budget nses | | 923 34 | 1 1 |
| | SOLARES Jeanette Rodriguez Sola Senior Zumba Instructor | | 0-01-28-372-000-203 SR SERVICES Public Events | Budget | | 923 15 | |
| | TRAPROSO TRAP ROCK INDUSTRIES LL ASPHALT - KINGSTON FABC/I-5 | | 0-01-26-290-000-195 STREETS & ROAD Paving Mate | Budget rial | | 923 12 | |
| 5728 09/03/19 20-00797 1 | TUCCI Medical Associates of N 8/15/2019 Fit for Duty CG | | 0-01-20-100-000-212 GEN.ADMIN Employee Rec Pro | Budget gram | | 923 33 | |
| | UNIQUO50 UNIQUE PHOTO Passport Camera Supplies | 200.00 | 0-01-20-100-000-188 GEN.ADMIN Office Supplies | Budget | | 923: 31 | 1 1 |

| Check # Check P0 # It | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------------------|----|--|-----------------------|--|--------------|-------------------------|-----|----|
| 65730 09/03, | | • | | | | | 923 | 31 |
| 20-00673 | 1 | USSE4822 Stamps | 13.52 | 0-01-21-180-000-188 PLANNING Office Supplies | Budget | | 20 | 1 |
| 20-00673 | 2 | UNV10048 Message Stamp | 3.86 | 0-01-21-180-000-188 PLANNING Office Supplies | Budget | | 21 | 1 |
| 20-00673 | 3 | AVE5662 Labels | 45.68 | 0-01-21-180-000-188 PLANNING Office Supplies | Budget | | 22 | 1 |
| 20-00713 | 1 | SMD74810 File pockets | 129.30 | 0-01-21-180-000-188 PLANNING Office Supplies | Budget | | 25 | 1 |
| 20-00713 | 2 | PFX1524EAM File pockets | 33.93 | 0-01-21-180-000-188 PLANNING Office Supplies | Budget | | 26 | 1 |
| 20-00748 | 1 | SAM71410RZ1 Clipboard PAD | 3.87 | 0-01-21-196-000-188 CONSTR. CODE Office Suppli- | Budget | | 28 | 1 |
| 20-00748 | 2 | FEL65112 Desk Tray Organizer | 12.88 | 0-01-21-196-000-188 CONSTR. CODE Office Suppli | Budget | | 29 | 1 |
| 20-00748 | 3 | DURMN1500B24 AA Batteries | 11.60 | 0-01-21-196-000-188 CONSTR. CODE Office Suppli- | Budget | | 30 | 1 |
| | | | 254.64 | | | | | |
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| | Di | Checks: 24 0 rect Deposit: 0 0 Total: 24 0 | 32,472 0 32,472 | .00 0.00 | | | | |

September 5, 2019 03:10 PM

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|-----------------------------|---------------|-----------|-----------------------------|
| CURRENT FUND BUDGET | 0-01 | 21,973.22 | 0.00 | 0.00 | 21,973.22 |
| Sewer Utility Fund | 0-07 Year Total: | <u>16.96</u> 21,990.18 | 0.00 | 0.00 | <u>16.96</u> 21,990.18 |
| CURRENT FUND BUDGET | 9-01 | 1,454.65 | 0.00 | 0.00 | 1,454.65 |
| | 9-04 Year Total: | <u>3,612.00</u> 5,066.65 | 0.00 | 0.00 | <u>3,612.00</u> 5,066.65 |
| WATER CAPITAL | C-06 | 1,087.00 | 0.00 | 0.00 | 1,087.00 |
| Recreation Trust | D-39 | 2,930.00 | 0.00 | 0.00 | 2,930.00 |
| GRANT FUND | G-02 | 1,399.00 | 0.00 | 0.00 | 1,399.00 |
| Tota | al Of All Funds: | 32,472.83 | 0.00 | 0.00 | 32,472.83 |

September 5, 2019 03:11 PM

NORTH BRUNSWICK TOWNSHIP Check Register By Check Id



| | | t Type: All Checks | Report Format: | | ype: Computer: Y Manual: \ | |
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| neck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Reconcile Account Type Contrac | ed/Void Ref Num ct Ref Seq Ac |
| 5731 09/ 20~00488 | | METTELO5 Metropolitan Telecomm Aug. Service | unication 1,694.20 | 0-01-31-430-000-440 Telephone | Budget | 9232 10 |
| 5732 09/ 20-00014 | | PACIFIC PACIFIC TELEMANAGEMEN Sep. Pay Phone Services | | 0-01-31-430-000-440 Telephone | Budget | 9232 1 |
| 5733 09/ 20-00493 | | TELCO050 LEVEL 3 COMMUNICATIONS 08/2019 Comm.#2004040612113734 | | 0-01-31-430-000-440 Telephone | Budget | 9232 12 |
| 20-00493 | 16 | 08/2019 Comm.#2004040611113725 | 31.14 | 0-01-31-430-000-440 | Budget | 13 |
| 20-00493 | 17 | 08/2019 Comm.#2004040611273730 | 23.01 | Telephone 0-01-31-430-000-440 Telephone | Budget | 14 |
| 20-00493 | 18 | 08/2019 Comm.#2004040611263727 | 23.01 | 0-01-31-430-000-440 | Budget | 15 |
| 20-00493 | 19 | 08/2019 Comm.#2004040609183715 | 69.03 | Telephone 0-01-31-430-000-440 | Budget | 16 |
| 20-00493 | 20 | 08/2019 Comm.#2004040610143718 | 46.02 | Telephone 0-01-31-430-000-440 | Budget | 17 |
| 20-00493 | 21 | 08/2019 Comm.#2004040610033716 | 46.02 | Telephone 0-01-31-430-000-440 | Budget | 18 |
| 20-00493 | 22 | 08/2019 Comm.#2004040611413729 | 46.02 | Telephone 0-01-31-430-000-440 | Budget | 19 |
| 20-00493 | 23 | 08/2019 Comm.#2004040610283721 | 92.04 | Telephone 0-01-31-430-000-440 | Budget | 20 |
| 20-00493 | 24 | 08/2019 comm.#2004060410564682 | 229.28 | Telephone 0-01-31-430-000-440 Telephone | Budget | 21 |
| | | - | 698.43 | rerephone | | |
| 5734 09/ 20-00492 | | TELCO055 LEVEL 3 COMMUNICATIONS AUG. 2001082017192070 | | 0-01-31-430-000-440 Telephone | Budget | 9232 11 |
| 5735 09/ 20~00288 | | VERIZO66 VERIZON 08/2019 #555-871-899-0001-22 | 806.09 | 0-01-31-430-000-450 Telecommunications | Budget | 9232 2 |
| 20-00460 | 73 | 08/2019 #450-717-189-0001-06 | 128.67 | | Budget | 3 |
| 20-00460 | 75 | 08/2019 #450-775-564-0001-33 | 138.83 | 0-01-31-430-000-440 | Budget | 4 |
| 20-00460 | 7 6 | 08/2019 #950-775-564-0001-20 | 180.90 | Telephone 0-01-31-430-000-440 Telephone | Budget | 5 |
| 20-00460 | 77 | 08/2019 #450-775-565-0001-08 | 137.98 | Telephone 0-01-31-430-000-440 Telephone | Budget | 6 |
| 20-00460 | 78 | 08/2019 #450-775-561-0001-93 | 169.77 | Telephone 0-01-31-430-000-440 | Budget | 7 |
| 20-00461 | 61 | 08/2019 #950-775-572-0001-53 | 76.23 | Telephone D-39-56-851-000-007 DPRCS - LEAL | Budget | 8 |

| Check # Check PO # I | | | Amount Paid | Charge Account | | iled/Void Ref Num ract Ref Seq Acct |
|--------------------------|-----------|--|--|--|--------|--|
| 65735 VERIZO 20-00461 | N 62 | Continued 08/2019 #751-268-657-0001-09 | 119.15 1,757.62 | D-39-56-851-000-007 DPRCS - LEAL | Budget | 9 1 |
| 65736 09/05, 20-00298 | /19 10 | DELTA Delta Dental Plan - New Dental 8/25/2019 - 8/31/2019 | Jersey 2,334.30 | 0-01-23-220-000-252 HEALTH INS - Denta] | Budget | 9233 1 1 |
| 65737 09/05, 20-00298 | /19 11 | DELTA Delta Dental Plan – New ADMIN Fee August 2019 | Jersey 1,340.90 | 0-01-23-220-000-252 HEALTH INS - Dental | Budget | 9234 1 1 |
| Report Totals | | Paid Void Checks: 7 0 rect Deposit: 0 0 0 Total: 7 0 = | <u>Amount P</u> 8,543 0 8,543 | .11 0.00 .00 0.00 | | |

