

**A RESOLUTION OF THE TOWNSHIP OF NORTH BRUNSWICK
AUTHORIZING A CONTRACT WITH
ATLANTIC CITY CYCLE CENTER
UNDER THE DEPARTMENT OF PUBLIC WORKS
FOR THE PURCHASE OF ONE UTILITY TERRAIN VEHICLE**

WHEREAS, the Department of Public Works - Sewer Division provides for maintenance repairs to the municipal wastewater distribution system which includes various pipelines, manholes and pump stations; and

WHEREAS, Sewer Division needs a Utility Terrain Vehicle (UTV) as an off-road vehicle to navigate tight dirt roads and rough terrain; and

WHEREAS, at the Director of Public Work's recommendation proposals were solicited for the purchase of one (1) utility terrain vehicle and one (1) quote was received on July 11, 2023; and

WHEREAS, the quote was submitted by Atlantic City Cycle Center (1181 S. White Horse pike Hammonton, NJ 08037) in the amount of \$32,316.00 for one (1) utility terrain vehicle (UTV) that was determined to be both responsive and responsible; and

NOW THEREFORE, BE IT RESOLVED, that the formal quote submitted by Atlantic City Cycle Center is hereby accepted.

BE IT FURTHER RESOLVED, on 24th day of July 2023, that the Township Council of the Township of North Brunswick does hereby acknowledge and authorize the execution of contract PRO23058, awarded to Atlantic City Cycle Center, for the purchase of one (1) utility terrain vehicle (UTV) in the amount of \$32,316.00.

CERTIFICATION

I, Cavel Gallimore, Chief Financial Officer of the Township of North Brunswick, certify that funds in the amount of \$32,316.00 are available for this purpose in the FY2023 Sewer Budget Account 3-07-55-502-000-186. Contract PRO23058

Cavel Gallimore
Chief Financial Officer

Steven Bloyed
Acting Director of Public Works

Justine Progebin
Business Administrator

Ronald Gordon, Esq.
Township Attorney
Approved as to legal form

RECORDED VOTE:

COUNCIL MEMBER	YES	NO	ABSTAIN	NOTES
HUTCHINSON				
GUADAGNINO				
ANDREWS				
DAVIS				
SOCIO				
MEHTA				
MAYOR WOMACK				

I hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on July 24, 2023.

Lisa Russo
Township Clerk

Atlantic City Cycle Center
 1181 S. White Horse Pike
 Hammonton, NJ 08037
 609-561-8181

DATE: May 17, 2023

NEW
 USED AS FOLLOWS:

YEAR 2023	MAKE CAN-AM	MODEL OR SERIES DEFENDER 6X6	BODY TYPE SXS	COLOR BLUE	MILEAGE (IF USED) N/A
SERIAL NUMBER N/A		STOCK NUMBER N/A		TO BE DELIVERED ON OR ABOUT TBD	

WORK SHEET			SELLING PRICE	\$23,899	
FULL WINDSHIELD HARDCOATED	\$659.99	FREIGHT			\$ 1,799.00
PANORAMIC CENTER MIRROR KIT	\$95.99				
RIGID DOOR KIT UR	\$3239.99	TRADE VALUE			
REAR WINDOW KIT UR	\$459.99				
SNOW PLOW 66 INCH B-160 KIT	\$409.99	PRE-PAID MAINT			
FRAME PUSH KIT	\$559.99				
SNOW PLOW SUPPORT KIT UR	\$169.99	TIRE/WHEEL	36MO		
		PROTECTION	60MO		
		EXTENDED WARRANTY			
		TERM	60	MOS	

COUNTY: Atlantic TAX RATE: 0%

D.O.B.		SUBTOTAL		
DRIVERS LICENSE #		TAX	\$ -	
SOCIAL SECURITY #		ACCESSORY TOTAL	\$ 5,595.00	
HOW DID YOU HEAR ABOUT US?		ACCESSORY LABOR	\$ 903.00	
INSURANCE COMPANY	INSURANCE PHONE #	LICENSE, LIC TRANSFER TITLE, REGISTRATION	\$ -	
PREP DONE YES <input type="checkbox"/> NO <input type="checkbox"/>	VEHICLE DONE YES <input type="checkbox"/> NO <input type="checkbox"/>	DRIVERS LIC CORRECT? YES <input type="checkbox"/> NO <input type="checkbox"/>	DOC FEE	\$ 120.00

TRADE-IN	BALANCE ON TRADE OWED TO:					GAP INSURANCE	
	ADDRESS					BALANCE OWED ON TRADE	
	YEAR	MAKE	MODEL	TYPE	COLOR	TOTAL CASH PRICE DELIVERED	\$ -
	SERIAL #		LICENSE #	MILEAGE			\$ -

PURCHASER The township of North Brunswick

CO-PURCHASER Christopher Agudelo

STREET ADDRESS _____

CITY, STATE, ZIP _____

HOME PHON 732-439-6970 CELL _____

E _____

EMAIL ADDRESS cagudelo@northbrunswicknj.gov

AMOUNT TO FINANCE	\$32,316
TERM: MONTHS	RATE %
BANK:	

ERIC _____
 F/E SALESMAN B/E SALESMAN

THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.