#### PROPERTY OWNERS WITHIN 200'

TOWNSHIP OF NORTH BRUNSWICK OWNER'S NAME & ADDRESS Lapchuk, Gregory & Argyra 641 Chrome Street North Brunswick, NJ 08902 203 Kiss, Geza & Denise 633 Chrome Street North Brunswick, NJ 08902 Milltown Road Associates LLC 525 Milltown Road North Brunswick, NJ 08902 203 Brunswick Estates LLC 100 Menlo Park Dr Ste 302 Edison NJ, 08837 Saturria, Alejandro & Lillian 634 Chrome Street North Brunswick, NJ 08902 203 Milltown Road Associates LLC 525 Milltown Road North Brunswick, NJ 08902 Roncancio, Oscar E., & Huertas Lina M. 12 Erik Drive North Brunswick, NJ 08902 Milltown Road Associates LLC 525 Milltown Road North Brunswick, NJ 08902

> 629 Chrome Street North Brunswick, NJ 08902

525 Milltown Road

Bou-Mansour George

628 Chrome Street

637 Chrome Street North Brunswick, NJ 08902

Trenton, NJ 08625

Millpond Reality LLC

Brunswick Estates LLC

Levin Properties LP

Millpond Realty LLC

505 Milltown Road North Brunswick, NJ 08902

710 Hermann Road North Brunswick, NJ 08902

10 Baldwin Street

Cal's Auto Service INC

Pennington, NJ 08534

North Brunswick Township

PO Box 326 Plainfield, NJ 07061

North Brunswick, NJ 08902

100 Menlo Park Drive SIT 302

505 Milltowb Road

Milltown Road Associates LLC

North Brunswick, NJ 08902

North Brunswick, NJ 08902

NJ Economic Development Authority

ATTN: NJDEA RE DIV POB 990

203

203

41.03

### UTILITY COMPANIES TO BE NOTIFIED:

Middlesex County Planning Board County Administration Building 5th Floor 75 Bayard Street New Brunswick, NJ 08901 Public Service Electric and Gas Co. Manager - Corp Properties 80 Park Place, T6B Newark NJ 07102

Cablevision of Raritan Valley 275 Centennial Avenue CN 6805 Piscataway, NJ 08855-6805 Attn: Margurite Prenderville

Construction Department Mr. Tim Allen Texas Eastern Transmisson Corp. 501 Coolidge Street South Plainfield, NJ 07080

#### TOWNSHIP OF NORTH BRUNSWICK North Brunsiwck Township 710 Herman Road

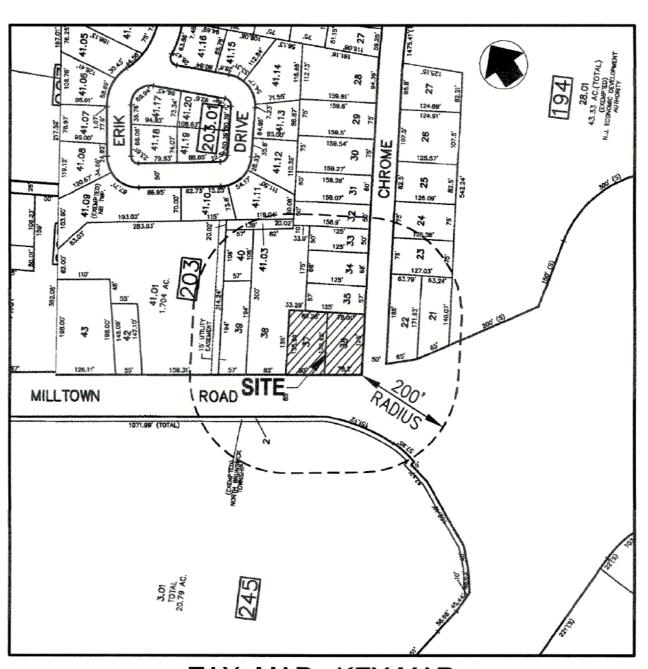
North Brunswick, NJ 08902 N.J Gen. Tax Administration Broad Street-Room 305 Newark, NJ 07101 Department of Transportation

Trenton, NJ 08625 Sunoco Pipeline L.P. Right of Way Montello Complex Sinking Spring, PA 19608

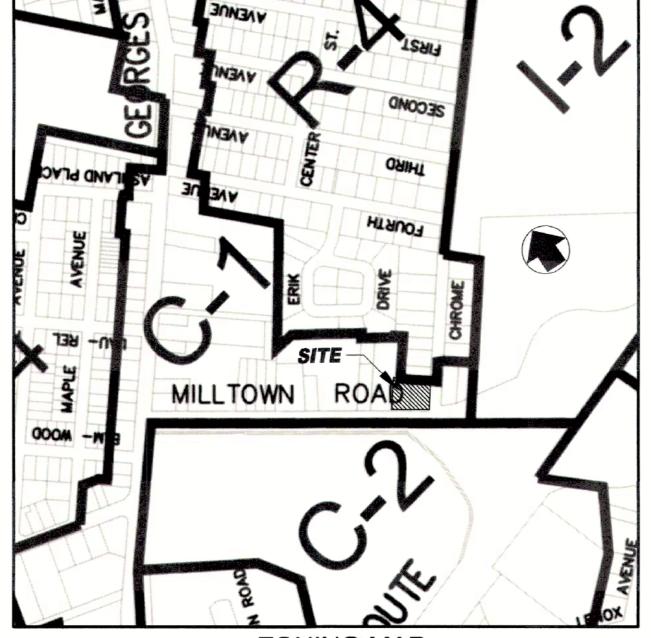
State of New Jersey

1035 Parkway

# PRELIMINARY & FINAL MAJOR SITE PLAN **TAX MAP LOTS 36 & 37 BLOCK 203** NORTH BRUNSWICK TOWNSHIP MIDDLESEX COUNTY, NEW JERSEY







**ZONING MAP** 

PROPOSED RESTAURANT (DUNKIN') (2.100sf \*\*)

IN ACCORDANCE WITH STATE STATUTE 171:

PROVIDED = 14 SPACES

N.T.S.

REQUIRED = 1 SPACE FOR EACH 100 SF (2,100SF/100SF) = 21 SPACES

(VARIANCE REQUIRED FOR RESTAURANT PARKING) (1)

TOTAL PARKING REQUIRED = 21 SPACES (9X18) - 4 EVCS CREDIT = 17 SPACES REQUIRED

3.B.(1) (A) - PARKING LOT WITH 50 OR FEWER OFF-STREET PARKING SPACES

REQUIRED = EITHER LEVEL 2 EVCE WITH A MINIMUM OUTPUT RATE OF 7.2 KW/HR

\*\* Area Calculated in accordance with Art.III, Section 205-6: Gross Floor Area "The area of all

TOTAL PARKING PROVIDED = 14 SPACES (12 SPACES-9x18)(2 SPACES-9X23)

ELECTRIC VEHICLE CHARGING STATION REQUIREMENTS (PL 2021-CH.171)

REQUIRED = AT LEAST ONE MAKE-READY PARKING SPACE IS REQUIRED

floors of a building...measured from the interior walls of each story of a building.