September 5, 2019 03:11 PM NORTH BRUNSWICK TOWNSHIP Check Register By Check Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|------------|--------------|---------------|-----------|----------|
| CURRENT FUND BUDGET | 0-01 | 8,347.73 | 0.00 | 0.00 | 8,347.73 |
| creation Trust | D-39 | 195.38 | 0.00 | 0.00 | 195.38 |
| Total Of a | All Funds: | 8,543.11 | 0.00 | 0.00 | 8,543.11 |

September 5, 2019 03:18 PM

NORTH BRUNSWICK TOWNSHIP Check Register By Void Date



| Range of Checking Accts: 0110100 Report Type: Void Che | | to Last Rep | Range of v ort Format: Detail | oid Dates: 08/30/19/ Check Typ | to 06/30/20 e: Computer: Y | Manual: Y | Dir Deposit: Y |
|---|----------------------------|-------------------------|--|---|-------------------------------|-----------|------------------------------|
| Check # Check Date Vendor PO # Item Description | | | Amount Paid Charge | e Account | Account Type | | /oid Ref Num Ref Seq Acct |
| Report Totals Checks: Direct Deposit: Total: | <u>Paid</u> 0 0 0 | <u>Void</u> 0 0 = | <u>Amount Paid</u> 0.00 0.00 0.00 | <u>Amount Void</u> 0.00 <u>0.00</u> 0.00 | | | |

September 5, 2019 03:16 PM NORTH BRUNSWICK TOWNSHIP Check Register By Check Id



| Range of Checking Repor | Accts: 171010 t Type: All Ch | | to 171010 F | 01001 Range Report Format: Det | e of Check Ids tail | : 106328 to Check Type: | Last Computer: Y | Manual: Y | Dir Deposit: Y |
|--------------------------------|------------------------------------|----------------------------|-----------------------|---|------------------------|---------------------------------------|---------------------|-----------|-------------------------------|
| Check # Check Dat PO # Item | e Vendor Description | | | Amount Paid Ch | narge Account | | Account Type | | /Void Ref Num Ref Seq Acct |
| Report Totals Di | Checks: rect Deposit: Total: | <u>Paid</u> 0 0 0 | <u>Void</u> 0 0 | <u>Amount Paic</u> 0.00 <u>0.00</u> 0.00 |) | <u>t Void</u> 0.00 0.00 0.00 | | | |

September 5, 2019 03:14 PM

NORTH BRUNSWICK TOWNSHIP Check Register By Void Date



| Range of Checking Accts: 17101001001 Report Type: Void Checks | to Last | Range of Void D Report Format: Detail | ates: 08/31/1 Check Ty | 9 to 06/30/20 pe: Computer: Y | Manual: Y | Dir Deposit: Y |
|--|--|--|--|----------------------------------|-----------|------------------------------|
| Check # Check Date Vendor PO # Item Description | | Amount Paid Charge Acco | unt | Account Type | | Void Ref Num Ref Seq Acct |
| Report Totals <u>Pai</u> Checks: Direct Deposit: Total: | $ \begin{array}{ccc} \underline{d} & \underline{void} \\ 0 & 0 \\ \underline{0} & \underline{0} \\ 0 & 0 \end{array} $ | <u>Amount Paid</u> <u>A</u> 0.00 <u>0.00</u> 0.00 | <u>mount Void</u> 0.00 <u>0.00</u> 0.00 | | | |

| | CHECK REGISTER APPROVE | D BY TOWNSHIP CO | OUNCIL: September 9th, 2019 | |
|----|------------------------|------------------|-----------------------------|--------------|
| | FUND | DETAIL | CHECK NUMBERS | AMOUNT |
| 1 | CURRENT FUND | BILL LIST | | \$243,890.74 |
| 20 | INSPECTION | BILL LIST | | \$0.00 |
| 21 | TECHNICAL | BILL LIST | | \$0.00 |
| 22 | PERFORMANCE | BILL LIST | | \$0.00 |
| | TOTAL | | | \$243,890.74 |

| September 5, 2019 02:58 PM | | Pu | NORTH BRUNSWICK TOWNSHIP rchase Order Listing By Vendor Id | | CURR | Page No: | 1 |
|--|----------------------------|--|--|------------------------------------|--|--------------------------|--------------|
| P.O. Type: All Range: First to Last Format: Detail without Line Item Nor Include Non-Budgeted: Y | | de Project Line Items: st Enc Date Range: Fir | Rcvd: Y Held: N | Void: N Aprv: N Other: Y Exe | mpt: Y | | |
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Ac | ct Type Description | Stat/Ch | | Chk/Void Date Invoice | 1099 Excl |
| AUTOZONE AUTO ZONE INC 20-00819 08/28/19 open order for Augus 2 LAWN & GARDEN BATTERY | 51.99 | 0-01-28-375-000-151 | B PARKS Equipment Repair | R | 09/05/19 09/05/19 | 1144629092 | N |
| Vendor Total: BRTTE005 BRT TECHNOLOGIES LLC 20-00517 07/30/19 PowerPad Annual Fee 1 PowerPad Annual Fee | 51.99 1,200.00 | 0-01-20-150-000-135 | B TAX ASSESSOR Computer Services | R | 07/30/19 09/05/19 | 931 | Ň |
| Vendor Total: BRUNSW Brunswick Uniform Supply Inc. 20-00234 07/12/19 SHIRTS - JR. POLICE | 1,200.00 | | | | | | |
| 1 GOLD NO-POCKET T'S W/PATCHES 2 NAVY POLOS W/PATCHES | 350.00 450.00 800.00 | 0-01-25-240-999-123 0-01-25-240-999-123 | B POLICE Uniform and Personal Equip B POLICE Uniform and Personal Equip | | 07/12/19 09/04/19 07/12/19 09/04/19 | 45133 45133 | N N |
| Vendor Total: CHEMSEAR Chemsearch 20-00521 07/30/19 Open monthly order h | 800.00 ardware | | | | | | |
| 2 HARDWARE SUPPLIES Vendor Total: | | 0-01-26-315-000-158 | B MVM Hardware Supplies | R | 09/05/19 09/05/19 | 3652428 | N |
| CMEAS020 CME ASSOCIATES 20-00037 07/03/19 WTP Intake Screens 5 WTP Intake Screens 0247290 | | PR019040 C C-06-55-C18-171-901 | B Section 2:20 | R | 06/03/19 09/05/19 | 0247290 | N |
| 20-00639 08/05/19 Finnegan & Quarry Im 2 Finnegan & Quarry Lane 246747 | | PR018048 C C-04-55-c19-180-902 | B Streets and Roads - Professional | Svs R | 12/17/18 09/05/19 | 0246747 | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|--|-----|--|----------|-------------------|----------------------|------------------|----------------------|--------------|
| CMEAS020 CME ASSOCIATES 20-00715 08/14/19 2019 Road Program - 2 2019 Road Program 246746 | | PR019038 C C-04-55-C19-180-9 | 902 | B Streets and Roads - Professional Svs | R | 05/06/19 | 09/05/19 | | 0246746 | N |
| 20-00801 08/27/19 General Engineering 1 General Engineering 246750 | | PR019009 C 0-01-21-165-000-2 | 200 | B ENGINEERING Professional Servi | R | 07/01/19 | 09/05/19 | | 0246750 | N |
| 20-00855 09/04/19 0246748 : 7/29/19-8 1 0246748 : 7/29/19-8/9/19 | | PR019009 C 0-01-21-165-000-2 | 200 | B ENGINEERING Professional Servi | R | 07/01/19 | 09/05/19 | | 0246748 | N |
| 20-00856 09/04/19 0246743: 7/29/19-8/ 1 0246743: 7/29/19-8/9/19 | | PR019009 C 0-07-55-502-000-2 | 200 | B Professional Services | R | 07/01/19 | 09/05/19 | | 0246743 | N |
| 20-00857 09/04/19 0246745 : 7/29/19-8 1 0246745 : 7/29/19-8/9/19 | | PR019009 C 0-07-55-502-000-2 | 200 | B Professional Services | R | 07/01/19 | 09/05/19 | | 0246745 | N |
| 20-00859 09/04/19 General Engineering 1 General Engineering 0247294 | | PR019009 C 0-01-21-165-000-2 | 200 | B ENGINEERING Professional Servi | R | 07/01/19 | 09/05/19 | | 02472 94 | N |
| Vendor Total: | 37,215.25 | | | | | | | | | |
| CUSTOM CUSTOM BANDAG INC. 20-00523 07/30/19 Open Monthly order 2 TIRES/LARGE VEHICLES 3 TIRES/LARGE VEHICLES | 2,054.74 | 0-01-26-315-001-9 0-01-26-315-001-9 | | B MVM Tires - Large Tire Repair B MVM Tires - Large Tire Repair | R R | | 09/05/19 09/05/19 | | 80156401 80157062 | N N |
| 20-00524 07/30/19 Open monthly order 2 TIRES/ROAD&SANITATION VEHICLES | | 0-01-26-315-001-9 | 902 | B MVM Tires - Roads & Sanitation | R | 09/05/19 | 09/05/19 | | 80155826 | N |
| 20-00525 07/30/19 Open monthly order 2 TIRES/POLICE VEHICLES | | 0-01-26-315-001-9 | 901 | B MVM Tires - Police | R | 09/04/19 | 09/04/19 | | 80156417 | N |
| Vendor Total: | 6 541 05 | | | | | | | | | |

