

**TOWNSHIP OF NORTH BRUNSWICK  
RESOLUTION**

**Authorizing the Solicitation and Award of Contract Bid25017 to Vendor  
for Two (2) 2025 Ford Escapes**

**WHEREAS**, there is an urgent need to replace two (2) vehicles for the Administration Department in the Township's fleet that have exceeded their useful life, listed below; and

#273: 2016 Jeep Patriot

#384: 2016 Jeep Patriot

**WHEREAS**, the Township's Purchasing Agent advertised BID25017 – Provision of Two (2) Ford Escapes – on November 13, 2025; and

**WHEREAS**, the Purchasing Agent received and the Municipal Clerk witnessed the receipt of NUMBER (#) bids on November 25, 2025; and

**WHEREAS**, lowest bid received was submitted by VENDOR (ADDRESS) for two (2) 2025 Ford Escapes; and

**WHEREAS**, Ron Gordon with Rainone Coughlin Minchello LLC, appointed Municipal Legal Counsel, has reviewed the bid submitted by VENDOR and determined them responsive under the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey; and

**WHEREAS**, it is the Business Administrator's recommendation to authorize a contract with VENDOR under BID25017, for two (2) 2025 Ford Escapes for the price of \$\$\$\$ and

**NOW THEREFORE, BE IT RESOLVED**, that the bid submitted by VENDOR is hereby accepted.

**BE IT FURTHER RESOLVED**, on this 1<sup>st</sup> day of December 2025 that the Township Council of the Township of North Brunswick does hereby authorize the Mayor to execute and the Township Clerk to witness an agreement with VENDOR for two (2) 2025 Ford Escapes, pursuant to contract BID25017, for the price of \$\$\$\$.

**CERTIFICATION OF FUNDS**

I, Cavel Gallimore, Chief Financial Officer of the Township of North Brunswick, certify that funds in the amount of \$60,000.00 are available in Capital Account C-06-55-C21-211-101. Contract BID25017

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Cavel Gallimore, Chief Financial Officer

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Justine Progebin, Business Administrator

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Ronald Gordon, Esq., Township Attorney  
Approved as to legal form

| COUNCIL MEMBER | MOT | SEC | YES | NO | ABSENT | ABSTAIN |
|----------------|-----|-----|-----|----|--------|---------|
| RICH           |     |     |     |    |        |         |
| HUTCHINSON     |     |     |     |    |        |         |
| MEHTA          |     |     |     |    |        |         |
| DAVIS          |     |     |     |    |        |         |
| SOCIO          |     |     |     |    |        |         |
| GUADAGNINO     |     |     |     |    |        |         |