IN ACCORDANCE WITH NORTH BRUNSWICK CH.205-32 B (5):

RESTAURANTS IN EXCESS OF 2,000 SQUARE FEET

AFTER CREDIT = 21 SPACES - 4 EVCS CREDIT = 17 SPACES

SIGNAGE REQUIREMENTS: ONE FREESTANDING SIGN PERMITTED. ONE FREESTANDING PYLON SIGN PROPOSED. DUNKIN DONUT PYLON SIGN: PERMITTED AREA = 40SF PROPOSED AREA = 37.45SF REQUIRED SETBACK FROM PROPERTY LINE = 20' PROPOSED SETBACK = 10.0' (VARIANCE REQUIRED) (2)

PROPOSED HEIGHT = 20' MAX. BUILDING SIGNS PERMITTED PERMITTED AREA = 10% OF FACADE

PROPOSED AREA DD = 1.10% (8 SF/724.5 SF)(CHROME ST FRONTAGE)

PROPOSED AREA DD SIGN = 5.28% (42.75 SF/810 SF)(MILLTOWN RD FRONTAGE)

#### **BUFFER REQUIREMENTS:**

PERMITTED HEIGHT = 20'

1) ADDITIONAL 30' BUFFER STRIP TO REAR OR SIDE YARD REQUIRED WHERE SIDE OR REAR YARD ABUTS A RESIDENTIAL ZONE/USE. PROPOSED = 12.5' BUFFER (VARIANCE REQUIRED) (3)

#### APPROVED BY THE PLANNING BOARD OF NORTH BRUNSWICK

CHAIRMAN DATE SECRETARY ENGINEER

APPROVED BY THE MIDDLESEX COUNTY PLANNING BOARD

PLANNING DIRECTOR DATE SECRETARY

#### ZONING DATA - C-1 (NEIGHBORHOOD COMMERCIAL DISTRICT) EXISTING USE = Lot 36 = PERSONAL SERVICE USE (1 PRIMARY BUILDING / 1 ACCESSORY BUILDING) Lot 37 = RESIDENTIAL USE W/ACCESSORY GARAGE PROPOSED USE = DUNKIN' WITH DRIVE THRU

NOTE: (FUTURE LOT 36.01 REPERESENTS THE FUTURE CONSOLIDATION OF LOTS 36 & 37)

SITE DATA	REQUIRED	EXISTING LOT 36	EXISTING LOT 37	PROPOSED (FUTURE LOT 36.01)
MINIMUM LOT AREA (INTERIOR/CORNER)	15,000 S.F. / 20,000 S.F.	NA / 9,963 SF. <b>V</b>	10,697 SF. / NA <b>V</b>	NA / 20,305 SF.
MINIMUM LOT WIDTH (INTERIOR/CORNER)	100 FT. / 125 FT.	NA / 127.4 FT.	80.1 FT. / NA <b>V</b>	NA / 158.3 FT.
MINIMUM LOT DEPTH	100 FT.	78.1 FT. <b>V</b>	133.2 FT.	130.5 FT.
MINIMUM FRONT YARD SETBACK (MILLTOWN RD.)	35 FT. 🗱	36.0 FT.	31.3 FT. <b>V</b>	51.6 FT.
MINIMUM FRONT YARD SETBACK (CHROME ST.)	35 FT. ★	3.6 FT. <b>V</b>	NA	75.9 FT.
MINIMUM SIDE YARD SETBACK (one/both)	10 FT. / 20 FT.	30.9 FT. / 84.3 FT.	13.2 FT. / 51.6 FT.	31.5 FT. / 67.0 FT.
MINIMUM REAR YARD SETBACK	20 FT.	NA	62.85	NA
MAXIMUM BUILDING HEIGHT	30 FT. or 2 1/2 STORIES	2 STORIES	2 STORIES	21.83 FT. / 1 STORY
MAXIMUM LOT COVER (BY PRINCIPAL BUILDING)	40%	21.1% 2,107 S.F.	12.6% 1,350 S.F <sub>.</sub>	10.34% 2,100 S.F.
MAXIMUM IMPERVIOUS COVER	80%	76.5% 7,619 S.F.	58.0% 6,204 S.F.	74.22% 15 <b>,</b> 070 S.F.

ACCESSORY MINIMUM SIDE YARD SETBACK 5 FT. 3.8 FT. V 1.8 FT. V MINIMUM REAR YARD SETBACK 5 FT. 20 FT. 12.1 FT. NA

V = EXISTING CONDITION VARIANCE \* AS SPECIFIED IN SECT.205-66A

#### VARIANCE / WAIVER LISTING

- (1) VARIANCE REQUESTED FOR RESTAURANT PARKING WHERE 17 SPACES ARE REQUIRED AND 14 SPACES ARE PROPOSED. [205-100 B.(7)] 2 VARIANCE REQUESTED FOR MINIMUM FREESTANDING SIGN SETBACK FROM PROPERTY LINE WHERE 20 FT IS REQUIRED AND 10.0 FT IS PROPOSED. [205-102 C]
- 3 VARIANCE REQUESTED FOR RESIDENTIAL BUFFER, WHERE 30 FT IS REQUIRED AND 12.5 FT IS PROPOSED. [205-66B]
- (4) VARIANCE REQUESTED FOR PARKING IN FRONT YARD, WHERE 10' IS REQUIRED AND IN 0.7 FT ON MILLTOWN ROAD IS PROPOSED [205-66D]
- (5) VARIANCE REQUESTED FOR FENCE IN THE SIDE YARD, WHERE 6 FT SOLID FENCE IS PERMITTED AND 8 FT SOLID IS PROPOSED. [205-938]

SITE IMPERVIOUS COVERAGE (0.03 AC. < 0.25 AC.)

OR DC FAST CHARGING STATIONS IN THE COMMON PARKING AREA IN AN AMOUNT EQUAL TO 3% OF THE REQUIRED NUMBER OF PARKING SPACES, SUBJECT TO A MINIMUM OF = 14 SPACES X 3% = 0.42 SPACES = 2 EVCS MINIMUM REQUIRED TO BE INSTALLED

1,247 S.F. / 0.03 AC INCREASE MARKINGS

1) ALL REQUIRED ELECTRIC VEHICLE CHARGING SPACES SHALL HAVE APPROPRIATE IDENTIFICATION SIGNAGE AND/OR PAVEMENT 2) 'MAKE READY' SPACES SHALL BE PRE-WIRED FOR FAST, AND EASY FUTURE INSTALLATION OF LEVEL 2 OR DC FAST CHARGING EQUIPMENT IN ACCORDANCE WITH P.L. 2021 C. 171 (7/9/2021) 3) APPLICANT SHALL FULLY INSTALL MAKE READY CHARGING SPACES IN ACCORDANCE WITH THE TIMING SCHEDULE UNDER P.L. 4) SPACES SHOWN ON THE PLAN MAY BE RELOCATED WITHIN THE PARKING AREA UPON REVIEW AND APPROVAL OF, AND AT THE DISCRETION OF THE BOROUGH ENGINEER.

PROVIDED = 2 EVCS INSTALLED (CREDIT = 4 REQUIRED PARKING SPACES)

ACCESSIBLE PARKING REQUIREMENTS In accordance with Section 4.1.2 of the A.D.A.A.G. the required number of accessible parking spaces is as follows:

Total Number of Spaces Provided = 14 Spaces

1 Accessible Spaces Required 1 Accessible Spaces Provided 1 Van Accessible Space is Required 1 Spaces Provided is Van Accessible

HOURS OF OPERATION:

#### **GENERAL NOTES:**

1. PROPERTY KNOWN AS LOTS 36 & 37 IN BLOCK 203, TAX MAP SHT. 69, TOWNSHIP OF NORTH BRUNSWICK, CONTAINING A TOTAL OF 0.47 ACRES MORE OR LESS.

2. THESE PLANS HAVE BEEN PREPARED FOR THE PURPOSE OF OBTAINING MUNICIPAL AND OTHER AGENCY REVIEW AND APPROVAL. THEY SHALL NOT BE UTILIZED AS A CONSTRUCTION DOCUMENT UNTIL ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED ON THE DRAWING AND EACH DRAWING HAS BEEN REVISED TO INDICATE "ISSUED FOR CONSTRUCTION".

3. BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN ON THIS PLAN IS FROM A SURVEY ENTITLED "BOUNDARY AND TOPOGRAPHIC SURVEY, TAX MAP LOTS 36 & 37, BLOCK 203, PREPARED BY AMERTECH ENGINEERING INC., DATED APRIL 11, 2020 (JOB #20-016).

4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON NAD83 DATUM.

5. EXISTING UTILITY INFORMATION SHOWN HEREON HAS BEEN COLLECTED FROM VARIOUS SOURCES AND IS NOT GUARANTEED AS TO ACCURACY OR COMPLETENESS. THE CONTRACTOR SHALL VERIFY ALL UTILITY INFORMATION PRIOR TO EXCAVATION. WHERE EXISTING UTILITIES ARE TO BE CROSSED BY PROPOSED CONSTRUCTION, TEST PITS SHALL BE DUG BY THE CONTRACTOR PRIOR TO CONSTRUCTION TO ASCERTAIN EXISTING INVERTS, MATERIAL AND SIZES. TEST PIT INFORMATION SHALL BE GIVEN TO THE ENGINEER PRIOR TO CONSTRUCTION TO PERMIT ADJUSTMENTS AS REQUIRED

6. UTILITY SERVICE CONNECTIONS FOR THE PROPOSED BUILDINGS WILL BE MADE USING EXISTING UTILITY LINES ON SITE. ANY EXISTING UTILITY SERVICE IN NEED OF REPAIR SHALL BE REMOVED AND REPLACED AS NEEDED. SERVICE CONNECTIONS HAVE BEEN SHOWN BASED ON INFORMATION PROVIDED BY THE FIELD VISITS, ARCHITECT, AND/OR MECHANICAL CONSULTANT. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE SIZE, MATERIAL AND LOCATION SHOWN WITH MOST CURRENT AND APPROVED ARCHITECTURAL AND/OR MECHANICAL PLANS. IF A DISCREPANCY IS FOUND, CONTRACTOR SHALL NOTIFY THE UNDERSIGNED ENGINEER.

7. THE CONTRACTOR SHALL NOTIFY THE UNDERSIGNED PROFESSIONAL IMMEDIATELY IF ANY FIELD CONDITIONS ENCOUNTERED DIFFER MATERIALLY FROM THOSE REPRESENTED HEREON, AND/OR IF IN THE OPINION OF THE CONTRACTOR SUCH CONDITIONS SHOULD RENDER THE DESIGNS SHOWN HEREON INAPPROPRIATE OR INEFFECTIVE.

8. ALL MATERIALS. WORKMANSHIP AND CONSTRUCTION FOR SITE IMPROVEMENTS SHOWN HEREON SHALL BE IN ACCORDANCE WITH THE FOLLOWING:

A. CURRENT PREVAILING MUNICIPAL AND/OR COUNTY SPECIFICATIONS, STANDARDS, AND REQUIREMENTS.

B. CURRENT PREVAILING UTILITY COMPANY/AUTHORITY SPECIFICATIONS, STANDARDS, AND REQUIREMENTS.

UNIFORM CONSTRUCTION CODE AND BARRIER-FREE DESIGN REGULATIONS AS CURRENTLY AMENDED.

D. ANY OTHER FEDERAL OR STATE OR MUNICIPAL REGULATIONS AS APPLICABLE.

BARRIER-FREE FACILITIES, INCLUDING PARKING SPACES AND RAMPS, SHALL BE PROVIDED AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT OF 1991, AS CURRENTLY AMENDED OR REVISED.

10. THE PROPOSED BUILDING WILL BE SERVICED BY THE PUBLIC SEWER AND WATER SYSTEMS AVAILABLE WHICH WILL BE OWNED AND OPERATED BY THE TOWNSHIP.

11. DO NOT SCALE DRAWINGS. ADJACENT AND SURROUNDING PHYSICAL CONDITIONS, BUILDINGS, STRUCTURES, ETC. ARE SCHEMATIC ONLY EXCEPT WHERE DIMENSIONS ARE SHOWN THERETO.

12. THE BUILDING FOOTPRINT SHOWN ON THIS PLAN INDICATE FOUNDATION DIMENSIONS ONLY AND DO NOT REPRESENT STRUCTURAL FEATURES, OVERHANGS, ADDITIONS ETC. ABOVE. (SEE

13. THE GREASE TRAP IS PROVIDED INSITE THE PROPOSED BUILDING. (SEE ARCHITECTURAL PLANS)

14. ALL PROPOSED SIGNAGE AND PAVEMENT MARKINGS SHALL CONFORM TO THE NJDOT "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" AS CURRENTLY AMENDED OR REVISED.

15. ALL EXISTING STRUCTURES WITHIN THE DISTURBED AREA ON THE PROPERTY AND UNDER/ABOVE GROUND UTILITIES LOCATED ON THE TRACT ARE PROPOSED TO BE REMOVED IN THEIR ENTIRETY. ALL ACTIVITIES ARE TO BE PERFORMED IN STRICT CONFORMANCE WITH ALL APPLICABLE TOWNSHIP, COUNTY, AND STATE AND/OR ANY OTHER APPLICABLE GOVERNING BODIES STANDARDS.

16. DESIGN AND INSTALLATION OF ELECTRIC, GAS, TELEPHONE AND CABLE TV TO BE PROVIDED BY RESPECTIVE UTILITIES COMPANIES. ALL PROPOSED UTILITY LINES SHALL BE CONSTRUCTED

17. RECYCLING AND REFUSE DISPOSAL SHALL BE CONTRACTED BY OWNER THROUGH PRIVATE

18. ALL WATER SERVICES AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE TOWNSHIP AND THE WATER PURVEYOR, IF APPLICABLE,

19. REQUIRED CURB SHALL BE CONSTRUCTED PRIOR TO THE CONSTRUCTION OF THE BITUMINOUS BASE COURSES. ANY REQUIRED REPAIRS TO CURBS WHICH ARE NOT SUITABLE FOR ACCEPTANCE SHALL BE MADE PRIOR TO CONSTRUCTION OF FINAL PAVEMENT WEARING COURSE.

20. ALL SANITARY SEWER PIPING AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH BRUNSWICK TOWNSHIP SEWER DEPARTMENT.

21. TOPSOIL MOVED DURING THE COURSE OF CONSTRUCTION SHALL BE REDISTRIBUTED WITHIN THE SITE SO AS TO PROVIDE A MINIMUM OF FOUR (4) INCHES OF COVER TO ALL DISTURBED AREAS AND SHALL BE STABILIZED BY SOD, SEEDING OR PLANTINGS.

22. ALL CLEARING & GRADING TO BE PERFORMED IN STRICT CONFORMANCE WITH NORTH BRUNSWICK ORDINANCES, & WITH THE SECTION OF THE NJDOT STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION, LATEST EDITION, ENTITLED "EARTHWORK".

23. NO EXCAVATED MATERIALS MAY BE REMOVED FROM THE SITE WITHOUT PRIOR APPROVAL OF THE TOWNSHIP ENGINEER. ALL EXISTING OR PROJECT GENERATED DEBRIS IS TO BE REMOVED &

PROPERLY DISPOSED OF ACCORDING TO ALL APPLICABLE REGULATIONS. 24. SITE GRADING & UTILITY WORK ARE TO BE PERFORMED IN A MANNER TO MINIMIZE DAMAGE TO

EXISTING VEGETATION & TREES. ALL AREAS NOT AFFECTED BY CONSTRUCTION ARE TO REMAIN NATURAL & UNDISTURBED.

