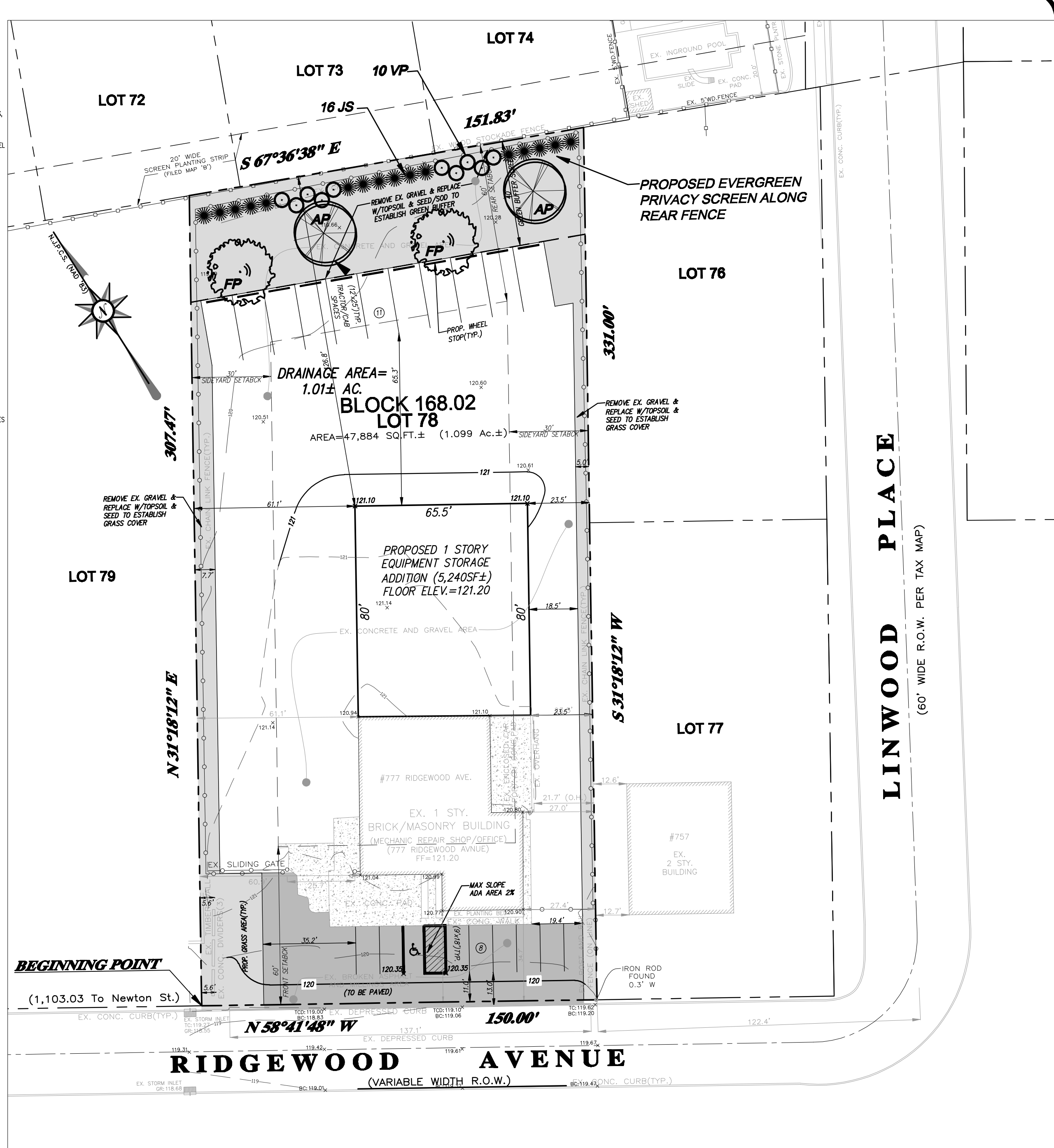