Vendor Total: 6,541.05

| Vendor # Name PO # PO Date Item Description | Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Voic Date | i Invoice | 1099 Excl |
|---|--|------------------|--|--|----------|------------------------------------|------------------|------------------|--------------|
| DELTAO15 DELTA CONN | | | | | | | | | |
| 20-00310 07/19/19 2 8/19 HVAC MAIN | 7/19 HVAC MAINT CONTRA T CONTRACT | | PRO18038 C 0-01-26-310-000-160 | B BLDG & GROUNDS Heating & Cool | R | 07/01/19 09/05/ | 19 | SCPAY11430 | N |
| | Vendor Total: | 488.92 | | | | | | | |
| EAGLE050 EAGLE EQUI | | | | | | | | | |
| 20-00821 08/28/19 1 Belt for 863 | 803 | 88.89 | 0-01-26-290-000-151 | B STREETS & ROAD Equip. Repair | R | 08/28/19 09/05/ | 19 | 1819782 | N |
| | Vendor Total: | 88.89 | | | | | | | |
| | Services Systems, Inc | | | | | | | | |
| 20-00514 07/30/19 1 Replace and in | Replace the parts Johr | | 0-01-28-375-000-231 | B PARKS Vehicle Repair | R | 07/30/19 09/05/ | 19 | 1759A | N |
| | Vendor Total: | 85.00 | | | | | | | |
| ENTCHEV Entchev GI | CS Architects | | | | | | | | |
| 19-03345 05/13/19 1 GIS PARCEL LAY | GIS PARCEL LAYER WORK /ER WORK WITH | | 9-01-20-140-000-135 | B IT - Network Serv/Support | R | 05/13/19 09/05/ | 19 | 3340 | N |
| | Vendor Total: | 475.00 | | | | | | | |
| EQUIPTEC Equiptech | | | | | | | | | |
| 1 BUSHING | Miscellaneous parts or | | 0-01-26-290-000-230 | B STREETS & ROAD Equip Parts | R | 08/05/19 09/05/ | 19 | P19065 | N |
| 2 WASHER | | | 0-01-26-290-000-230 | B STREETS & ROAD Equip Parts | R | 08/05/19 09/05/ | | P19065 | N |
| 3 BOLT | | | 0-01-26-290-000-230 | B STREETS & ROAD Equip Parts | R | 08/05/19 09/05/ | | P19065 | N |
| 4 BOLT | | | 0-01-26-290-000-230 | B STREETS & ROAD Equip Parts | R | 08/05/19 09/05/ | | P19065 P19065 | N N |
| 5 TOOL KNIFE | | 433.60 715.20 | 0-01-26-290-000-230 | B STREETS & ROAD Equip Parts | R | 08/05/19 09/05/ | 13 | LT2002 | N |
| | Stump Grinder teeth se | | | | | | | -10005 | |
| 1 Item 6665294 T | | | 0-01-26-290-000-178 | B STREETS & ROAD Tree/Landscape Maint. | R | 08/27/19 09/04/ | | P19205 | N |
| 2 Item 6665293 T 3 Item 6665295 T | | | 0-01-26-290-000-178 0-01-26-290-000-178 | B STREETS & ROAD Tree/Landscape Maint. B STREETS & ROAD Tree/Landscape Maint. | R R | 08/27/19 09/04/ 08/27/19 09/04/ | | P19205 P19205 | N N |
| 4 Item 7023593, | | | 0-01-26-290-000-178 | B STREETS & ROAD Tree/Landscape Maint. | R | 09/04/19 09/04/ | | P19206 | N |

NORTH BRUNSWICK TOWNSHIP Purchase Order Listing By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Ty | be Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------------------------|--|----------|--|------------------|--|------------------|------------------------------|--------------|
| EQUIPTEC Equiptech t/a Bobcat of 20-00800 08/27/19 Stump Grinder teeth 5 Item 7328985,Tool Knife/CREDIT | | Continued - 0-01-26-290-000-17 | 78 | B STREETS & ROAD Tree/Landscape Maint. | R | 09/04/19 09/04/1 |) | P19206 | N |
| Vendor Total: | 2,011.52 | | | | | | | | |
| EXTEL Extel Communications, Inc. 20-00858 09/04/19 8/15/19 SERVICE ORD 1 8/15/19 SERVICE ORDER 210624 2 8/26/19 SERVICE ORDER 210643 | | 0-01-31-430-000-44 0-01-31-430-000-44 | | B Telephone B Telephone | R R | 09/04/19 09/05/1 09/04/19 09/05/1 | | 57659 57688 | N N |
| Vendor Total: | 800.00 | | | | | | | | |
| FEDER033 FEDERAL EXPRESS CORP. 20-00860 09/04/19 Invoice 6-717-96087 1 Invoice 6-717-96087 8/22/19 | 17.93 | 0-01-31-430-000-49 | 8 | B Postage | R | 09/04/19 09/05/1 |) | 6-717-96087 | N |
| Vendor Total: | 17.93 | | | | | | | | |
| GARDENTR Garden State Truck & Auto 20-00535 07/30/19 Open monthly order 2 REPAIRS/TWP VEHICLES 3 REPAIRS/TWP VEHICLES 4 REPAIRS/TWP VEHICLES 5 REPAIRS/TWP VEHICLES | 89.95 1,442.00 89.95 | 0-01-26-315-000-23 0-01-26-315-000-23 0-01-26-315-000-23 0-01-26-315-000-23 | 81 81 | B MVM General Vehicle Repair B MVM General Vehicle Repair B MVM General Vehicle Repair B MVM General Vehicle Repair B MVM General Vehicle Repair | R R R R | 09/04/19 09/04/19 09/04/19 09/04/19 09/04/19 09/04/19 09/04/19 09/04/19 |) | 2140 2162 2186 2180 | N N N |
| Vendor Total: | 1,711.85 | | | | | | | | |
| GBJANOO5 G&B JANITORIAL SUPPLY INC. 20-00738 08/16/19 Janitorial Supplies 1 Janitorial Supplies | | 0-01-26-310-000-20 |)8 | B BLDG & GROUNDS Restroom Suppl | R | 08/16/19 09/05/19 |) | 108760 | N |
| Vendor Total: | 1,746.53 | | | | | | | | |