25. THESE NOTES APPLY TO ALL SHEETS IN THIS SET OF PLANS.

	SHEET INDEX							
SHEET NO.	DESCRIPTION							
1	COVER SHEET							
2	EXISTING CONDITIONS AND DEMOLITION PLAN							
3	LAYOUT & DIMENSION PLAN							
4	GRADING & UTILITY PLAN							
5	LANDSCAPING & LIGHTING PLAN							
6	SOIL EROSION & SEDIMENT CONTROL PLAN & DETAILS							
7	STANDARD CONSTRUCTION DETAILS							

UNDER SEPARATE COVER:

1) BOUNDARY LINE TOPOGRAPHIC SURVEY PLAN SHT 1 OF 1

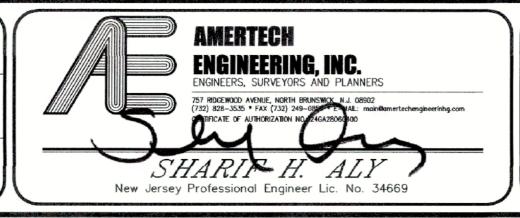
The undersigned Engineer certifies that the plan complies with the New Jersey Barrier Free Subcode and the Americans with Disabilites Act Accessibility Guidelines.

#### DWNER/APPLICANT: RUNSWICK ESTATES, LLC O MANOJ PRASAD 00 MENLO PARK DR. SUITE 302

EDISON. NJ 08837

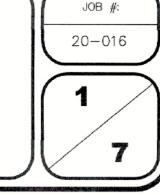
			-
4	PER PLANNING BOARD MEETING	2/20/2023	KP/SA
3	PER TWP ENGINEER COMMENTS	8/12/2022	KP/SA
2	PER MIDDLESEX COUNTY MEETING 6/22/2022	6/29/2022	KP/SA
1	PER TWP REVIEW LETTER DATED 10/28/2021	4/18/2022	KP/SA
NO.	REVISION	DATE	Dr/Ck

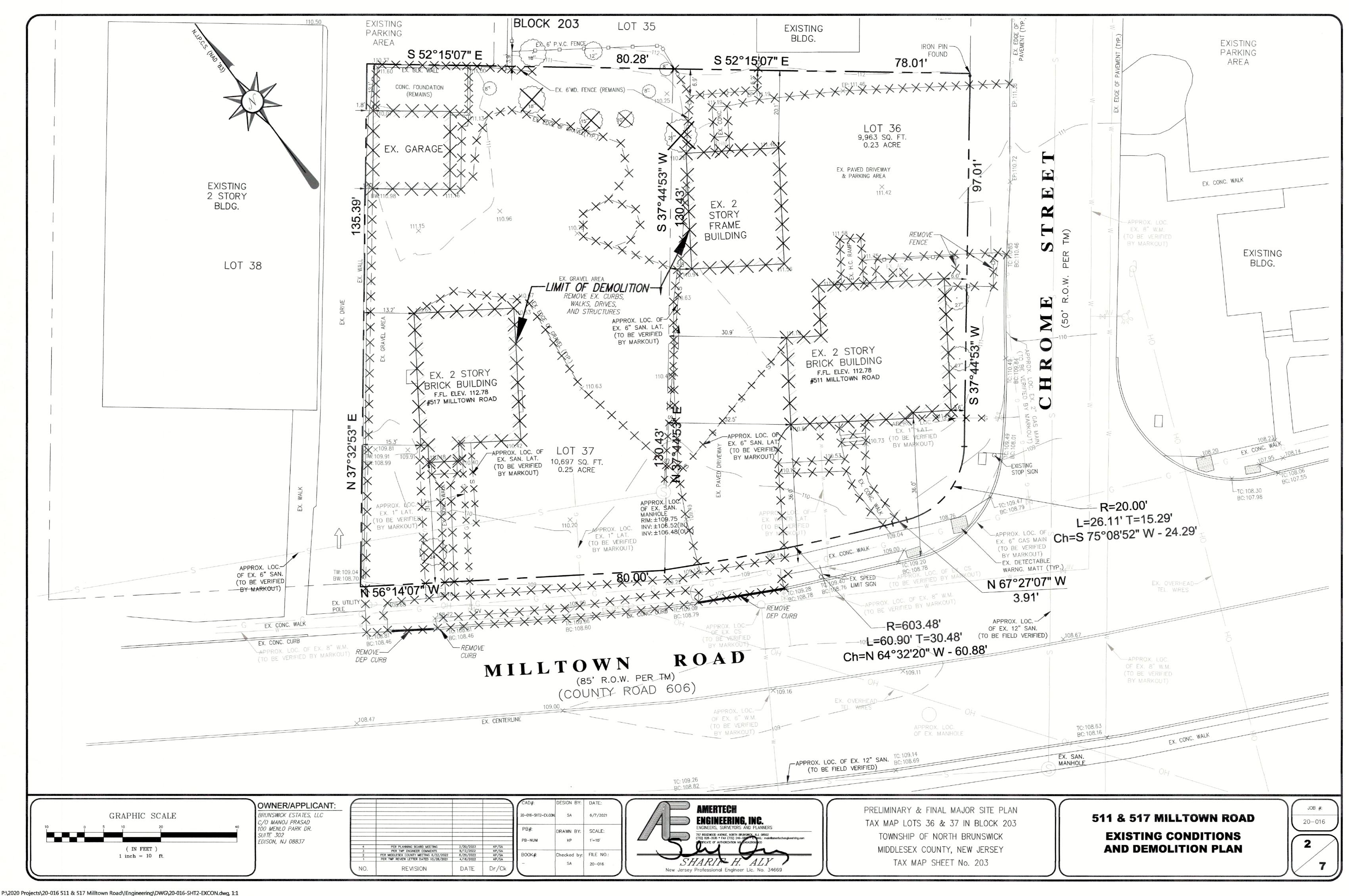
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	PB-NUM	KP	AS NOTED
	BOOK#:	Checked by:	FILE NO.:
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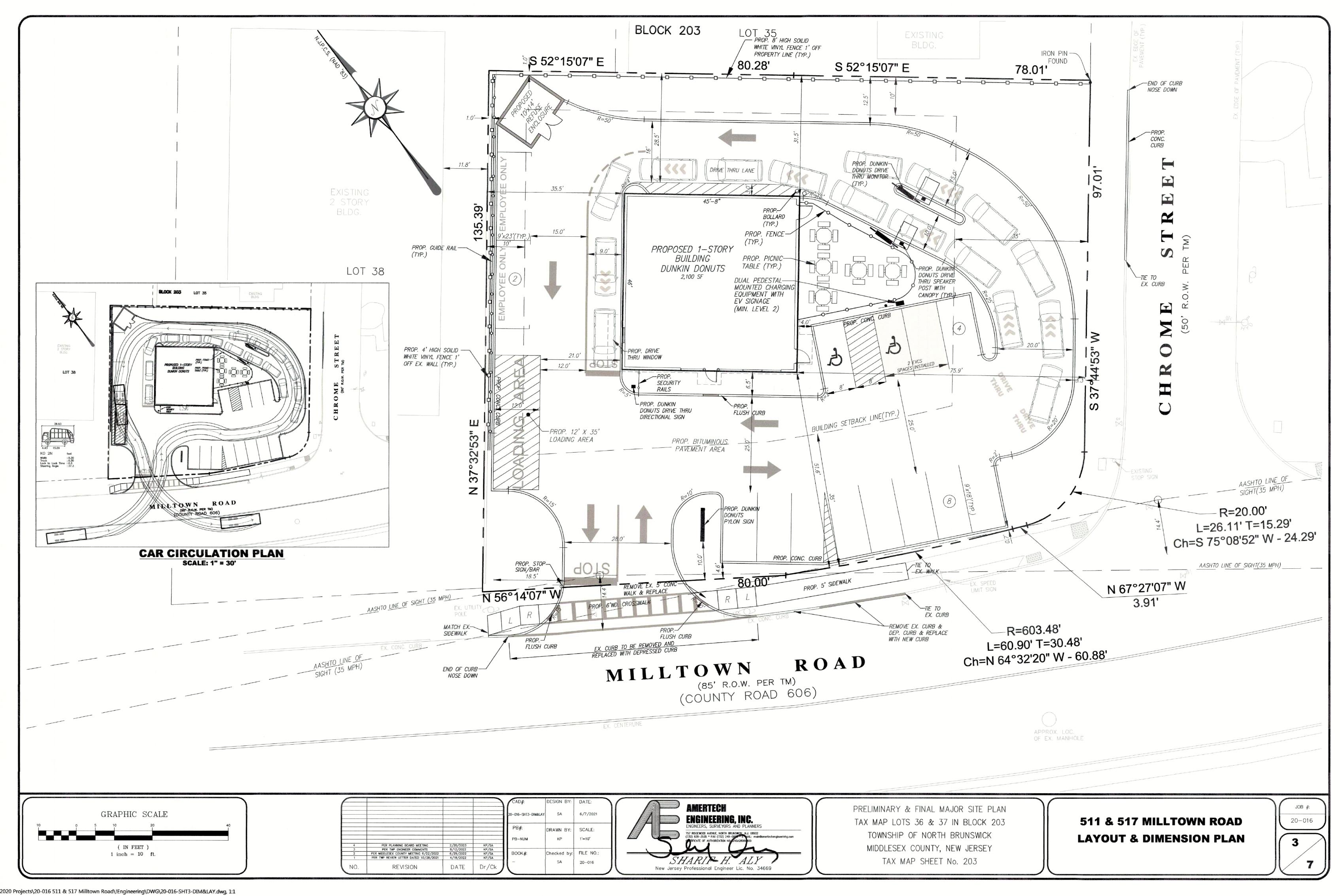