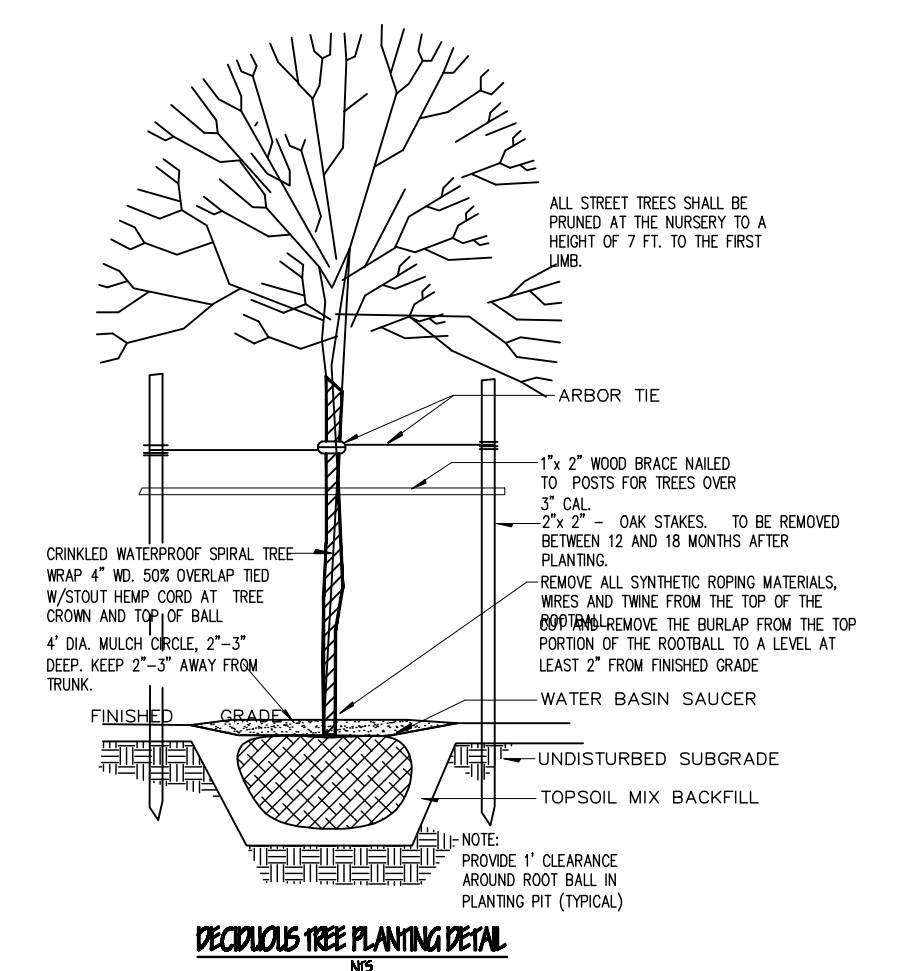
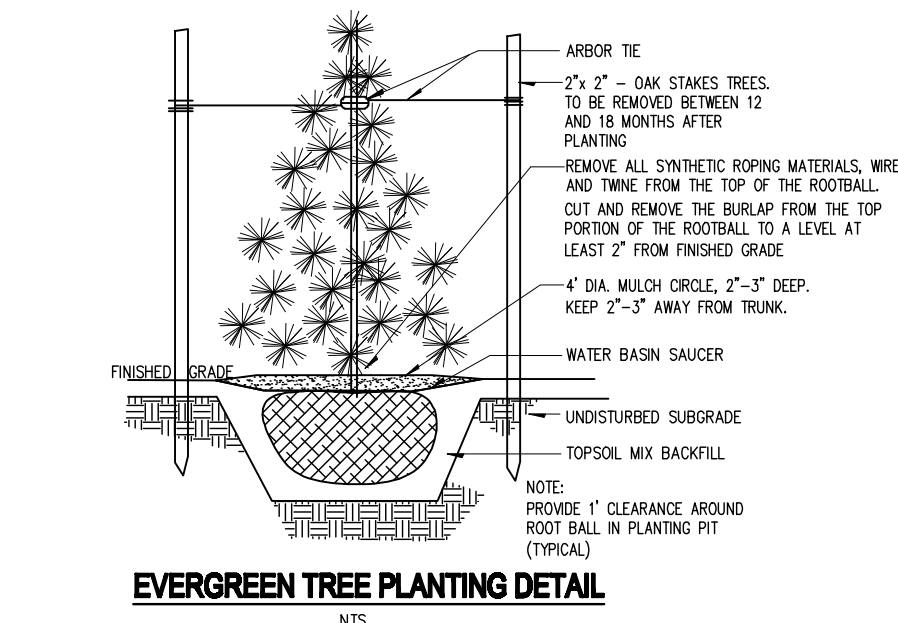
