

**Resolution Approving the FY 2023**  
**Emergency Appropriation**

WHEREAS, an emergency has arisen in the Township of North Brunswick as a result of unforeseen events as at the time of the adoption of the budget and, no adequate provision was made in the 2023 budget for the aforesaid purpose, and

NJS 40A:4-46 provides for the creation on an emergency appropriation for the purpose mentioned above, and

WHEREAS, the total amount of the emergency appropriations created, including the appropriation to be created by this resolution is \$1,000,000.00 and three (3) percent of the total operating appropriations in the budget for 2023 is \$1,339,133.00 and

WHEREAS, the foregoing appropriation together with prior appropriations does not exceeds three (3) percent of the total operating appropriations (including utility operation appropriations) in the budget for 2023.

NOW, THEREFORE, BE IT RESOLVED, (by not less than 2/3 of all governing body members affirmatively concurring) that in accordance with NJS 40A:4-48:

1. An emergency appropriation is hereby made for:  
Sanitation Other Expenses(100,000); Recycling Other Expenses (\$150,000); Health Insurance Other Expenses (\$280,000); Down Payment on Improvements (\$470,000) in the amount of \$1,000,000.00
2. That said emergency appropriation shall be provided for in full in the 2024 budget, and is requested to be excluded from CAPS, pursuant to NJS 40A:4-53.3c(1)
3. That two (2) certified copies of this resolution be filed with the Director of the Division of Local Government Services

\_\_\_\_\_  
Cavel Gallimore  
Chief Financial Officer

\_\_\_\_\_  
Ronald Gordon, Esq.  
Township Attorney

\_\_\_\_\_  
Justine Progebin  
Business Administrator

I hereby certify the foregoing to be a true copy of a resolution adopted by the Township Council of the Township of North Brunswick at a meeting held on May 15, 2023.

\_\_\_\_\_  
Lisa Russo  
Municipal Clerk

Resolution # \_\_\_\_\_

**RECORDED VOTE:**

| <b>COUNCIL MEMBER</b> | <b>YES</b> | <b>NO</b> | <b>ABSTAIN</b> | <b>NOTES</b> |
|-----------------------|------------|-----------|----------------|--------------|
| HUTCHINSON            |            |           |                |              |
| GUADAGNINO            |            |           |                |              |
| ANDREWS               |            |           |                |              |
| DAVIS                 |            |           |                |              |
| SOCIO                 |            |           |                |              |
| MEHTA                 |            |           |                |              |
| MAYOR WOMACK          |            |           |                |              |