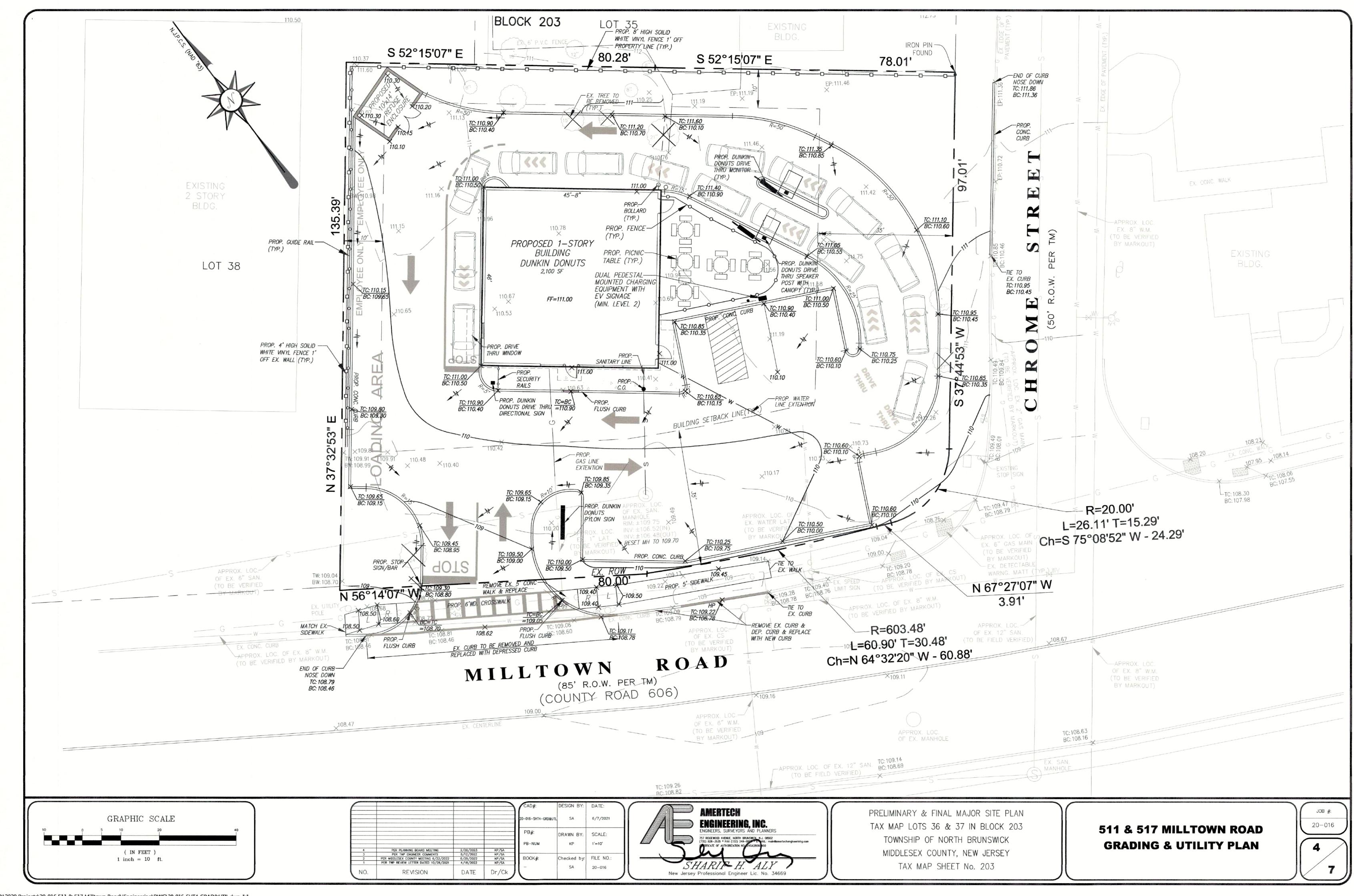
PRELIMINARY & FINAL MAJOR SITE PLAN TAX MAP LOTS 36 & 37 IN BLOCK 203 TOWNSHIP OF NORTH BRUNSWICK MIDDLESEX COUNTY, NEW JERSEY TAX MAP SHEET No. 69