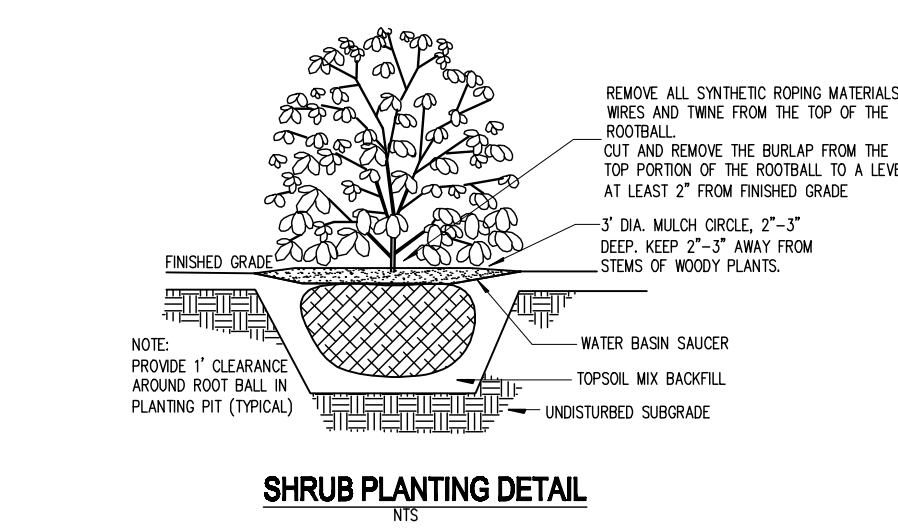