| Vendor # PO # Item De: | | Description | | Contract PO Type Charge Account | Acct Typ | e Description | Stat/Chk | First Enc Date | | Chk/Void Date | | 1099 Excl |
|------------------------------|---------------------------------------|--|-------------------------------|--|----------|---|----------|----------------------|----------|------------------|--------------------|--------------|
| 20-0053 | | vnamics SIMUNITION TRAINING FOR 3-DAY COURSE | | 0-01-25-240-999-1 | 45 | B POLICE Training | R | 07/30/19 | 09/04/19 | | 50001278 | N |
| | | Vendor Total: | 620.00 | | | | | | | | | |
| 20-00544 2 том: | 4 07/30/19 ING-ROAD/SA | GAN TOWING, INC. Open monthly order ANITATION VEHICLE ANITATION VEHICLE | 275.00 | 0-01-26-315-002-9 0-01-26-315-002-9 | | 8 MVM Towing - Roads/Sanitation 8 MVM Towing - Roads/Sanitation | R R | 09/04/19 09/04/19 | | | H2311 H2389 | N N |
| | | Vendor Total: | 395.00 | | | | | | | | | |
| 20-00852 | 2 09/04/19 | LONGO, MORGAN& DUNS Environmental Legal Legal 9993066 | 9993066 | PR019025 C 9-04-65-400-000-0 | 02 1 | 3 Soil Remediation | R | 01/01/19 | 09/05/19 | | 9993066 | N |
| | | Vendor Total: | 2,773.50 | | | | | | | | | |
| 20-00302 16 S/W | 2 07/17/19 | CREDIT SERVICES FY20 - HOME DEPOT - MAT'L - CEMENT SUPPLIES | 24.80 | 0-01-26-510-000-1 0-01-26-290-000-1 | - | 3 STORMWATER DIV Drainage Mat'l 3 STREETS & ROAD Tree/Landscape Maint. | R R | 09/05/19 09/05/19 | | | 3031161 5060364 | N N |
| | | Vendor Total: | 173.65 | | | | | | | | | |
| 20-00861 | HOME NEWS 1 09/04/19 0003736523 | Ad# 0003736523 | 8/16/2019 100.32 100.32 | 0-01-31-430-000-4 | 99 I | Advertising | R | 09/04/19(|)9/05/19 | | 0003736523 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chl | First Enc Date | | Chk/Void Date | Invoice | 1099 Excl |
|---|--------|---------------------------------------|-----------------------------------|----------|-------------------|------------|------------------|----------|--------------|
| HOSES050 HOSE SHOP, THE | | | | | | | | | |
| 20-00546 07/30/19 Open monthly order part 2 REPLACEMENT PARTS/TWP VEHICLES | | 0-01-26-315-000-230 | B MVM Vehicle Parts | R | 09/04/19 | 09/04/19 | | 00186108 | N |
| Vendor Total: | 199.00 | | | | | | | | |
| IMPAC005 IMPACT Technology Solutions | | | | | | | | | |
| 20-00864 09/04/19 Court Video System- IP | | A A1 D1 400 000 440 | | _ | 00/04/10 | 00 /0F /10 | | 10 73017 | |
| 1 Court Video System- IP to ISDN | 513.00 | 0-01-31-430-000-440 | B Telephone | R | 09/04/19 | 09/05/19 | | 19-73817 | N |
| Vendor Total: | 513.00 | | | | | | | | |
| INSTID66 INSTITUTE FORENSIC PSYCHOLOGY | | | | | | | | | |
| 20-00431 07/19/19 PSYC. EXAM - NEW HIRE | 225 00 | 0 01 35 340 000 300 | | P | 07/10/10 | 00/04/10 | | 13291 | N |
| 1 POLICE CANDIDATE PSYCOLOGICAL | 225.00 | 0-01-25-240-999-200 | B POLICE Professional Service | R | 07/19/19 | 09/04/19 | | 19291 | N |
| Vendor Total: | 225.00 | | | | | | | | |
| JEFCO050 JEFCO EQUIPMENT SUPPLIES, INC. | | | | | | | | | |
| 20-00374 07/19/19 Contract Work Open Acc | | 0 01 00 075 000 107 | | _ | 00 /0F /10 / | 00 /05 /10 | | 70305 | |
| 3 Contract work | 389.40 | 0-01-28-375-000-137 | B PARKS Contract Work | R | 09/05/19 (| 09/05/19 | | 70205 | N |
| Vendor Total: | 389.40 | | | | | | | | |
| JESCO050 JESCO | | | | | | | | | |
| 20-00610 08/05/19 Open monthly order Equ | | | | | | | | | |
| 3 DEDUCTIBLE FOR VEHICLE REPAIRS | 200.00 | 0-01-28-375-000-151 | B PARKS Equipment Repair | R | 09/05/19 (| 09/05/19 | | S63136 | N |
| Vendor Total: | 200.00 | | | | | | | | |
| JOSHUA01 Joshua Marcus Group, LLC | | | | | | | | | |
| 20-00835 09/04/19 Fire Safety week Suppl | | | | | | | | | |
| 1 Fire Safety Week Supplies | 500.00 | D-33-56-850-002-001 | B Fire Code - Fines (Fire Marshal | l) R | 09/04/19 (| 09/05/19 | | 10915 | N |
| 20-00836 09/04/19 Fire Safety Week Suppl | ies | | | | | | | | |
| 1 Fire Safety Week Supplies | 758.00 | D-33-56-850-002-001 | B Fire Code - Fines (Fire Marshal | | 09/04/19 (| | | 10913 | N |
| 2 Rulers | 725.00 | D-33-56-850-002-001 | B Fire Code - Fines (Fire Marshal |) R | 09/04/19 (| 03/02/13 | | 10913 | N |