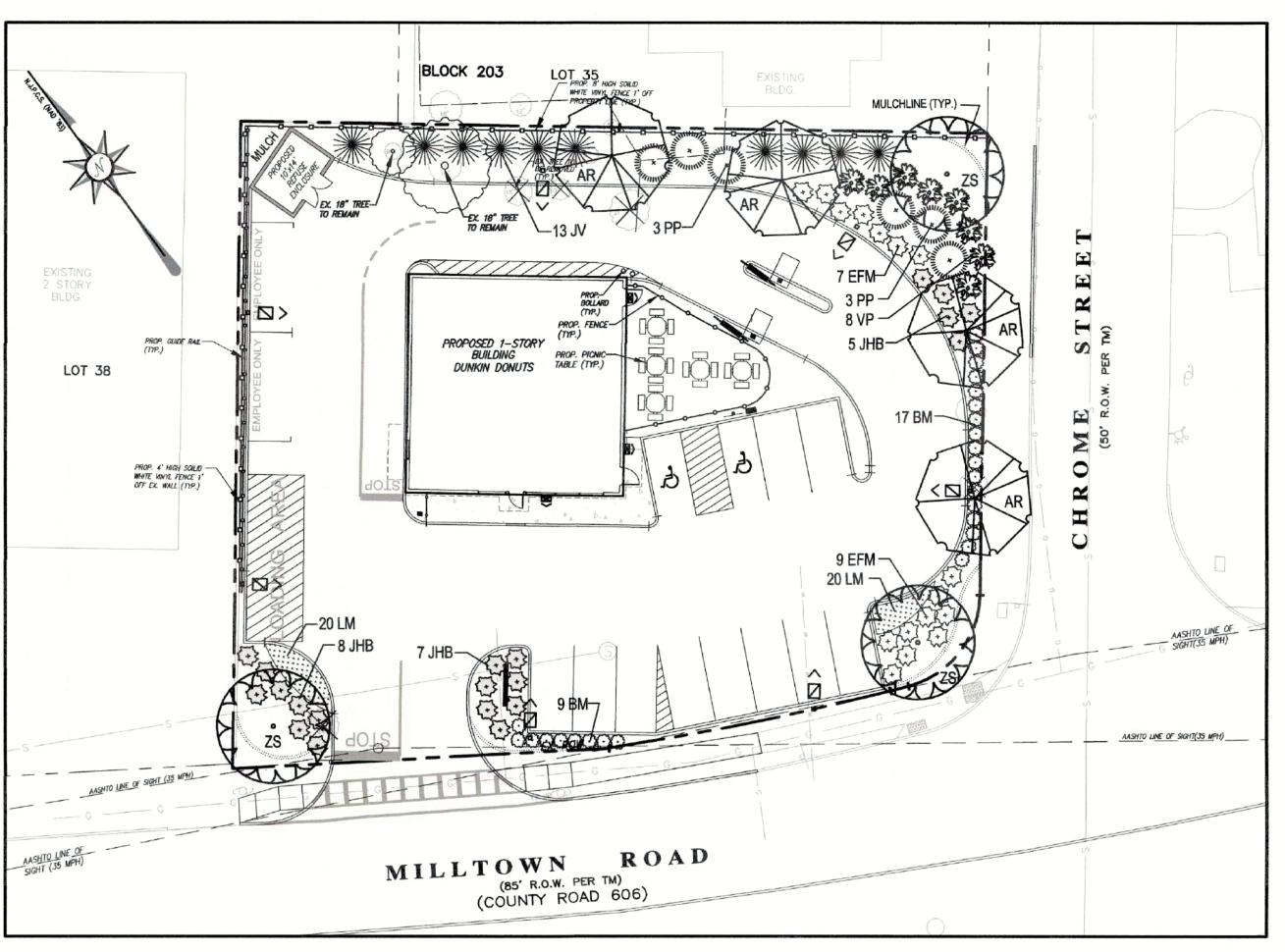
## **511 & 517 MILLTOWN ROAD COVER SHEET**





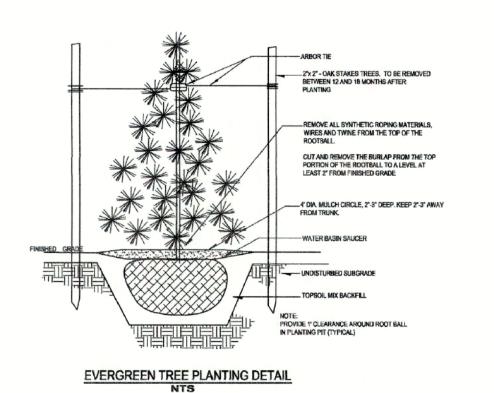


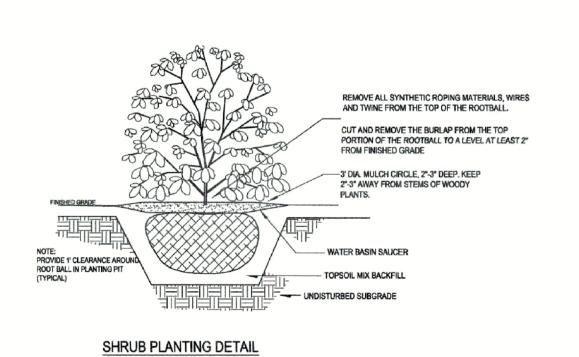


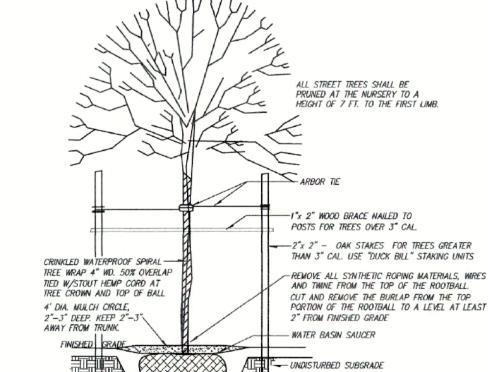


#### LANDSCAPING PLAN SCALE: 1" = 20'

LANDSCA	APE S	CHED	ULE			
SYMBOL	KEY	QUANT.	COMMON NAME	BOTANICAL NAME	SIZE * SPACE * ROOT	
	zs	3,	GREEN VASE ZELKOVA	ZELKOVA SERRATA 'GREEN VASE'	3" CAL. * 35' O.C. MIN. * B & B	
	AR 4 RED SUNSET MAPLE		RED SUNSET MAPLE	ACER RUBRUM 'FRANKSRED'	3" CAL. * 35' O.C. MIN. * B & B	
THE PERSON NAMED IN COLUMN TO SERVICE OF SER	PP	6	BABY BLUE SPRUCE	PICEA PUNGENS 'BABY BLUE'	5'-6' HT. * 10' O.C. * B & B	
*	JV	10	BRODIE REDCEDAR	JUNIPERUS VIRGINIANA 'BRODIE'	5'-6' HT. * 8' O.C. * B & B	
ENT.	VP	8	DOUBLEFILE VIBURNUM	VIBURNUM PLICATUM 'TOMENTOSUM'	3'-4' HT. * 5' OC. * B & B	
0	ВМ	26	GREEN MOUNTAIN BOXWOOD	BUXUS JAPONICA 'GREEN MOUNTAIN'	18"-24" * 3' O.C. * 3 GAL.	
(*)	EFM	16	MOONSHADOW WINTERCREEPER	EUONYMUS FORTUNEI 'MOONSHADOW'	18"-24" * 5' O.C. * 3 GAL.	
(3)	JHB	20	BLUE CHIP JUNIPER	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	18"-24" * 5' O.C. * 3 GAL.	
	LM	40	SILVERY SUNPROOF LILYTURF	LIRIOPE MUSCARI 'SILVERY SUNPROOF'	#1 CONT. * 18" O.C.	







SEMI-MATURE SIZE.

