

**A RESOLUTION OF THE TOWNSHIP OF NORTH BRUNSWICK
APPROVING A LARGE EVENT APPLICATION FOR THE 2022 PURPLE
FOR PAPPAS 5K, HOSTED BY THE AUBREY FOUNDATION**

WHEREAS, the Aubrey Foundation is a 501C3 foundation that is hosting the 2022 Purple for Pappas 5K Run/Walk to be held in the Community Park on Sunday, October 16, 2022 from 7:00 am thru 12:00 pm; and

WHEREAS, pursuant to Ordinance 19-09 which amended North Brunswick Municipal Code 166-1 et seq., Public Entertainment, any event not hosted by the municipality that anticipates a large gathering shall require approval in advance by the governing body including: a circus, carnival, fair, festival / celebration, concert, exhibition, car show, parade/procession, expo, fundraiser, scholar event competition, multi-team organized sporting event, run/walk/bike/triathlon, or hobby; and

WHEREAS, the planning committee has made application to the Municipal Clerk to hold a large event known as Purple for Pappas 5 K Run/Walk that requires the use of the municipal services; and

WHEREAS, pursuant to Municipal Code 166-1 et seq., the applicant shall be responsible to pay for the costs of all municipal services, including, but not limited to, Public Works, Parks, Office of Emergency Management and Police force services.

NOW, THEREFORE, BE IT RESOLVED, on this 6th day of September 2022, the Township Council of the Township of North Brunswick does hereby approve the Large Event Application for 2022 Purple for Pappas 5K Run/Walk, hosted by the Aubrey Foundation.

Justine Progebin
Business Administrator

Ronald H. Gordon
Township Attorney
Certified as to form

Cavel Gallimore, Chief Financial Officer

I do hereby certify that the foregoing is a true copy of a Resolution passed by the Township Council of the Township of North Brunswick at a meeting duly held on the 6th day of September, 2022.

RECORDED VOTE:

| COUNCIL MEMBER | YES | NO | ABSTAIN | NOTES |
|-----------------------|------------|-----------|----------------|--------------|
| MR. MEHTA | | | | |
| DR. LOPEZ | | | | |
| MS. GUADAGNINO | | | | |
| MR. ANDREWS | | | | |
| MR. SOCIO | | | | |
| MR. DAVIS | | | | |
| MAYOR WOMACK | | | | |

TOWNSHIP OF NORTH BRUNSWICK



710 Hermann Road
North Brunswick, NJ 08902

Tel: 732-247-0922 ext. 470

Fax: 732-745-0976

Website: www.NorthBrunswickNJ.gov

Lisa Russo, Municipal Clerk

APPLICATION FOR PUBLIC ENTERTAINMENT LARGE EVENTS

1. Name of event: Purple for Pappas 5K - hosted by The Aubrey Foundation
(NBT local 501c3)

2. Purpose of event:

(A) Public entertainment: 5K Run/Walk

B: Political: _____

C: Other (brief explanation): _____

3. Owner of proposed site: NBT

4. Proposed date(s) of event: Sunday, October 16, 2022

5. Proposed hours of event: 7am - 12pm (includes setup + cleanup - actual race
(start time - 9:30 am)

6. Will any portion of the event be held outdoors? Yes No

7. Will Any portion of the event be held indoors? Yes No

8. Will any portion of the event be held under a tent? Yes No (vendors on great lawn - some bring their own tents)

9. Maximum number of people expected at any one time: 500

10. Will admission be charged or donation solicited: yes.

11. Your name: Emily Angeles

12. Your relation to event: Treasurer + co-event coordinator

13. Your address: 301 Constitution Circle, North Brunswick

14. Cell #: 732 407 - 2260 Work #: see cell #

Signature: Emily Angeles Date: 1/13/22



The Aubrey Foundation
PO Box 345 Dayton, NJ 08810
www.TheAubreyFoundation.org

The Township of North Brunswick
710 Hermann Road
North Brunswick, NJ 08902



Re: 8th Annual Purple for Pappas 5K

To Whom It May Concern:

Pursuant to your request, please see details about our race and what we need from the DPW/Township/Park Rangers included within the memo below:

- I. **Event Details:** The 8th Annual Purple for Pappas 5K will be a hybrid race this year with both an in person and a virtual registration option. The in-person race option will take place on Sunday, October 16th at North Brunswick Township Community Park on the USATF certified race course of North Brunswick community park (race route map attached). The event flyer will be shared as it is updated for this year's race. Our FAQs sheet is also attached for your reference. These documents provide additional details about our event and organization and are also available on our website.
 - i. There is NOT a rain date scheduled this year. In the event of inclement weather, our in-person option will be cancelled. Our contingency plan is to make the call to cancel the live event within 24 – 48 hours of the scheduled live race and to notify all participants, vendors, and partners of this cancellation via email – refunds will not be administered – all registrants have been made aware of this.

- II. **Request for DPW**
 - *The following is tentative and is subject to change.
 - For our event, we will need:
 - Access to the NBT parks maintenance facility on Thursday, October 13th from 7:00pm – 7:30pm to drop off race bins and supplies
 - Access to the parks maintenance facility on Sunday, October 16th at 6:00am for race set up and help with clean up which will take place from ~11:30am – 12:00pm.



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PO Box 345 Dayton, NJ 08810
Www. TheAubreyFoundation.org

- 1 – 2 DPW workers on staff on Sunday, October 16th 2021 from 6:00am – 12:00pm to assist us with race set up and clean up.
 - Items we'll specifically need help setting up & cleaning up / access to from the township include:
 - about 15 event tables
 - 3 tents
 - Stage set up on the great lawn
 - Removal of picnic tables on the great lawn
 - Access to power source for DJ
 - Set up of the blow-up arch at the finish line
 - Racecourse map to display at registration table
 - Access to bathrooms
 - Golf cart for our course set up committee to use
 - Cones to line the finish

III. **Emergency Medical Plan:** Once our date is confirmed and approved, the NB First Aid Squad will be aware of our event and will request that they are on call should an emergency occur (we would like to have them on site, but that is still to be confirmed).

IV. **Road Closures:** To ensure the safety of our runners, volunteers & spectators, we will require a park ranger to be on site at our race to close off the entrance to community park (off Rt. 130) during the race. No need for park ranger at Adams Lane entrance – that entrance will be blocked with cones and traffic will not be able to come through.

V. **COVID Precautions:**

- a. All vendors and participants will sign a waiver prior to our event that states: *As it applies to my participation in this event, I agree to abide by the Center for Disease Control (CDC)'s recommendations for the prevention of the spread of COVID-19 and I also agree to abide by any COVID-19 distancing and other safety guidelines issued by the state, the community or by this race for my participation in this race.*
- b. All vendors will be required to provide their own tables, chairs, equipment and volunteers.
- c. All vendors or volunteers handling food or beverage will be required to wear gloves (this includes our Aubrey Foundation volunteers at the water station).
- d. Large pump hand sanitizers will be available at every table.



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www.TheAubreyFoundation.org

- e. The Aubrey Foundation will require all of our staff to record their temperatures 1 hour prior to their race shift starting. Anyone with a temperature above normal will not be permitted to attend the race.
 - f. Masks will be encouraged, but not required, per state guidelines. 6 ft. social distancing will be enforced. We will continue to monitor and adhere to state guidelines for outdoor events.
 - i. We will notify all participants, vendors, sponsors, and partners via email if there is a critical update as well as publish this update in real time on our website.
- VI. **Vendor and Aubrey Foundation Staff Contact Sheet:** This will be sent as it gets closer to the race event. We will provide you with a complete and updated document the week of the race.
- VII. **Statement:** The Aubrey Foundation is willing to pay all necessary municipal fees required for the 8th Annual Purple for Pappas 5K to occur on the stated date and time as described above. Once the date is confirmed, a check will be mailed to cover our event application fee.

