

**RESOLUTION APPROVING A BUDGET AMENDMENT  
PURSUANT TO N.J.S.A. 40A: 4-87 (Ch 159, PL 1948)  
COUNTY OF MIDDLESEX,  
OFFICE OF AGING AND DISABLED SERVICES  
CONGREGATE MEALS – \$ 10,000.00**

**WHEREAS**, N.J.S.A. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of any item of appropriation for equal amount; and

**WHEREAS**, the Township of North Brunswick has received a grant award from the County of Middlesex, Office of Aging and Disabled Services, Senior Congregate Meal Grant in the amount of \$10,000.00; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Council hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in SFY 2024 budget in the amount of \$10,000.00 which item is now available as revenue from:

Public & Private Revenues Offset with Appropriations:  
County of Middlesex, Office of Aging and Disabled Services  
Senior Meal Program \$10,000.00

**BE IT FURTHER RESOLVED**, that the like sum of \$10,000.00 is hereby appropriated as:

Operations Excluded from "CAPS":  
County of Middlesex, Office of Aging and Disabled Services  
Senior Meal Program \$10,000.00

**BE IT FURTHER RESOLVED**, that the CFO is directed to report this action to the Director of the Division of Local Government Services.

\_\_\_\_\_  
Cavel Gallimore  
Chief Finance Officer

\_\_\_\_\_  
Justine Progebin  
Township Administrator

\_\_\_\_\_  
Ronald Gordon  
Township Attorney  
Certified as to form

**CERTIFICATION**

I hereby certify that the foregoing is a true copy of a Resolution passed by the Township Council of the Township of North Brunswick at a meeting duly held on this 4<sup>th</sup> day of December 2023.

\_\_\_\_\_  
Lisa Russo  
Township Clerk

**RECORDED VOTE:**

<b>COUNCIL MEMBER</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>NOTES</b>
HUTCHINSON				
GUADAGNINO				
ANDREWS				
DAVIS				
SOCIO				
MEHTA				
MAYOR WOMACK				

**MIDDLESEX COUNTY OFFICE ON AGING**  
**Area Plan Subgrant Agreement**  
**Attachment A**

TITLE OF PROJECT:	<b>Congregate</b>	<b>North Brunswick</b>	<b>Title III C-1</b>	<b>P12-717</b>	
TYPE OF APPLICATION:					
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> REVISION		<input type="checkbox"/> SUPPLEMENT		
APPLICANT AGENCY	Dates of		From	Through	Amount
Name: North Brunswick Township	PROJECT	PERIOD	01/01/24	12/31/24	\$ 10,000.00
Address: 15 Linwood Place North Brunswick, NJ 08902	BUDGET	YEAR	01/01/24	12/31/24	\$ 10,000.00
Phone: 732-418-1122	TYPE OF ORGANIZATION:				
	PUBLIC AGENCY PRIVATE NON-PROFIT AGENCY				
PROGRAM COORDINATOR	PAYEE: Specify to whom checks should be sent				
Name: Jessica Prinzivalli	Name: Cavel Gallimore				
Address: Senior Center 15 Linwood Place No. Brunswick, NJ 08902	Address: 710 Hermann Road North Brunswick, NJ 08902				
Phone: 732-418-1122	FINANCIAL CONTACT PERSON				
AGENCY DIRECTOR	Name: Cavel Gallimore				
Name: LouAnn Benson	Address: 710 Hermann Road North Brunswick, NJ 08902				
Phone: 732-247-0922 x 475	Phone: 732-247-0922 x455				
A. TOTAL PROJECT COSTS			\$	20,500.00	
B. LESS: PROJCT INCOME			\$	4,000.00	
C. PROJECT NET COSTS			\$	16,500.00	
D. LESS: LOCAL NON-FEDERAL MATCH	39%			\$	6,500.00
E. FUNDS REQUESTED	61%			\$	10,000.00
F. LESS: CASH ON HAND			\$		
G. FUNDS ALLOCATED			\$	10,000.00	
<b>LOCAL NON-FEDERAL PARTICIPATION MATCH</b>					
<b>SOURCE</b>			<b>AMOUNT</b>		
CASH MATCH					
PUBLIC	6,500				
PRIVATE					
FUNDRAISING					
TOTAL	\$	6,500			\$ 6,500.00
ESTIMATED INCOME					
U.S.D.A.			1,000		
CLIENT CONTRIBUTIONS			3,000		
OTHER (Specify)					
TOTAL	\$	4,000.00			\$ 4,000.00

(REFER TO BUDGET INSTRUCTIONS)

CATEGORIES	CASH	IN-KIND	TOTAL
PERSONNEL (Include: Staff name, Title, Annual Wage, wkly work hrs, % of time on project)		USE FOR VOLUNTEERS ONLY AND ATTACH INKIND FORM	-
			-
			-
			-
			-
			-
			-
			-
			-
			-
<b>Total Personnel</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
CONSULTANTS & CONTRACT SERVICE	16,500		16,500
<b>Total Consultant &amp; Contract Services</b>	<b>\$ 16,500.00</b>		<b>\$ 16,500.00</b>
TRAVEL (STAFF ONLY)			-
<b>Total Travel</b>	<b>\$ -</b>		<b>\$ -</b>
BUILDING SPACE		USE FOR FREE SPACE ONLY & ATTACH IN-KIND FORM	-
<b>Total Building Space</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
PRINTING AND OFFICE SUPPLIES			-
<b>Total Printing &amp; Supplies</b>	<b>\$ -</b>		<b>\$ -</b>
EQUIPMENT			-
			-
<b>Total Equipment</b>	<b>\$ -</b>		<b>\$ -</b>
OTHER COSTS			-
Food	4,000		4,000
			-
			-
<b>Total Other Costs</b>	<b>\$ 4,000.00</b>		<b>\$ 4,000.00</b>
<b>TOTAL BUDGET (add all categories above)</b>	<b>\$ 20,500.00</b>	<b>\$ -</b>	<b>\$ 20,500.00</b>