## TOWNSHIP OF NORTH BRUNSWICK RESOLUTION 336-10.25

## Appointing Marrissa Heyman as Municipal Emergency Management Coordinator for The Township of North Brunswick

**WHEREAS,** pursuant to the provisions of the New Jersey Civil Defense and Disaster Control Act, N.J.S.A. App. A:9-40.1 et seq., every municipality in the State of New Jersey is required to establish a Municipal Office of Emergency Management; and

**WHEREAS,** the position of Municipal Emergency Management Coordinator is a statutory appointment made by the Mayor, with the advice and consent of the Township Council, for a term of three (3) years; and

WHEREAS, Marrissa Heyman has served the Township in the capacity of Deputy Municipal Emergency Management Coordinator and has demonstrated the qualifications, experience, and commitment necessary to assume the duties of Municipal Emergency Management Coordinator; and

**WHEREAS,** the position became vacant upon the retirement of Mark Cafferty in July 2025, and it is the Mayor's recommendation that Marrissa Heyman be appointed Municipal Emergency Management Coordinator for a three-year term effective October 20, 2025 through October 19, 2028.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Council of the Township of North Brunswick, County of Middlesex, State of New Jersey, that Marrissa Heyman is hereby appointed Municipal Emergency Management Coordinator for the Township of North Brunswick, effective October 20, 2025, in accordance with N.J.S.A. App. A:9-40.1 et seq.; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded to the New Jersey Office of Emergency Management, the Middlesex County Office of Emergency Management, and the North Brunswick Office of Emergency Management.

Justine Progebin, Business Administrator

Ronald Gordon, Esq. Township Attorney
Approved as to legal form

| COUNCIL MEMBER | MOT | SEC | YES | NO | ABSENT | ABSTAIN |
|----------------|-----|-----|-----|----|--------|---------|
| RICH           |     |     |     |    |        |         |
| HUTCHINSON     |     |     |     |    |        |         |
| MEHTA          |     |     |     |    |        |         |
| DAVIS          |     |     |     |    |        |         |
| SOCIO          |     |     |     |    |        |         |
| GUADAGNINO     |     |     |     |    |        |         |