|--|

## A RESOLUTION OF THE TOWNSHIP OF NORTH BRUNSWICK AUTHORIZING THE ADVERTISEMENT FOR RECEIPT OF BIDS UNDER THE DEPARTMENT OF PUBLIC WORKS FOR BID25008 – HVAC MAINTENANCE AND REPAIR SERVICES

**WHEREAS**, the Department of Public Works Building Maintenance Division is responsible for providing municipal facilities maintenance and repairs; and

**WHEREAS,** the Township currently does not have a maintenance and repair contract for the heating, ventilation and air condition (HVAC) systems at the various municipal facilities, and

**WHEREAS,** due to the complexity of the systems, Director of Public Works Steve Bloyed has made a recommendation that the Township engage in a contract with a licensed HVAC company; and

**WHEREAS,** funding for said services will be available in Account No. 5-01-26-310-000-160; and

**WHEREAS**, the Business Administrator has reviewed the Director's request and recommends authorizing a contract for HVAC Maintenance and Repair Services; and

**WHEREAS**, the aggregate amount for said goods and services is anticipated to exceed the current bid threshold, and is therefore required to be procured under a formal process pursuant the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

**NOW, THEREFORE, BE IT RESOLVED,** on this 3<sup>rd</sup> day of March, 2025 that the Township Council of the Township of North Brunswick does hereby authorize advertisement for the receipt of bids for the following specification:

**BID OPENING DATE:** April 11, 2025

**CONTRACT BID25008: HVAC Maintenance and Repair Services** 

| on# | Resolu |
|-----|--------|
| on# | Resolu |

## **CERTIFICATION**

| Cavel Gallimore Chief Financial Officer    |     |    |         | ve Bloyed<br>ector of Public Works                             |
|--------------------------------------------|-----|----|---------|----------------------------------------------------------------|
| Justine Progebin<br>Business Administrator |     |    | Tow     | ald Gordon, Esq.<br>vnship Attorney<br>proved as to legal forn |
| RECORDED VOTE:                             |     |    | ,       |                                                                |
| COUNCIL MEMBER                             | YES | NO | ABSTAIN | NOTES                                                          |
| CHEDID                                     |     |    |         |                                                                |
| HUTCHINSON                                 |     |    |         |                                                                |
| MEHTA                                      |     |    |         |                                                                |
| DAVIS                                      |     |    |         |                                                                |
| COCIO                                      |     |    |         |                                                                |
| SOCIO                                      |     |    |         |                                                                |
| GUADAGNINO                                 |     |    |         |                                                                |