As always, thank you for your partnership.

Warm Regards,

Emily Angeles

The Aubrey Foundation, Treasurer

PO Box 345 Dayton, NJ 08810

E: Emily@TheAubreyFoundation.org | C: 732-407-2260

www.TheAubreyFoundation.org

le for Pappas 5K run/walk

1 Brunswick Community Park, North Brunswick, NJ

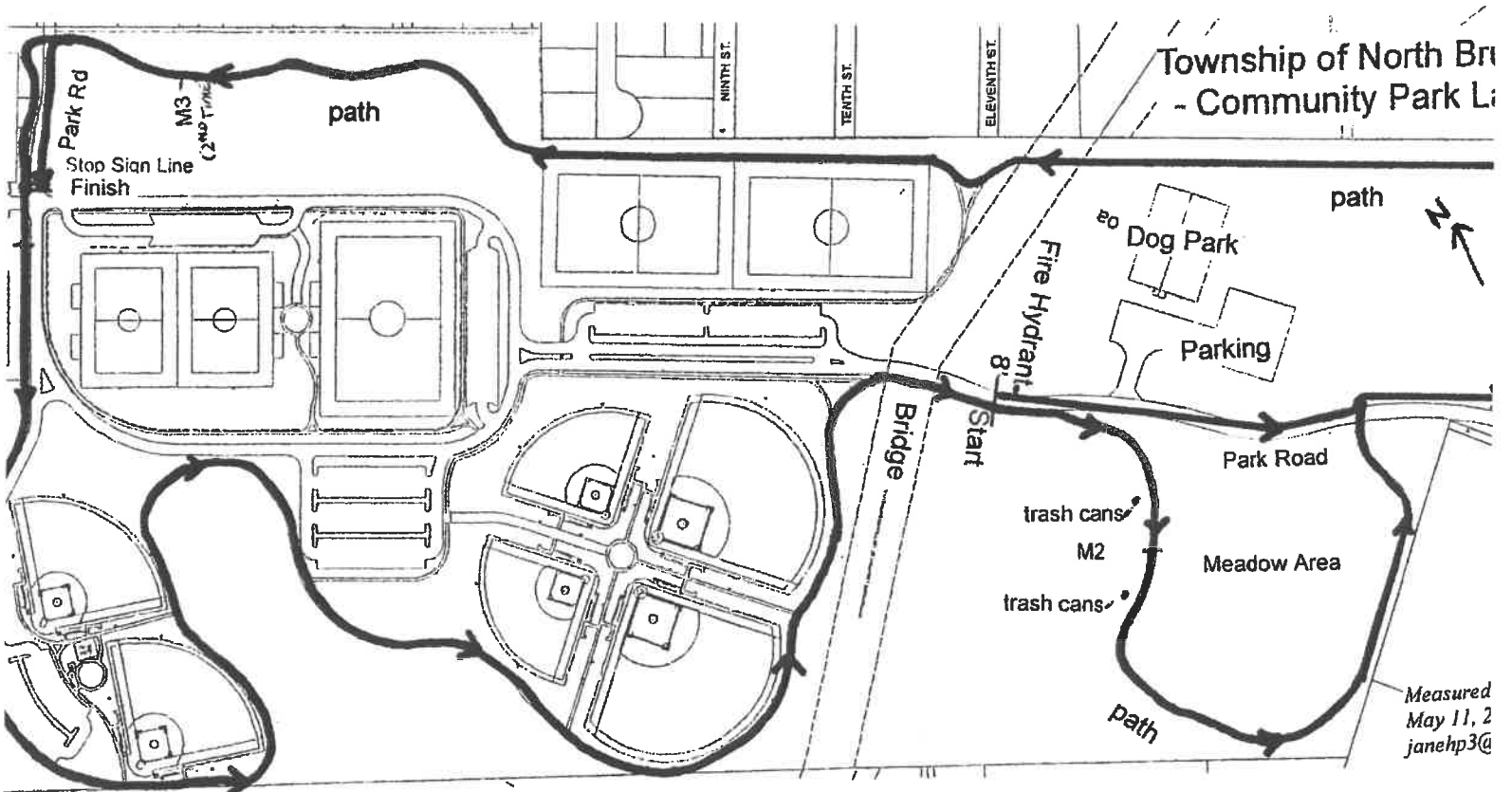
NJ15548JHP

Effective 5/15/2015 to 12/31/2025

DIRECTIONS ARE GIVEN RELATIVE TO THE RUNNING DIRECTION.

- Start:** On park road 8 feet west of the fire hydrant on the north side of the road that is between the Dog Park parking lot and the bridge.
- M1:** On park path 55 feet before the "Caution Children Playing" sign on the left and 65 feet 6 inches after the chain link fence and maintenance parking lot on the right.
- M2:** On park path, 67 feet after the first set of trash cans on the right and 56 feet before the second set of trash cans on the right around the meadow area.
- M3:** On park path, 14 feet before the Mile 2 sign on the left for the path loop distance.
- Finish:** On park road by the maintenance area at the southern edge of the stop sign line in the road.

Course Notes: The course is a loop and a half on the outermost path around the park. The course starts and finishes on the park road.



THE AUBREY FOUNDATION A NJ NONPROFIT CORPORATION
PO BOX 345
DAYTON, NJ 08810-0345

1368

95-33/212 ALJ
3527

8/18/22
Date

Pay To The Order Of North Brunswick Township \$ 50⁰⁰

Dollars



Bank of America

ACH R/T 021200339

For PPSR Oct 16, 2022

Erin Angles