**SITE PLAN**  
SCALE: 1"=30'



**LANDSCAPE PLAN**  
SCALE: 1"=30'

- LANDSCAPING NOTES:**
1. PRIOR TO THE START OF WORK, ALL NECESSARY PERMITS ARE TO BE OBTAINED.
  2. ALL PLANT MATERIAL IS TO BE FIRST QUALITY NURSERY GROWN STOCK.
  3. ALL PLANTING MATERIALS AND PLANTING METHODS SHALL MEET OR EXCEED MUNICIPAL ORDINANCES AND THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
  4. ALL NEW LAWN AREAS SHALL RECEIVE A MINIMUM OF 4" TOPSOIL.
  5. SEEDING LAWN SHALL BE SEEDING WITH LOFTS TRI-PLEX GENERAL (60% NASSAU KENTUCKY BLUEGRASS, 20% JAMESTOWN CHEWING FESCUE, 20% PALMER PERENNIAL RYEGRASS) MULCH AND TACK WITH APPROVED STANDARD METHODS.
  6. TOPSOIL USED IN PLANTING PITS AND FOR BACKFILLING FOR TREES AND SHRUBS SHALL BE FERTILE AGRICULTURAL SOIL, CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH AND SHALL HAVE A PH OF 6.5 TO 8.5. IT SHALL HAVE UNIFORM COMPOSITION, BE FREE FROM LARGE STONES, WOOD AND OTHER FOREIGN OBJECTS AND SHALL NOT CONTAIN SUBSTANCES TOXIC TO PLANT GROWTH. POOR OR SANDY SOILS MAY BE USED IF SUPPLEMENTED BY A MINIMUM OF 50% BY VOLUME OF PEAT MOSS.
  7. ALL TREES ARE TO BE PROPERLY PLANTED, MULCHED, AND STAKED, AS SHOWN ON THE PLANTING DETAILS.
  8. ALL STREET TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 2 YEARS, AND ALL OTHER PLANT MATERIAL FOR A PERIOD OF 1 YEAR, UPON FINAL ACCEPTANCE OF THE OWNER.
  9. TREES SHALL BE LOCATED EIGHT FEET MINIMUM FROM A FIRE HYDRANT AND TWENTY-FIVE FEET FROM LIGHT STANDARDS AND 8 FEET MINIMUM FROM DRIVEWAYS.
  10. ANY PLANT MATERIAL RECEIVED IN WIRE BASKETS SHALL BE PLANTED FIRST, AND THE TOP 1/3 OF THE BASKET SHALL BE CUT AWAY AND REMOVED. ALL SUPPORT ROPE, NATURAL OR SYNTHETIC, SHALL BE CUT AWAY FROM THE TRUNKS.
  11. LANDSCAPED BERMS SHALL BE COVERED WITH A TOP GRADE WEED BARRIER. HOLES SHALL BE CUT IN BARRIER TO PLANT THE PLANTING MATERIAL. THE TOTAL AREA SHOULD BE COVERED WITH GOOD MULCH. WOOD CHIPS FROM A COMMERCIAL TREE OPERATION IS ACCEPTABLE. MULCH SHALL BE KEPT AWAY FROM THE TRUNKS OF THE TREES. THE DEPTH OF THE MULCH SHALL BE BETWEEN TWO (2) TO THREE (3) INCHES.
  12. ALL PRUNING SHALL BE PERFORMED AT THE NURSERY. NO FIELD PRUNING IS PERMITTED.
  13. PLANT SPECIES, SIZE & SPACING OF LANDSCAPING SHOWN ON THIS PLAN MAY BE ALTERED ONLY AT THE DISCRETION OF THE TOWNSHIP PLANNING OFFICE, SHADE TREE COMMISSION OR OTHER AUTHORIZED AGENT OF THE TOWNSHIP AS FIELD CONDITIONS AND/OR AVAILABILITY WARRANTS.

**LANDSCAPE PLAN**

SYMBOL	QTY.	KEY	COMMON NAME	BOTANICAL NAME	SIZE * SPACING * ROOT
	5	AP	CRIMSON KING NORWAY MAPLE	ACER PLATANOIDES 'CRIMSON KING'	2" CAL. * 40' O.C. * B & B
	2	FP	PATMORE ASH	FRAXINUS PENNSYLVANICA 'PATMORE'	2" CAL. * 40' O.C. * B & B
	16	JS	WICHITA BLUE JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	4 HT. * 6' O.C. * #5 CAN
	10	VP	PRAGUE VIBURNUM	VIBURNUM 'PRAGENSE'	3' HT. * 5' O.C. * #3 CAN

**OWNER/APPLICANT**  
VATRA AUTO SERVICES, LLC.  
ATTN: VITALLY GAKALO  
777 RIDGEWOOD AVE.  
NORTH BRUNSWICK,  
NEW JERSEY 08902

NO.	REVISION	DATE	Dr/Ck
1	PER TWP STAFF RECOMMENDATION	3-18-2022	JA/SA

CAD#:	DESIGN BY:	DATE:
21-009 Site Plan	SA	1/10/2022
PB#:	DRAWN BY:	SCALE:
-	JA	AS SHOWN
BOOK#:	Checked by:	FILE NO.:
-	SA	21-009

**AMERTECH ENGINEERING, INC.**  
ENGINEERS, SURVEYORS AND PLANNERS  
757 RIDGEWOOD AVENUE, NORTH BRUNSWICK, NJ 08902  
TEL: 732-241-1100 FAX: 732-241-1101  
WWW.AMERTECHENGINEERING.COM

**SHARIF H. ALY**  
NEW JERSEY PROFESSIONAL ENGINEER LIC. NO. 34669

MINOR SITE PLAN  
TAX MAP LOT 78 BLOCK 168.02  
TOWNSHIP OF NORTH BRUNSWICK  
MIDDLESEX COUNTY, NEW JERSEY  
TAX MAP SHEET No. 46

**VATRA AUTO SERVICES, LLC.**  
**SITE PLAN**

JOB #:  
21-009

**2**  
**2**