PROVIDE 1' CLEARANCE AROUND ROOT BALL IN PLANTING PIT DECIDUOUS TREE PLANTING DETAIL

6/7/2021

SCALE:

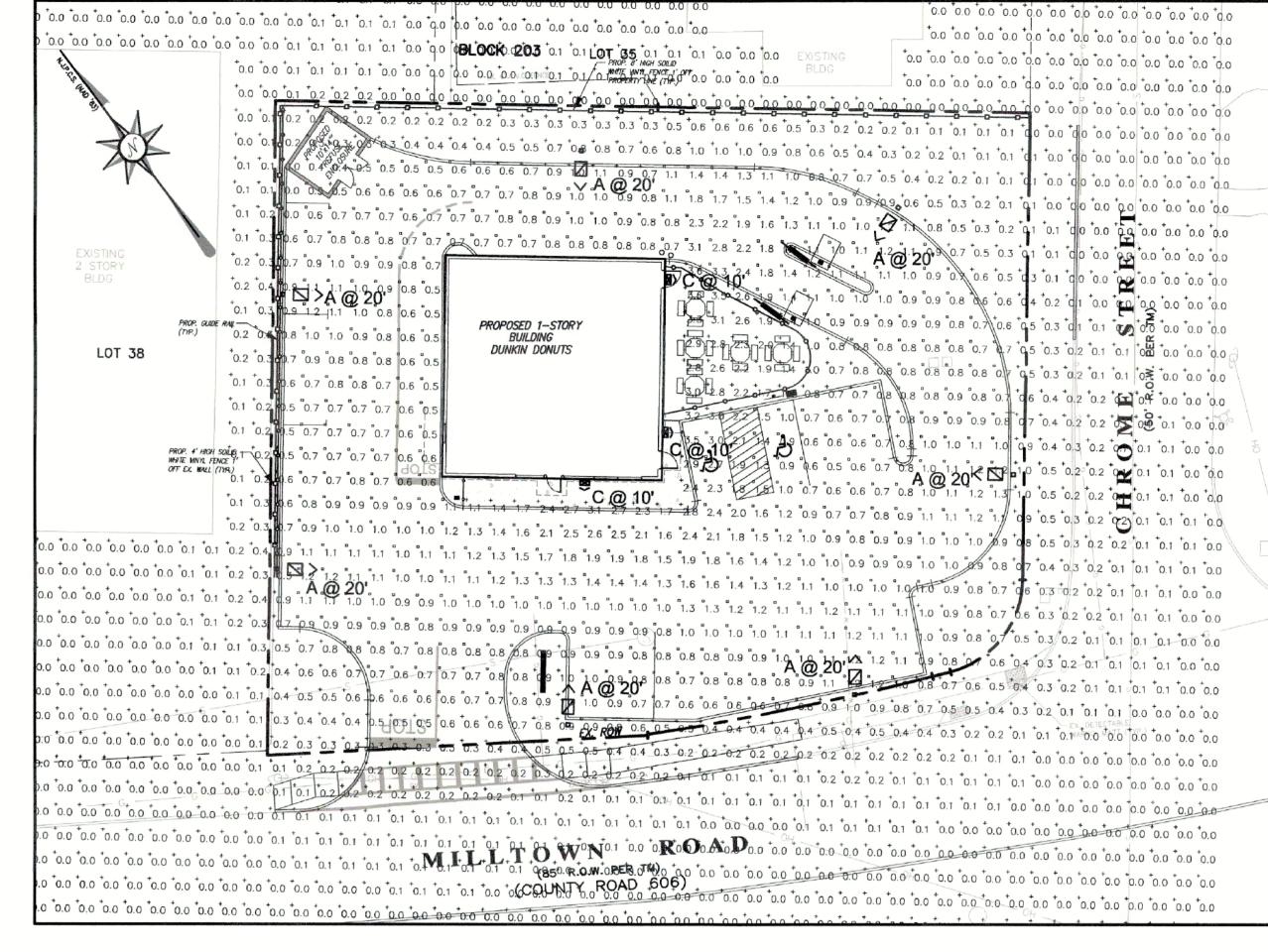
1'=20'

FILE NO.:

20-016

- TOPSOIL MIX BACKFIL

- THIS PLAN IS TO BE USED FOR THE INSTALLATION OF LANDSCAPE MATERIALS ONLY. THIS PLAN SHALL NOT BE USED FOR THE PURPOSE OF CONSTRUCTION OR SURVEY INFORMATION. PLANT SPECIES, SIZE & SPACING OF LANDSCAPING SHOWN ON THIS PLAN MAY BE ALTERED ONLY AT THE DISCRETION OF THE TOWNSHIP PLANNING OFFICE, SHADE TREE COMMISSION OR OTHER
- AUTHORIZED AGENT OF THE TOWNSHIP. ALL PLANT MATERIAL IS TO BE FIRST QUALITY NURSERY GROWN STOCK. TOPSOIL USED IN PLANTING PITS AND FOR BACKFILLING FOR TREES AND SHRUBS SHALL BE FERTILE AGRICULTURAL SOIL CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH AND SHALL HAVE A PH OF 5.5 TO 6.5. IT SHALL HAVE UNIFORM COMPOSITION, BE FREE FROM LARGE STONES, WOOD AND OTHER FOREIGN OBJECTS AND SHALL NOT CONTAIN SUBSTANCES TOXIC TO PLANT GROWTH. POOR
- B. SEEDED LAWN SHALL BE IN ACCORDANCE WITH THE SEEDING SPECIFICATIONS SHOWN ON THE APPROVED SOIL EROSION AND SEDIMENT CONTROL PLAN.
- ALL TREES ARE TO BE PROPERLY PLANTED, MULCHED, STAKED AND WRAPPED, AS SHOWN ON THE PLANTING DETAILS. ALL EXCESS MULCH ABOVE 4" SHALL BE REMOVED FROM AROUND THE STEM OF THE TREES AND PLANTS.
- 10. IN THE EVENT THAT THERE IS A DISCREPANCY BETWEEN THE QUANTITIES DEPICTED ON THE PLAN AND THE PLANT LIST, THE PLAN SHALL BE CONTROLLING.
- 11. ALL PLANTING MATERIALS AND PLANTING METHODS SHALL MEET OR EXCEED MUNICIPAL ORDINANCES AND THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
- 12. ALL STREET TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 2 YEARS, AND ALL OTHER PLANT MATERIAL FOR A PERIOD OF 1 YEAR, UPON FINAL ACCEPTANCE OF THE OWNER. 13. TREES SHALL BE LOCATED EIGHT FEET MINIMUM FROM A FIRE HYDRANT AND TWENTY FEET FROM
- LIGHT STANDARDS 14. PARKING LOT ISLANDS SHALL HAVE A MINIMUM TOPSOIL DEPTH OF 2 FEET FOR SHRUBBERY AND 4 FEET FOR TREES.
- 15. ALL NEW LAWN AREAS SHALL RECEIVE A MINIMUM OF 4" TOPSOIL. 16. EXISTING TREES TO REMAIN SHALL BE STAKED OUT AND PROTECTED WITH SNOW FENCE PRIOR TO
- THE START OF CLEARING OPERATIONS. 17. ANY PLANT MATERIAL RECIEVED IN WIRE BASKETS SHALL BE PLANTED FIRST, AND THE TOP 1/3 OF THE BASKET SHALL BE CUT AWAY AND REMOVED. ALL SUPPORT ROPES, NATURAL OR SYNTHETIC, SHALL BE CUT AWAY FROM THE TRUNKS.
- 18. ALL PRUNING SHALL BE PERFORMED AT THE NURSERY. NO FIELD PRUNING IS PERMITTED. 19. PLANT LOCATIONS SHOWN ON THE PLAN ARE DIAGRAMMATIC ONLY AND ARE SHOWN AT A
- 20. ALL SHADE TREES PLANTED NEAR PEDESTRIAN OR VEHICULAR ACCESS AREAS SHALL NOT BE BRANCHED LOWER THAN 7' ABOVE GRADE. ALL PLANT MATERIAL LOCATED WITHIN SIGHT TRIANGLES SHALL NOT EXCEED A MATURE HEIGHT OF 30" ABOVE THE ELEVATION OF THE ADJACENT CURB. ALL SHADE TREES PLANTED IN SIGHT TRIANGLES SHALL BE PRUNED AS INDICATED ABOVE.
- 21. IRRIGATION SYSTEM SHALL BE PROVIDED FOR ALL LANDSCAPED AND LAWN AREAS. SYSTEM SHALL BE DESIGNED IN ZONES WITH TIMER CONTROLS TO MINIMIZE WATER USAGE. SYSTEM SHALL BE PROVIDED WITH A PRECIPITATION DETECTION TIMER