⑆021200339⑆ 381042664787⑆1368

Handwritten Check





Township of North Brunswick One-Time Facility, Park and Field Use Agreement

All requests for one-time use (i.e. 5K Runs, Picnics, Reunions, etc) of Public Facilities must be submitted at least 30 days prior to the date requested. The completed form must be submitted to The Department of Parks, Recreation and Community Services for review by DPRCS Director and Joint Insurance Fund Risk Manager. Upon review, of the proposed use ensuring guidelines of the municipal policy, the request will be forwarded for approval or denial.

1. Facility Information

Name of Facility: North Brunswick Community Park

Address/ Area / Location of Facility: 2051 US 130 North Brunswick, NJ 08902 *Great Lawn, Parking Lots, Municipal Bldg*

2. Renter Information

Contact name/ Organization: Emily Angeles / The Aubrey Foundation

Address: PO Box 345 Dayton NJ 08810

Home Phone: — Cell Phone: 732 407 2200

Email Address: emily@theaubreyfoundation.org Fax Number: —

3. Event Information

Description of Event:

Purple for Pappas 5K - Run/Walk Race

Date of Event: 10/16/22

Estimated Attendance: 200-500

Time event begins: 10 am event

Time event ends: 12pm event
1pm clean up.

*Based on past events,
of course we would
adjust per state
guidelines.*

4. ALL FIELD RESERVATIONS MUST BE WRITTEN AND ATTACHED. (NO EXCEPTIONS) Please note there must be a 90 day requisition period between Field Use requests. (i.e. Rentals occurring on June 30th may not request a second use before September 30th).