| Vendor # Name PO # PO Date Item Description | Description | | Contract PO Type Charge Account A | cct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Exc1 |
|--|---|--|--|-------------------------------|----------|--|------------------|--------------------------|--------------|
| JOSHUAO1 Joshua Mar 20-00836 09/04/19 3 Magnetic Holde | Fire Safety Week Sup | Continued oplies <u>495.00</u> 1,978.00 | Continued D-33-56-850-002-001 | B Fire Code - Fines (Fire Mar | rshal) R | 09/04/19 09/05/19 | | 10913 | N |
| | Vendor Total: | 2,478.00 | | | | | | | |
| MALOUO40 MALOUF BUI 20-00551 07/30/19 2 VEHICLE REPAIR | Open monthly order f RS | 495.00 | 0-01-26-315-000-231 | B MVM General Vehicle Repair | R | 09/05/19 09/05/19 | | 415093 | N |
| | Vendor Total: | 495.00 | | | | | | | |
| 2 Open monthly o | evrolet Open monthly order f order for vehicle order for vehicle | for vehicle 206.70 795.99 1,002.69 | 0-01-26-315-000-231 0-01-26-315-000-231 | | R R | 09/05/19 09/05/19 09/05/19 09/05/19 | | 93376 93444 | N N |
| | Vendor Total: | 1,002.69 | | | | | | | |
| MASER050 Maser Cons 20-00141 07/05/19 1 BOUNDARY SURVE 2 CORNER MARKERS | BOUNDARY SURVEY - MA Y - MAPLE MEADE | 5,000.00 | C-04-55-810-900-954 C-04-55-810-900-954 | | R R | 07/05/19 09/05/19 07/05/19 09/05/19 | | 0000532594 0000532594 | N N |
| | Vendor Total: | 5,700.00 | | | | | | | |
| MCIASO50 M.C.I.A 20-00774 08/20/19 1 Brush for July | / 2019 | | 0-01-26-305-307-142 | B RECYCLING Disposal Fees | R | 08/20/19 09/05/19 | | AR038200 | N |
| | Vendor Total: | 450.66 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------------------------|--|-----------|--|----------|----------------------------------|------------------|--------------------|--------------|
| MCUAS050 M.C.U.A. SOLID WASTE 20-00756 08/19/19 Solid Waste Disposa 2 8/2019 Solid Waste 1004218 | | PR018047 C 0-01-26-305-000-1 | 92 B | SOLID WASTE DISP Other Expense | R | 07/01/19 09/0 | 5/19 | 1004218 | N |
| Vendor Total: | 79,276.45 | | | | | | | | |
| MGLF0050 MGL Printing Solutions 20-00261 07/12/19 2020 Dog & Cat Tags 1 2020 Dog Tags (1500) Vac. Pak 2 2020 Cat Tags (300) Vac. Pak | 432.00 <u>181.00</u> 613.00 | D-31-56-850-000-00 D-31-56-850-000-00 | | Animal Control - Tags/Forms Animal Control - Tags/Forms | R R | 07/12/19 09/0 07/12/19 09/0 | | 166389 166389 | NN |
| Vendor Total: | 613.00 | | | | | | | | |
| NATIO027 NATIONAL DUST CONTROL 20-00509 07/30/19 Open order Floor Mat 7 Open monthly order Floor Mat 8 Open monthly order Floor Mat | 231.42 | 0-01-26-310-000-14 0-01-26-310-000-14 | | BLDG & GROUNDS Maintenance BLDG & GROUNDS Maintenance | R R | 09/05/19 09/09 09/05/19 09/09 | | 0535060 0535061 | NN |
| Vendor Total: | 282.42 | | | | | | | | |
| NATIOO60 NFPA 20-00804 08/28/19 Fire Safety week Sup 1 Fire Safety Week Supplies | | D-33-56-850-002-00 | 01 в | Fire Code - Fines (Fire Marshal) | R | 08/28/19 09/09 | /19 | 7551477y | N |
| Vendor Total: | 351.07 | | | | | | | | |
| NEWJE070 NEW JERSEY WATER SUPPLY AUTHOR 20-00700 08/14/19 FY20 Water Supply 2 8/2019 Bill No. 2024 | 83,328.00 | PRO19045 C 0-05-55-502-000-44 | 47 B | Purchased Water | R | 07/01/19 09/05 | /19 | 2024 | N |
| Vendor Total: | 83,328.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------------------|--|--|----------|----------------------|----------------------|------------------|------------------------|--------------|
| ROSTEO05 Rostech, Inc. 20-00851 09/04/19 WATER/SEWER IMBS ARCHIV 1 WATER/SEWER IMBS ARCHIVE SITE | | 0-05-55-502-000-186 | B New Equipment | R | 09/04/19 | 09/05/19 | | 650 | N |
| Vendor Total: | 165.00 | | | | | | | | |
| ROYAL050 ROYAL BATTERY DISTRIBUTOR 20-00559 07/30/19 Open monthly order for 2 REPLACEMENT PARTS/TWP VEHICLES Vendor Total: | | 0-01-26-315-000-230 | B MVM Vehicle Parts | R | 09/04/19 | 09/04/19 | | 155120 | N |
| RRDON RR DONNELLEY | | | | | | | | | |
| 20-00722 08/15/19 SAFETY PAPER 1 Safety Paper Vitals 8-1/2 x11 2 Safety Paper Vitals 8-1/2 x 14 | | 0-01-20-120-000-199 0-01-20-120-000-199 | B MUNIC.CLERK Printed Materials B MUNIC.CLERK Printed Materials | R R | | 09/05/19 09/05/19 | | 789305458 789305458 | N N |
| Vendor Total: | 220.50 | | | | | | | | |
| RUTGE003 RUTGERS, STATE UNIVERSITY OF NJ 20-00850 09/04/19 CHAINSAW SAFETY -COREY M | | | | | | | | | |
| 1 CHAINSAW SAFETY -COREY MAIMONE 2 CHAINSAW SAFETY - R. RODRIGUEZ | 195.00 195.00 390.00 | 0-01-26-290-000-145 0-01-26-290-000-145 | B STREETS & ROAD Educat. & Train B STREETS & ROAD Educat. & Train | R R | 09/04/19 09/04/19 | 09/05/19 09/05/19 | | 90077 90075 | N N |
| Vendor Total: | 390.00 | | | | | | | | |
| 2 Freight | 220.45 | BID18006 C 0-01-26-315-000-230 0-01-26-315-000-230 | B MVM Vehicle Parts B MVM Vehicle Parts | R R | 07/01/19 07/01/19 | | | 53510 53510 | NN |
| Vendor Total: 1 | ,336.43 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct T | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|---|-----------|--|--|----------|-------------------|----------------------|------------------|--------------------------|--------------|
| SHAMYO50 SHAMY, SHIPERS & LONSKI, P.C. | 2010 2020 | pp010004 c | | | | | | | |
| 20-00707 08/14/19 Municipal Prosecutor 1 Municipal Prosecutor 7/2019 | | 0-01-20-155-000-982 | B LEGAL - Prosecutor | R | 07/01/19 | 09/04/19 | | 40551 | N |
| Vendor Total: | 4,675.00 | | | | | | | | |
| SIRCH050 SIRCHIE FINGERPRINT LAB, INC. | | | | | | | | | |
| 20-00631 08/05/19 BLOOD SPECIMEN COLLE | | 0 00 10 040 700 000 | p purply purplying suffergements frind | | 00 /0F /10 | 00/04/10 | | 0411934-IN | N |
| 1 BLOOD SPECIMEN COLLECTION KIT 2 FREIGHT | | G-02-18-240-702-000 G-02-18-240-702-000 | B Drunk Driving Enforcement Fund B Drunk Driving Enforcement Fund | R R | | 09/04/19 09/04/19 | | 0411934-IN 0411934-IN | N N |
| Vendor Total: | 150.80 | | | | | | | | |
| THOMWEST Thomson Reuters | | | | | | | | | |
| 20-00767 08/20/19 QUINLAN NARCOTICS LA | | 0.01.05.040.000.144 | | | 00/00/10 | | | 0100031 (0 | _ |
| 1 QUINLAN NARCOTICS LAW BULLETIN | 444.00 | 0-01-25-240-999-144 | B POLICE Dues & Subscription | R | 08/20/19 | 09/04/19 | | 840807142 | N |
| Vendor Total: | 444.00 | | | | | | | | |
| TRAPR050 TRAP ROCK INDUSTRIES LLC | | | | | | | | | |
| 20-00397 07/19/19 OPEN ORDER ASPHALT | | | | | | | | | |
| 7 ASPHALT - KINGSTON FABC/I-5 8 ASPHALT - KINGSTON FABC/I-5 | | 0-01-26-290-000-195 0-01-26-290-000-195 | B STREETS & ROAD Paving Material B STREETS & ROAD Paving Material | R R | | 09/05/19 09/05/19 | | 8102534 8102806 | N N |
| 6 ASPHALI - KINGSIUN FABC/1-3 | 579.99 | 0-01-20-230-000-133 | B SIRCEIS & ROAD Paviliy Materia | ĸ | 03/03/13 | 19/03/19 | | 0102000 | N |
| Vendor Total: | 579.99 | | | | | | | | |
| WALKE050 DIANNE WALKER | | | | | | | | | |
| 20-00849 09/04/19 MLS Q2 DUES | | | | | | | | | |
| 1 MLS Q2 DUES | 330.00 | 0-01-20-150-000-135 | B TAX ASSESSOR Computer Services | R | 09/04/19 | 09/05/19 | | REIMBURSEMENT | N |
| Vendor Total: | 330.00 | | | | | | | | |
| WBMASON W.B. Mason Co., Inc. | | | | | | | | | |
| 20-00665 08/07/19 Engineering Order# S | | | | _ | 00 /0= /4 0 | 00 /05 /40 | | 201726/67 | |
| 1 BAL8576 Tissues 2 ANR70AB Cleaning Towelettes | | 0-01-21-165-000-188 0-01-21-165-000-188 | B ENGINEERING Office Supplies B ENGINEERING Office Supplies | | | 09/05/19 09/05/19 | | 201736467 201736467 | N N |
| 2 ANKTUAD CTEATTING TOWETELLES | 30.70 | 0-01-51-103-000-109 | D ENGTHERATING OTHICE SUPPLIES | ĸ | 00/07/13 | 03/03/13 | | 2011 30401 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acci | Type Description | Stat/Chk | First Rc Enc Date Da | | j Invoice | 1099 Excl |
|---|---------------|---|--------------------------------------|----------|-------------------------|--------|--------------|--------------|
| WBMASON W.B. Mason Co., Inc. | Continued | | | | | | | |
| 20-00665 08/07/19 Engineering Order# | | | | | | | | |
| 3 MMM6306PK Pads | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 4 GOJ965212 Hand Sanitizer | 22.74 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 5 GOJ902712BX Hand Sanitizer | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 6 GOJ967412EA Hand Sanitizer | 18.80 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 7 SAN75846 Permanent Marker | 13.10 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 8 EPI900802 Foam Board | 39.46 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 9 EPI900803 Foam Board | 74.58 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 10 FLS3004810 Foam Board | 67.99 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 202234014 | N |
| 11 EPI951120 Foam Board | 22.31 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | Ν |
| 12 EPIE543 Glue Sticks | 9,78 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 13 SAN33922 Pen | 13.44 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 14 SAN40174 Pen | 13.44 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 15 SAN37002 Permanent Markers | 13.58 | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | /05/19 | 201736467 | N |
| 16 SAN370031ND Permanent Markers | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 17 MMM6756SSNRP Notes | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | Ν |
| 18 MMM6756SSCY Pads | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 19 MMMTP3854200 Laminating Pouch | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| 20 MMM635YW Pads | | 0-01-21-165-000-188 | B ENGINEERING Office Supplies | R | 08/07/19 09 | | 201736467 | N |
| | 606.27 | • | | | ,, | , | | |
| 20-00760 08/19/19 Admin Order# 50940 | | | | | | | | |
| 1 UNV31750 Letter Opener | 1.42 | | B GEN.ADMIN Office Supplies | R | 08/19/19 09, | | 202050838 | N |
| 2 MMM653AN Post Its | 4.98 | 0-01-20-100-000-188 | B GEN.ADMIN Office Supplies | R | 08/19/19 09, | /05/19 | 202050838 | N |
| | 6.40 | | | | | | | |
| 20-00791 08/22/19 Admin Order #S0944 | | | | | | | | |
| 1 МММ810Р10К Таре | | 0-01-20-100-000-188 | B GEN.ADMIN Office Supplies | R | 08/22/19 09/ | | 202193836 | N |
| 2 SMD73211 File pockets | 60.72 | 0-01-20-100-000-188 | B GEN.ADMIN Office Supplies | R | 08/22/19 09/ | /05/19 | 202193836 | N |
| | 77.33 | | | | | | | |
| Vendor Total: | 690.00 | | | | | | | |
| Total Purchase Orders: 59 Total | P.O. Line Ite | ms: 107 Total List | Amount: 243,890.74 Total Void Amo | unt: (|).00 | | | |

