

**A RESOLUTION OF THE TOWNSHIP OF NORTH BRUNSWICK
SUPPORTING THE LEASING OF FIRE EQUIPMENT BY THE NORTH BRUNSWICK
VOLUNTEER FIRE RESCUE COMPANY 3**

WHEREAS, the North Brunswick Volunteer Fire Rescue Company 3 has provided fire protection for the residents of North Brunswick; and

WHEREAS, the North Brunswick Fire Rescue Company 3 owns and operates fire equipment for the residents of North Brunswick; and

WHEREAS, the North Brunswick Volunteer Fire Rescue Company 3 has obtained a quotation from Pierce Financial Solutions, , for one Pierce Arrow XT pumper stk #34970 in the amount of \$55,597.22 for a ten (10) year lease or \$48,144.02 for a twelve (12) year lease; and

WHEREAS, the Township of North Brunswick supports the North Brunswick Volunteer Fire Rescue Company 3 in their acquisition of a Pierce Arrow XT pumper stk in order to protect the residents of the Township.

NOW THEREFORE, BE IT RESOLVED, that the Township of North Brunswick supports the North Brunswick Volunteer Fire Rescue Company 3's acquisition of a Piece Arrow XT pumper stk #34970.

CERTIFICATION

Justine Progebin
Business Administrator

Ronald Gordon, Esq.
Township Attorney
Approved as to legal form

RECORDED VOTE:

COUNCIL MEMBER	YES	NO	ABSTAIN	NOTES
MEHTA				
LOPEZ				
GUADAGNINO				
ANDREWS				
DAVIS				
SOCIO				
MAYOR WOMACK				

I hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on _____.

Lisa Russo
Township Clerk

AGREEMENT

THE STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

KNOW ALL MEN BY THESE PRESENTS:

THIS AGREEMENT entered into this day by and between the TOWNSHIP OF NORTH BRUNSWICK a political subdivision of the State of NEW JERSEY hereinafter referred to as Party of the First Part, and the NORTH BRUNSWICK VOLUNTEER FIRE RESCUE COMPANY 3 hereinafter referred to as Party of the Second Part.

WITNESSETH:

WHEREAS, the Party of the Second Part desires to provide fire protection to the area generally defined as that contained within the jurisdiction of the Party of the First Part; and

WHEREAS, the Party of the Second Part owns and operates the fire equipment for the protection of the area generally defined as that contained within the jurisdiction of the Party of the First Part; and

WHEREAS the Party of the Second Part is a duly incorporated Volunteer Fire Department, duly certified and recognized by the State of NEW JERSEY as a Volunteer Fire Department.

NOW THEREFORE, it is UNDERSTOOD and AGREED by and between the parties as follows:

The Party of the Second Part agrees that it will keep its fire equipment manned and in serviceable condition and its personnel properly trained so that Party of the Second Part can answer all calls made upon it;

The one-year period of this contract will begin on _____ and end at midnight on _____.

WITNESS OUR HANDS THIS _____ day of _____, 20__.

ATTEST:

(Signature)

(Printed Name)

(Date)

(Title)

(Date)

FOR:

(Name of Governmental Subdivision)

(Signature)

(Printed Name)

FOR:

(Name of the Volunteer Fire Department)

(Signature)

(Printed Name)

(Title)

(Date)

Classified Ad Receipt
(For Info Only - NOT A BILL)

Customer: NORTH BRUNSWICK FIRE CO 3

Address: 1470 COZZENS LANE
NORTH BRUNSWICK NJ 08902
USA

Ad No.: 0005095852

Pymt Method: Credit Card

Net Amt: \$50.48

Run Times: 1

No. of Affidavits: 1

Run Dates: 01/21/22

Text of Ad:

NOTICE OF PUBLIC HEARING ON PROPOSED FINANCING OF
EQUIPMENT BY
NORTH BRUNSWICK VOLUNTEER FIRE RESCUE COMPANY #3.

NOTICE IS HEARBY GIVEN that North Brunswick Volunteer Fire Resc
cue Company #3 of North Brunswick, NJ will meet on Monday, Jan
uary 31st, 2022 at 6:30PM for the purpose of holding a public hear
ing pursuant to the requirements of Section 147(f) of the Internal
Revenue Code of 1986, as amended, on a proposal that the issuer
enter into a Lease and Purchase Agreement in order to finance (1)
Pierce Pumper.
The meeting will be held at North Brunswick Volunteer Fire Resc
ue Company #3
1470 Cozzens Lane North Brunswick, NJ 08902.
All interested may appear and be heard at said time and place or
may file written comments with the issuer prior to the date of the
hearing set forth hereinabove.
(\$15.48)

0005095852-01