5. ALL PARK PERMITS MUST BE IN THE POSSESSION OF THE PERSON/ORGANIZATION ON THE DAY OF THE EVENT. (NO EXCEPTIONS)

6. Applicant shall return the premises identified in Question No. 1 in the same condition in which the Applicant received the premises. Applicant shall be responsible to perform such cleaning of the said premises including but not limited to **RESTROOMS, BAGGING OF TRASH (in bags provided)** in the park area and any other cleaning that may be necessary to satisfy the requirements of this paragraph. Applicant also understands that **NO VEHICLES SHALL BE DRIVEN ON ANY FIELDS OR ANY AREA OF PARK BESIDES THE PARKING AREA.**

7. Applicant shall save and hold harmless the Municipality, its elected and appointed officials, officers and employees of and from any and all claims, liabilities and the cost whatsoever, including any and all costs of suit and attorney's fees expended in collecting or defending same, arising out of or in connections with Applicant's use of the premises identified in Question No. 1.

8. Applicants shall obtain insurance in the following amounts and forms; which Municipality deems reasonable and necessary to protect its interests. Exceptions will be considered on a case-by-dash case basis for family picnics, birthday parties, and other small gatherings.

9. NO GLASS BOTTLES OR CONTAINERS ARE ALLOWED OR PERMITTED IN THE PARKS DURING YOUR EVENT.

10. All participants that are using the fields, facilities and/or picnic areas shall park in the properly designated parking spots. If the owner/ driver of the vehicle does not follow the parking requirements they will face the possibility of being towed or being issued a summons or both.

11. MUSIC – All music must be off by 8:00 pm on the date of your event. If there are complaints received by residents, it will be then determined by a Police Officer, Park Ranger, Parks Staff member or by the Director of Parks, Recreation and Community Services, if the music level is loud. If the music too loud, the participants will be advised to lower the level of the music to a more tolerable level. The parties will be expected to follow and cooperate with the requests of the abovementioned personnel. Failure to comply with the request will result in the immediate termination of your event.

12. Absolutely NO GOLFING or JAVELIN THROWING allowed in the parks.

13. Arrangements for use of the bathrooms must be scheduled during the week BEFORE your event during the hours of 8:30am – 4:00 pm at the DPRCS office.

14. ALL LIGHTS, permanent & portable, in all of the parks MUST BE TURNED OFF by 9:00pm unless prior approval for extended time has been received in writing from the Director of Parks, Recreation and Community Services.

15. PARK HOURS OF OPERATION ARE FROM 8:30 AM UNTIL 8:00 PM, MONDAY THROUGH SUNDAY.

16. All requests for fields and facilities for the spring and summer seasons must be made in writing during the dates of January 1st to the 15th. Confirmations will be made on January 31st. They will be sent by mail with a Facility Use Agreement. All field requests for the fall and winter seasons must be made in writing during the dates of August 1st to the 15th. Confirmations will be made on August 31st. They will be sent by mail along with the Facility Use Agreement.

Proof of required insurance, in the form of a Certificate of Liability, shall be annexed to and made part of this agreement:

The Certificate of Liability shall name the Township of North Brunswick as an additional insured.

The Certificate holder shall be: Township of North Brunswick
710 Hermann Road
North Brunswick, NJ 08902

I have read and agree to all conditions, rules and regulations governing the use of parks and playgrounds and recognize that THE POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES OR DRUGS IS PROHIBITED. I UNDERSTAND THAT THE PARK RANGER WILL UNLOCK ANY AND ALL BATHROOMS AS NEED. ALL RESIDENTS REQUESTING USE OF OUR FACILITIES WILL ABIDE BY THE LAW WITH PARKING IN ONLY PROPERLY MARKED OR DESIGNATED STALLS. FAILURE TO COMPLY WILL RESULT IN YOUR VEHICLE BEING TOWED. I understand for all fields & grove use; the fee schedule will be applied. All fees must be paid before the use of park facilities. I further understand that I may be required to provide a certificate of liability insurance.