| Totals by Year-Fun Fund Description | d Fund | Budget Total | Revenue Total | G/L Total | Total |
|--|---------------------|------------------------------|---------------|-----------|------------------------------|
| CURRENT FUND BUDGE | т 0-01 | 111,858.62 | 0.00 | 0.00 | 111,858.62 |
| Water Utility Fund | 0-05 | 83,493.00 | 0.00 | 0.00 | 83,493.00 |
| Sewer Utility Fund | 0-07 Year Total: | <u> </u> | 0.00 | 0.00 | <u>83.00</u> 195,434.62 |
| CURRENT FUND BUDGE | т 9-01 | 475.00 | 0.00 | 0.00 | 475.00 |
| | 9-04 Year Total: | <u> </u> | 0.00 | 0.00 | <u>2,773.50</u> 3,248.50 |
| GENERAL CAPITAL | C-04 | 38,770.75 | 0.00 | 0.00 | 38,770.75 |
| WATER CAPITAL | C-06 Year Total: | <u>2,844.00</u> 41,614.75 | 0.00 | 0.00 | <u>2,844.00</u> 41,614.75 |
| Animal Control | D-31 | 613.00 | 0.00 | 0.00 | 613.00 |
| Trust Other | D-33 Year Total: | <u>2,829.07</u> 3,442.07 | 0.00 | 0.00 | <u>2,829.07</u> 3,442.07 |
| GRANT FUND | G-02 | 150.80 | 0.00 | 0.00 | 150.80 |
| | Total Of All Funds: | 243,890.74 | 0.00 | 0.00 | 243,890.74 |

NORTH BRUNSWICK TOWNSHIP Agenda Item - 5.f.

Item of revenue in budget (Chapter 159) 2019 Drive Sober or Get Pulled Over Labor Day Crackdown - \$5,500.00

Resolution Number: 247-9.19

ATTACHMENTS:

Description Resolution Type Cover Memo

Resolution #____

RESOLUTION APPROVING BUDGET AMENDMENT PURSUANT TO NJSA 40A: 4-87 (Ch. 159, P.L. 1948) 2019 DRIVE SOBER OR GET PULLED OVER LABOR DAY CRACKDOWN – \$5,500.00

WHEREAS, NJSA 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS, the Township of North Brunswick has received a grant award from State of New Jersey, 2019 Drive Sober or Get Pulled Over Labor Day Crackdown in the amount of \$5,500.00

SECTION 1:

NOW, THEREFORE, BE IT RESOLVED, that the Township Council hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the SFY year 2020 in the amount of \$5,500.00, which item is now available as a revenue from:

Public & Private Revenues Offset with Appropriations:State of New Jersey, 2019 Drive Sober or Get Pulled OverLabor Day Crackdown\$5,500.00

SECTION 2:

BE IT FURTHER RESOLVED, that the amount of \$5,500.00 is hereby appropriated as:

Operations Excluded from "CAPS": State of New Jersey, 2019 Drive Sober or Get Pulled Over Labor Day Crackdown \$5,500.00

BE IT FURTHER RESOLVED, that the CFO is directed to report this action to the Director of the Division of Local Government Services.

Cavel Gallimore Chief Finance Officer

Kathryn Monzo Township Administrator Ronald Gordon Township Attorney Certified as to form

Resolution #_____

CERTIFICATION

I herby certify that the foregoing is a true copy of a Resolution passed by the Township Council of the Township of North Brunswick at a meeting duly held on this 16th day of September 2019.

