

**RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF THE
U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE
FEDERAL 2023 BULLETPROOF VEST PARTNERSHIP (BVP) REIMBURSEMENT**

WHEREAS, the Township of North Brunswick desires to apply for and accept Federal Grant Funds in the amount of \$12,754.56 for the replacement of bulletproof vests and the purchase of bulletproof vests for new police officers; and

WHEREAS, the Business Administrator reviewed the request of the Department of Public Safety and recommends replacement and purchase of new bulletproof vests every five years; and

WHEREAS, as a joint effort between the U.S. Department of Justice and the North Brunswick Township Police Department, the Bureau of Justice Assistance (BJA) Grant will reimburse up to 50% (\$6,377.32) of the total cost (\$12,754.56); and

NOW THEREFORE, BE IT RESOLVED, on this 18th day of September, 2023 by the Township Council of North Brunswick Township, Middlesex County, State of New Jersey, that:

1. As a matter of public policy North Brunswick Township Police Department wishes to participate to the fullest extent possible with the U.S. Department of Justice, Bureau of Justice Assistance.
2. The U.S. Department of Justice, Bureau of Justice (BJA) Grant payment will reimburse up to 50 percent of total costs, thus providing the Township of North Brunswick reimbursement costs up to \$6,377.32.
3. Police Department Operating Expense Budget funds are allocated to satisfy the 50% matching funds requirement.

CERTIFICATION

I, Cavel Gallimore, Chief Financial Officer, certify that matching funds in the amount of \$6,377.32 in the FY23 Police Operating Expense Budget Account 4-01-25-240-999-123.

Joseph A. Battaglia Date
Chief of Police

Justine Progebin Date
Business Administrator

Cavel Gallimore Date
Chief Financial Officer

Ronald Gordon, Esq. Date
Township Attorney, Approved as to Legal Form

| ROLL CALL | | | | |
|-----------------------|------------|-----------|----------------|--------------|
| Council Member | Yes | No | Abstain | Notes |
| Ms. Hutchinson | | | | |
| Ms. Guadagnino | | | | |
| Mr. Andrews | | | | |
| Mr. Davis | | | | |
| Mr. Socio | | | | |
| Mr. Mehta | | | | |
| Mayor Womack | | | | |

I, Lisa Russo, Municipal Clerk hereby certify that the above Resolution was duly adopted by the Township Council of the Township of North Brunswick, County of Middlesex, at its meeting held on the 18th day of September, 2023.

Lisa Russo
Township Clerk

APPLICATION DETAILS

APPLICATION PROFILE

| | |
|--|--------------------------|
| Participant | NORTH BRUNSWICK TOWNSHIP |
| Fiscal Year | 2023 |
| Number of Agencies Applied | 0 |
| Total Number of Officers for Application | 92 |
| Number of Officers on Approved Applications | 92 |

APPLICATION PROFILE

| | |
|---|---|
| Fiscal Year | 2023 |
| Vest Replacement Cycle  | 5 |
| Number of Officers | 92 |
| Number of Emergency Replacement Needs  | Number of Stolen or Damaged Number of Officer Turnover |
| | 0 |
| | 0 |

APPLICATION DETAILS

| NIJ# | Quantity | Unit Price | Extended Cost | Tax Shipping and Handling | Total Cost |
|---------------------|-----------|------------|--------------------|---------------------------|--------------------|
| AEXPG2-A-III A | 12 | \$1,062.88 | \$12,754.56 | \$0.00 | \$12,754.56 |
| Grand Totals | 12 | | \$12,754.56 | \$0.00 | \$12,754.56 |

AWARD SUMMARY FOR FY2023 REGULAR FUND

| Funds Type | Eligible Amount | Award | Date Approved | Status |
|----------------------|--------------------|-------|---------------|------------|
| Regular Fund | \$12,754.56 | | | Processing |
| Grand Totals: | \$12,754.56 | | | |

RETURN

AGENCY CONTACTS

Please verify your agency contact information.

Note: The role of Primary Point of Contact (POC) is critical to the success of this program. The POC will be required to review and approve the online application and all requests for payment. You will also be making various assurances and certifications with respect to key program guidelines and requirements. **If you feel these responsibilities exceed your authority, please STOP at this point and resume once your authority has been more clearly established.** If you are the Chief Executive, then you will also be acting as the Primary Point of Contact for your jurisdiction.

ASSOCIATED USER INFORMATION [HIDE](#)

| Name ↕ | User Id ↕ | Phone Number | Email ↕ | S |
|------------------|------------------------------|---------------------------|------------------------------|---|
| Joseph Battaglia | jlarkin@northbrunswicknj.gov | (732) 247- 0922x201 | jlarkin@northbrunswicknj.gov | A |

CONTACTS

i Chief Executive Officer

* **First Name:**

Francis M.

* **Last Name:**

Womack

* **E-mail:**

MayorWomack@northbrunswicknj.gov

Fax:

(732) 220-0761

*** Phone:**

(732) 247-0922 x430

i Chief Financial Officer

*** First Name:**

Cavel

*** Last Name:**

Gallimore

*** E-mail:**

Cgallimore@northbrunswicknj.gov

Fax:

(732) 249-2328

*** Phone:**

(732) 247-0922 x233

i Point of Contact

*** First Name:**

Janice

*** Last Name:**

Larkin

*** E-mail:**

jlarkin@northbrunswicknj.gov

Fax:

(732) 220-0761

*** Phone:**

(732) 247-0922 x201

OFFICE ADDRESS

*** Address Line 1:**

710 Hermann Road

Address Line 2:

County:

*** City:**

*** State:**

 ▾

*** Zip:**

STATUS

This "Status" page shows any pending actions that must be completed prior to program deadlines. It also provides you with payment(s) status for tracking your requests for approved funds.

- Red !'s indicate your attention is needed in order to complete a task for action.

CURRENT ACTIVITY STATUS

Application

✓ Processing

[View Details](#)

CURRENT PAYMENT REQUESTS

| ATTN | Created Date | Total Amount Requested | Current Status | Status Date | Funding Type | Action |
|------|--------------|------------------------|-----------------------|-------------|--------------|------------------------------|
| | 08/30/2023 | \$6,377.22 | Sent for BVP Approval | 08/30/2023 | Regular Fund | View Details |
| | 08/30/2023 | \$483.80 | Sent for BVP Approval | 08/30/2023 | Regular Fund | View Details |

AVAILABLE AWARDS

| ATTN | Fiscal Year | Award Amount | Total Paid | Total Requests | Eligible Balance | Expiration Date |
|------|-------------|--------------|------------|----------------|------------------|-----------------|
| ! | 2022 | \$8,708.40 | \$0.00 | \$5,908.42 | \$2,799.98 | 08/31/2024 |