Emily Angeles
Applicant Signature

732 407 2260
Applicant's Telephone Number or Cell Number

Lou Ann Benson
Director of Parks, Recreation and Community Services

DPRCS Parks Supervisor

Carmella Varga
Keyboarding Clerk 3

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|---------------------------------------------------|-------|--------------------|--|--------------------|--|--------------------|--|--------------------|--|--------------------|--|
| PRODUCER The CIMA Companies, Inc. 2750 Killarney Dr, Suite 202 Woodbridge, VA 22192-4124 703 739-9300 | CONTACT NAME: Nayab Alam PHONE (A/C No, Ext): 703-778-7304 FAX (A/C, No): 703-778-7354 E-MAIL ADDRESS: nalam@cimaworld.com PRODUCER CUSTOMER ID #: | | | | | | | | | | | | | | |
| INSURED Aubrey Foundation (the) PO Box 345 Dayton, NJ 08810 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">INSURER(S) AFFORDING COVERAGE</td> <td style="text-align: center;">NAIC #</td> </tr> <tr> <td>INSURER A : Alliance of Nonprofits for Ins</td> <td style="text-align: center;">10023</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A : Alliance of Nonprofits for Ins | 10023 | INSURER B : | | INSURER C : | | INSURER D : | | INSURER E : | | INSURER F : | |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | |
| INSURER A : Alliance of Nonprofits for Ins | 10023 | | | | | | | | | | | | | | |
| INSURER B : | | | | | | | | | | | | | | | |
| INSURER C : | | | | | | | | | | | | | | | |
| INSURER D : | | | | | | | | | | | | | | | |
| INSURER E : | | | | | | | | | | | | | | | |
| INSURER F : | | | | | | | | | | | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | 202145178 | 09/01/2021 | 09/01/2022 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEDUCTIBLE RETENTION \$ | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | D&O | | 202145178DO | 09/01/2021 | 09/01/2022 | \$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 The Township of North Brunswick, New Jersey is additional insured for General Liability with respects operations performed by the named insured.

| | |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE HOLDER The Township of North Brunswick, New Jersey 710 Hermann Road North Brunswick, NJ 08902 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Laurie S. Colaneri</i> |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Aubrey Foundation
Purple for Pappas 5K

Race Day Emergency Contacts

Maria Millner
732-322-2087

Emily Angeles
732-407-2260

Laureen Romano
732-213-5443

Heather Zelehoski
732-586-0809

Lori Kaye
732-407-9489

Purple For Pappas

5K Run & Walk!
Kid Activities!
Food & Entertainment!

Community Park, North Brunswick NJ

Virtual
Oct. 7 - 16, 2022

Live
Sun. Oct. 16, 2022
Race Starts: 10AM

REGISTER ONLINE

PurpleForPappas5K.TheAubreyFoundation.org

Proceeds to benefit:

- > The Aubrey Pappas Memorial Scholarship
- > The Aubrey Pappas Club at Linwood Middle School



*The
Aubrey
Foundation*



USATF
NEW JERSEY

#LiveLikeAubrey
#PurpleForPappas 5K
#TheAubreyFoundation
Twitter: @LiveLikeAubrey
Instagram: The Aubrey Foundation
Facebook.com/TheAubreyFoundation

The Aubrey Foundation is a New Jersey Non Profit 501(c)(3) organization that aims to foster a strong North Brunswick Township Community and to empower local students to achieve their goals.

Events@TheAubreyFoundation.org | www.TheAubreyFoundation.org
Register | Sponsor | Donate | Volunteer



2022 Hybrid PURPLE FOR PAPPAS SPONSORSHIP FORM

In person 5K Race Date: Sunday, October 16, 2022

Sponsorship Deadline: September 16, 2022

This deadline refers to guaranteeing any items listed in the table below.

On Sunday, October 16, 2022, The Aubrey Foundation will host the 8th Annual Purple for Pappas 5K race! We are excited to offer a **hybrid** race again this year ~ option to join us in person on race day OR virtually. Location for the **in person** race: **North Brunswick Community Park** in North Brunswick, NJ.