Lisa Russo Township Clerk

| RECORDED VOTE: | | | | |
|-----------------------|-----|----|---------|-------|
| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |
| | | | | |

Marrissa Tacinelli

| From: Sent: To: | DoNotReply.SAGE@oit.nj.gov Monday, July 29, 2019 12:36 PM Kenneth Mccormick; womack5@aol.com; awatts@northbrunswickonline.com; Gina Braconi; |
|-----------------------|--|
| | Scott Kunz; jnizolek@cmeusa1.com; Michael Mcginn; Patricia Tona; Gregory Gyumolcs; Cavel Gallimore; Marrissa Tacinelli |
| Subject: | Your Application MOB-SLDC-2019-North Brunswick Township-00062 has been approved by NJDHTS. |

Congratulations, your Application MOB-SLDC-2019-North Brunswick Township-00062 was approved by DHTS on Jul 29, 2019. The Project Director must login to SAGE to view the Contract Agreement within your Grant Application in order to activate your grant. Please be aware that your application may have been revised during the review process. Therefore it is very important that the Project Director, Financial Officer and the Authorizing Official review the Contract Agreement within SAGE for the final version.

HTS Mobilization 2019 Drive Sober or Get Pulled Over Statewide Labor Day Crackdown Organization: North Brunswick Township <u>Budget Summary</u>

| Budget Line Item | Federal Share | State/Local Share | Total Amount Requested |
|-------------------------------|---------------|-------------------|------------------------|
| Enforcement/Education Details | \$5,500 | \$0 | \$5,500 |

Agenda Item - 6.a.

Minutes / Special Council Meeting / August 26, 2019

ATTACHMENTS:

Description

Minutes

Туре Cover Memo A Special Meeting of the North Brunswick Township Council was held on Monday, August 26, 2019 at 7:37 P.M. in the Council Room of the Municipal Complex located at 710 Hermann Road, North Brunswick, Middlesex County, New Jersey.

Mayor Womack called the meeting to order.

Roll call

Present:Mr. Andrews, Corbin, Davis and SocioNays:NoneAbsent:Mr. Lopez and Ms. Guadagnino

Ms. Russo announced that the notice requirements of the law have been satisfied. Notices were faxed on August 22, 2019 to the following:

a) The Home News & Tribune b) Star Ledger c) North Brunswick Sentinel

Notice receipts are on file in the Township Clerk's office. Also, notices were posted on the bulletin board in the Municipal Complex and filed in the Clerk's office.

Councilman Davis led the assembly in the Pledge of Allegiance.

Also present: Business Administrator Kathryn Monzo, Township Attorney Ronald Gordon, Esq., Director of Community Development Michael Hritz, Director Of Parks, Recreation & Community Services Lou Ann Benson, Director Department Of Public Works Eric Chaszar, Chief Financial Officer Cavel Gallimore, Municipal Clerk Lisa Russo and Clerk 1 Nellie Sowell.

Mayor Womack asked council members if any items are to be removed from the Consent Agenda. Mayor Womack called for a motion to approve Consent Agenda <u>"item a"</u> so moved by Mr. Davis, seconded by Mr. Corbin.

Consent Agenda: a: 227-8.19 Bill List

Roll Call

Ayes:Mr. Andrews, Corbin, Davis and SocioNays:NoneAbstain:NoneAbsent:Mr. Lopez and Ms Guadagnino

Mayor Womack opened the Public Hearing at 7:37 P.M. No comments from the public.

Mayor Womack called for a motion to adjourn the public hearing. So moved by Mr. Davis, seconded by Mr. Corbin.

Roll Call: Ayes: Mr. Andrews, Corbin, Davis and Socio Nay: None Abstain: None Absent: Mr. Lopez and Ms. Guadagnino

Mayor Womack called for a motion to adjourn the meeting. So moved by Mr. Socio, seconded by Mr. Davis.

Roll Call:

Ayes:Mr. Andrews, Corbin, Davis and SocioNay:NoneAbstain:NoneAbsent:Mr. Lopez and Ms. Guadagnino

Adjourn 7:37 PM

Lisa Russo Municipal Clerk

Agenda Item - 6.b.

Minutes / Regular Council Meeting / September 3, 2019

Agenda Item - 7.a.

#19-26 - Second Reading and Public Hearing - An ordinance of the Township of North Brunswick, County of Middlesex, State of New Jersey, amending and supplementing Chapter 147 entitled "Construction Code, Uniform", Section 4 "Waiver of Building Permit Fees"

ATTACHMENTS:

Description Ordinance Type Cover Memo



AN ORDINANCE OF THE TOWNSHIP OF NORTH BRUNSWICK, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 147 ENTITLED "CONSTRUCTION CODE, UNIFORM", SECTION 4 "WAIVER OF BUILDING PERMIT FEES"

WHEREAS, the Township is undertaking a system-wide water meter & reading system upgrade which includes changing out 12,000 meters in all residential homes and business locations; and

WHEREAS, in a circumstance where the contractor, engaged by the Township to change out the meters, detects a leak in the service line before the meter, they shall notify the owner that work shall not be performed to replace the meter until the repair has been made; and

WHEREAS, under current municipal code, the homeowner or business owner shall be responsible for making application with the Township's Construction Office for a construction permit and engaging a licensed plumber to have the service line repaired; and

WHEREAS, after the repair has been made and an approved construction permit has been issued, the homeowner or business owner shall supply this as evidence of said repair before an appointment can be rescheduled to have the meter replaced; and

WHEREAS, the Township Council of the Township of North Brunswick desires to amend the Township Code regarding the fees associated with the permit process, specifically for service line repairs that are associated with the Township's Meter Replacement Project for the remainder of calendar year 2019 and for calendar year 2020.

NOW, THEREFORE, BE IT ORDAINED, by the Township Council of the Township of North Brunswick, County of Middlesex and State of New Jersey, that Chapter 147, Section 4 of the Code of the Township of North Brunswick, is hereby amended as follows:

Chapter 147. Construction Codes, Uniform

§147-4. Waiver of building permit fees.

- A. No person shall be charged a construction permit surcharge fee or enforcing agency fee for any construction, reconstruction, alteration or improvement designed and undertaken solely to promote accessibility by disabled persons to an existing private structure or any of the facilities contained therein.
- B. A disabled person, or a parent or sibling of a disabled person, shall not be required to pay any municipal fee or charge in order to secure a construction permit for any construction, reconstruction, alteration or improvement which promotes accessibility to his or her own living unit.

- C. "Disabled person" means a person who has a total and permanent inability to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment, including blindness, and shall include, but not be limited to, any resident of this state who is disabled pursuant the Federal Social Security Act (42 U.S.C. § 416), or the Federal Railroad Retirement Act of 1974 (45 U.S.C. § 231 et seq.), or is rated as having a 60% disability or higher pursuant to any federal law administered by the United States Veterans Act. For purposes of this subsection, "blindness" means central visual acuity of 20/200 or less in the better eye with the use of a correcting lens. An eye which is accompanied by a limitation in the fields of vision such that the widest diameter of the visual fields subtends an angle no greater than 20° shall be considered as having a central visual acuity of 20/200 or less.
- D. No volunteer fire company and no volunteer first-aid and rescue squad shall be charged an enforcing agency fee for any plan review, construction permit, certificate of occupancy, demolition permit, moving of building permit, elevator permit or sign permit.[Added 1-14-2002 by Ord. No. 02-1]
- E. <u>No person shall be charged a construction permit fee or enforcing agency fee for any construction</u>, <u>reconstruction</u>, <u>alteration or improvement to a service line repair due to a leak that is required to</u> <u>be repaired under the Township's Meter Replacement Program for the remainder of calendar year</u> 2019 and for calendar year 2020.