## LIGHTING PLAN

chedule		T	1		Ţ						T
Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage	Efficiency	Distribution
^    -	А	7	,	ATBO 10BLEDE70 XXXXX R4 4K/5K HSS	ATBO SERIES LED 700MA TYPE 4 4000K/5000K CCT HSS	1	2366	0.9	25	100%	TYPE III, SHORT, BUG RATING: B1 - U0 - G1
	С	3	Holophane	HLWPC2 P10 40K XX T3M	Wallpack Full Cutoff LED, LED Performance Package P10, 4000 series CCT, Voltage, Type III Medium	1	3017	0.9	28	100%	TYPE IV, MEDIUM BUG RATING: B1 - U0 - G1

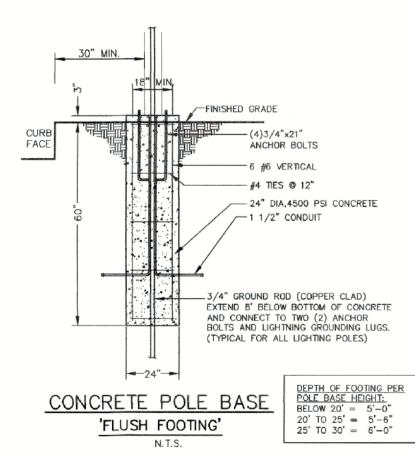
LIGHTING NOTES: 1. This lighting submittal is provided for informational purposes only and to provide the applicant and reviewing agency with information regarding the lighting distribution on the ground provided by the style, type and distribution pattern of lights shown on this plan. 2. This lighting submittal is strictly based on the information provided to

Amertech Engineering, Inc. from Acuity Brands, and is provided without warranty as to accuracy, completeness, reliability or otherwise. 3. All electrical plans for exterior lighting to service panel shall be designed by NJ Licensed Electrician or Mechanical Engineer. 4. Installation of all site lighting electrical work shall be in accordance with all

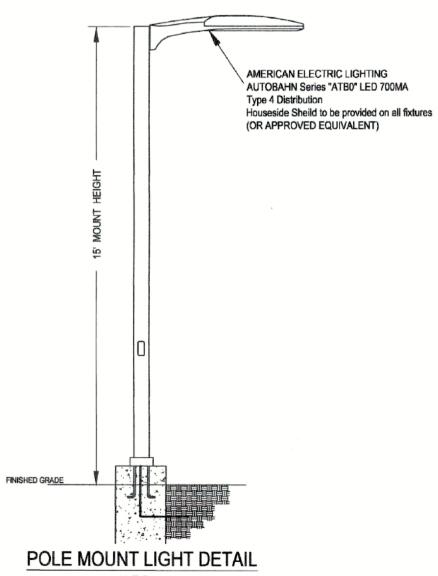
Autobahn Series ATB0

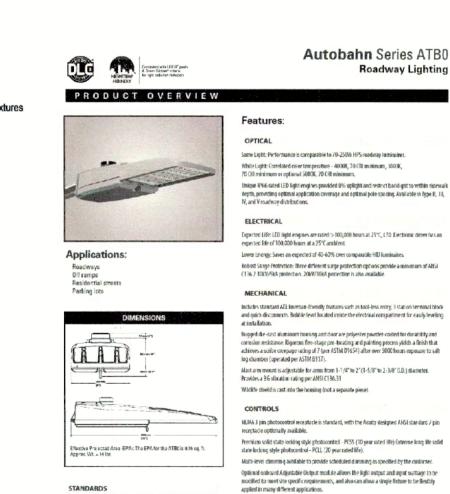
Roadway Lighting

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Spill Light Summary	+	0.3 fc	3.6 fc	0.0 fg	N/A	N/A
Parking & Drive Summary		1.0 fc	3.3 fc	0.5 fd	6.6:1	2.0:1



NOTE: WHERE LIGHT POLES ARE LESS THAN 30" BEHIND CURB, IN AREAS WITH NO CURB, OR ADJACENT TO PARKING AREAS WHERE VEHICLE IMPACT IS LIKELY TO OCCUR, A 'RAISED FOOTING' AT 30" ABOVE GRADE SHALL BE PROVIDED.

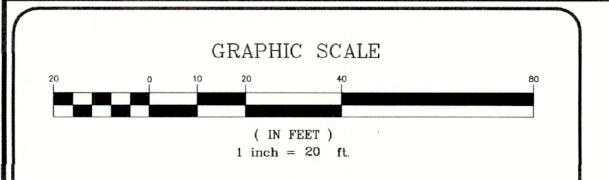




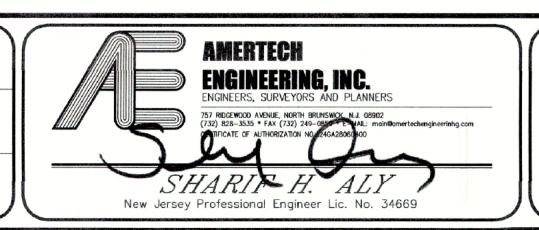
applicable standards, codes, and regulations.

Hazed for -40°C to 40°C ambient CSA Certified to U.S. and Canadian standards Compiles with ANSE C136.2, C136.10, C136.14, C136.31, C136.15, C136.37

compsion resistance. Espanous filtre-stage pre-treating and painting process yields a finish that achieves a scalbe creepage rating of 7 (per ASTM D1654) after over 5000 hours exposure to saft log claimber (operated per ASTM B117). Mast arm mount is adjustable for arms from 1-1/4" to 2"(1-5/8" to 2-3/8" 0.0.) diameter. Provides a 36 vibration rating per AMSI C136.31 Wildlife shield is cast into the housing (not a separate piece). receptacle optionally available. Premium sollid state locking style photocontrol - PCSS (10 year sated life) Extreme long life solid state locking style photocontrol - PCLL (20 year rated life). Multi-level dimming available to provide scheduled dimming as specified by the customer. Optional outboard Adjustable Delput module allows the light output and input wattage to be incolled to meet site specific requirements, and also can allow a single fiction to be flexibly applied in many different applications. DesignLights Convortion\* (DLC) qualified product. Not all versions of this product may be BLC qualified. Please check the DLC Qualified Products Exis at wow design lights or g/QPL to confirm which versions are qualified



4 23	(\$ - 4 <b>30</b> 50, 2814-						
F				1	CAD#:	DESIGN	BY:
					20-016-SHT5-LAN.&LIG	SA	
					PB#:	DRAWN	BY:
					PB-NUM	KP	
	4	PER PLANNING BOARD MEETING	2/20/2023	ls/KP/SA			
_	3	PER TWP ENGINEER COMMENTS	8/12/2022	KP/SA	DOOLL!!	01 1	
<u> </u>	2	PER MIDDLESEX COUNTY MEETING 6/22/2022	6/29/2022	KP/SA	BOOK#:	Checked	a by:
_	1	PER TWP REVIEW LETTER DATED 10/28/2021	4/18/2022	KP/SA			
	NO.	REVISION	DATE	Dr/Ck		SA	



PRELIMINARY & FINAL MAJOR SITE PLAN TAX MAP LOTS 36 & 37 IN BLOCK 203 TOWNSHIP OF NORTH BRUNSWICK MIDDLESEX COUNTY, NEW JERSEY TAX MAP SHEET No. 203

## **511 & 517 MILLTOWN ROAD LANDSCAPING & LIGHTING PLAN**