The Aubrey Foundation is a New Jersey 501(c)(3) Non Profit Corporation. Tax ID #: 47-3574982

Our mission: To foster a strong North Brunswick Township Community and to empower local students to achieve their goals.

You may contact us at Events@TheAubreyFoundation.org or visit us online: www.TheAubreyFoundation.org

| Dollar Amount Donated <i>Sponsor Level</i> | \$300 <i>Silver</i> | \$500 <i>Gold</i> | \$1,000 <i>Diamond</i> | \$2,500 <i>Platinum</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|---------------------------|----------------------------|
| Opportunity to set up a table at the race (<i>company/sponsor provided</i>) & contribute promotional advertising items to be distributed at race | ✓ | ✓ | ✓ | ✓ |
| Announced by DJ on race day | ✓ | ✓ | ✓ | ✓ |
| Customized social media post advertised through The Aubrey Foundation, <i>if provided by company/sponsor</i> | ✓ | ✓ | ✓ | ✓ |
| Company logo featured on race t-shirts and The Aubrey Foundation website; size & placement of logo will vary by level of sponsorship | ✓ | ✓ | ✓ | ✓ |
| FREE race entries for 5K walkers/runners (<i>only eligible for cash sponsors & only eligible if registration info is collected by 9/17/22; will not be honored on race day</i>) | 2 | 4 | 6 | 8 |
| Mentioned in press release | | ✓ | ✓ | ✓ |
| Company logo featured along the race course | | ✓ | ✓ | ✓ |
| Company logo featured at the stage on race day; optimal position for advertisement at the race | | | ✓ | ✓ |
| Sponsor featured at start & finish line & a dedicated spotlight email sent from The Aubrey Foundation to 1000+ individuals | | | | ✓ |



Please complete and return the bottom portion of this form along with your sponsorship check payment. Thank you for your partnership!

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <p>Please make checks payable to: The Aubrey Foundation</p> <p>Mail this portion of the sponsorship form & check to: The Aubrey Foundation P.O. Box 345 Dayton, NJ 08810</p> | <p>Company Name: _____</p> <p>Contact Person Name: _____ Phone #: _____</p> <p>Address: _____ City: _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|



2022 Hybrid Purple for Pappas 5K Vendor Contract

In person Race Date: Sunday, October 16, 2022 | OR you can register to join us virtually

In person Race Start Time: 10:00 AM

In person Race Location: North Brunswick Community Park, North Brunswick, NJ

Company: _____

(Print)

Primary Contact Name: _____

(First, Last)

Mailing Address: _____

(Address)

(City, State, Zip Code)

Email: _____

Name of best contact on race day: _____

Cell phone number of contact person on race day: _____

Items (food/drinks/goods) to be distributed from table at race:

Other activities/special accommodations needed for race day:

Dollar amount or Value of goods donated \$ _____ **OR Set Up Table Fee: \$200.00**
(Please circle one above)

All checks should be made payable and mailed to: The Aubrey Foundation, PO Box 345, Dayton, NJ 08810

All vendors must provide their own table, supplies & volunteers to staff their table from set up thru clean up.

Do you give consent for your company to be mentioned in a press release about the 2022 Purple for Pappas 5K, if applicable? (please circle 'yes' or 'no')

YES

NO

**applicable if the value of goods being donated is equal to or greater than \$500 per our 2022 sponsorship guidelines.*



Ask us how you can become one of our 2022 sponsors & the added benefits for only \$100 more!

By signing this contract, you agree to be a vendor at The 2022 Purple for Pappas 5K race and to all of the terms and conditions described above. We are so excited for your partnership and can't wait for race day!

We encourage you to visit the Purple for Pappas 5K page on our website for timely updates pertaining to COVID 19 related restrictions and safety guidelines that may affect the 2022 Purple for Pappas 5K race.

You may contact us at Events@TheAubreyFoundation.org or visit us online: www.TheAubreyFoundation.org

Signature: _____

Date: _____