Title

Ordinance shall be known and may be cited as the Ordinance Amending Chapter 147, Section 4 Waiver of building permit fees - for the Township of North Brunswick.

| Approved | □Yes | s 🗆 N | 0 |
|------------------|---------|-------|--|
| Rejected | □Yes | s 🗆 N | 0 |
| | | | Francis "Mac" Womack III, Mayor Township of North Brunswick |
| Reconsidered by | Council | | |
| Override Vote | □Yes | 🗆 No | |
| Council Presider | it | | Clerk, Township of North Brunswick |

2

ROLL CALL

First Reading 9-3-19

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES | |
|----------------|-----|----|---------|-------|--|
| LOPEZ | V | | | | |
| ANDREWS / | V | | | | |
| CORBIN | V | | | | |
| DAVIS | V | | | | |
| SOCIO | 1 | | | | |
| GUADAGNINO | | | | | |
| MAYOR WOMACK | | | | | |

Second Reading _____

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|----------------|-----|----|---------|-------|
| LOPEZ | | | | |
| ANDREWS | | | | |
| CORBIN | | | | |
| DAVIS | | | | |
| SOCIO | | | | |
| GUADAGNINO | | | | |
| MAYOR WOMACK | | | | |

| F | Dum | bing | Fees | | · • |
|---|-----|------|------|--|-----|
| | | | | | |

| | | | | | | \smile | / | | | 1 |
|------|------|----------------------|-------|----------|------|----------|----------|-----|-----------|-----|
| Line | Туре | Description | Basis | | From | То | Amount | Per | Increment | Min |
| 1 | Line | DrinkingFountain | | Per Item | | | \$15.00 | | | |
| 2 | Line | WashingMachine | | Per Item | | | \$15.00 | | | |
| 3 | Line | HoseBibb | | Per Item | | | \$15.00 | | | |
| 4 | Line | WaterHeater | | Per Item | | | \$65.00 | | | |
| 5 | Line | FuelOilPiping | | Per Item | | | \$15.00 | | | |
| 6 | Line | GasPiping | | Per Item | | | \$15.00 | | | |
| 7 | Line | LPGasTank | | Per Item | | | \$15.00 | | | |
| 8 | Line | SteamBoller | | Per Item | | | \$91.00 | | | |
| 9 | Line | HotWaterBoiler | | Per Item | | | \$91.00 | | | |
| 10 | Line | SewerPump | | Per Item | | | \$91.00 | | | |
| 11 | Line | InterceptorSeparator | | Per Item | | | \$91.00 | | | |
| 12 | Line | BackFlowPreventer | | Per Item | | | \$91.00 | | | |
| 13 | Line | GreaseTrap | | Per Item | | | \$91.00 | | | |
| 14 | Line | SewerConnection | | Per Item | | | \$91.00 | | | |
| 7 15 | Line | WaterServiceConne | | Per Item | | | \$91.00 | | | |
| 16 | Line | Stacks | | Per Item | | | \$91.00 | | | |
| 17 | Line | WaterCloset | | Per Item | | | \$15.00 | | | |
| 18 | Line | UrinalBidet | | Per Item | | | \$15.00 | | | |
| 19 | Line | BathTub | | Per Item | | | \$15.00 | | | |
| 20 | Line | Lavatory | | Per Item | | | \$15.00 | | | |
| 21 | Line | Shower | | Per Item | | | \$15.00 | | | |
| 22 | Line | FloorDrain | | Per Item | | | \$15.00 | | | |
| 23 | Line | Sink | | Per Item | | | \$15.00 | | | |
| 24 | Line | Dishwasher | | Per Item | | | \$15.00 | | | |
| 25 | Line | Gas Piping Test | | Per Item | | | \$91.00 | | | |
| 26 | Line | GENERATOR | | Per Item | | | \$65.00 | | | |
| 27 | Line | Furnace | | Per Item | | | \$65.00 | | | |
| 28 | Line | Furnace A/C | | Per Item | | | \$91.00 | | | |
| 29 | Line | Furnace Coil | | Per Item | | | \$91.00 | | 3.53 | |
| 30 | Line | Furnace A/C and Coil | | Per Item | | | \$130.00 | | | |
| 31 | Line | HVAC Roof Vent | | Per Item | | | \$130.00 | | | |
| 32 | Line | Sanitary house trap | | Per Item | | | \$91.00 | | | |
| 33 | Line | Air Admittance Valve | | Per Item | | | \$65.00 | | | |
| 34 | Line | Bonding Jumper | | Flat Fee | | | | | | |
| 35 | Line | BACKFLOW PREVE | | Per Item | | | \$15.00 | | | |

AC _____ #91

N.J.A.C. 5:23-4.20

contractor's bid, if available, shall be submitted. The Department shall make the final decision regarding estimated cost.

(4) Fees for additions shall be computed on the same basis as for new construction for the added portion.

(5)Fees for combination renovations and additions shall be computed as the sum of the fees computed separately in accordance with (c)2i(3) and (4) above.

(6) The fee for tents, in excess of 900 square feet or more than 30 feet in any dimension, shall be \$ 129.00.

(7) The fee for roofing and siding work com-pleted on structures of Group R-3 or R-5 shall be \$ 65.00.

(8) The fee for an above-ground swimming pool shall be \$ 140.00 for a pool with a surface area greater than 550 square feet; the fee in all other cases shall be \$ 70.00. The fee for an inground swimming pool shall be \$ 210.00 for a pool with a surface area greater than 550 square feet; the fee in all other cases shall be \$ 106.00.

(9)Fees for retaining walls shall be as follows:

(A)The fee for a retaining wall with a surface area greater than 550 square feet that is associated with a Class 3 residential structure shall be \$ 210.00;

(B)The fee for a retaining wall with a surface area of 550 square feet or less that is associated with a Class 3 residential structure shall be \$ 106.00; and

(C)The fee for a newly constructed retaining wall of any size at other than a Class 3 residential structure shall be based on the cost of the construction.

il.Plumbing fixtures and equipment: The tees shall be as follows:

(1)The fee shall be in the amount of \$ 15.00 per fixture, piece of equipment, or appliance connected to the plumbing system, and for each appliance connected to the gas piping or oil piping system, except as indicated in (c)2ii(2) below.

(2)The fee shall be \$ 91,90 per special device for the following: grease traps, oil separators, refrig-eration units, utility service connections, backflow preventers equipped with test ports (double check valve assembly, reduced pressure zone, and pressure vacuum breaker backflow preventers), steam boilers, hot water boilers (excluding those for domestic water heating), active solar systems, sewer pumps, and interceptors. There shall be no inspection fee charged for gas service entrances.

III. Electrical fixtures and devices: The fee shall be as follows:

(1)For the first block consisting of one to 50 receptacles, fixtures, or devices, the fee shall be \$ 50.00; for each additional block consisting of up to 25 receptacles, fixtures, or devices, the fee shall be \$ 9.00. For the purpose of computing this fee, receptacles, fixtures, or devices shall include lighting fixtures, wall switches, convenience receptacles, sensors, dimmers, alarm devices, smoke and heat detectors, communications outlets, light-standards eight feet or less in height including luminaries, emergency lights, electric signs, exit lights or similar electric fixtures, and devices rated 20 amperes or less including motors or equipment rated less than one horsepower (hp) or one kilowatt (kw).

(2)For each motor or electrical device rated from one hp or one kw to 10 hp or 10 kw; for each transformer or generator rated from one kw or one kilovolt-amps (kva) to 10 kw or 10 kva; for each replacement of wiring involving one branch circuit or part thereof; for each storable pool or hydro massage bath tub; for each underwater lighting fixture; for household electric cooking equipment rated up to 16 kw; for each fire, security, or burglar alarm control unit; for each receptacle rated from 30 amperes to 50 amperes; for each light-standard greater than eight